



**OBERLIN CITY COUNCIL MEETING**  
**Meeting Place: Council Chambers, 85 S. Main Street**  
**Dates: 1st & 3rd Mondays**  
**Time: 7:30 p.m.**

**PETERSON BROADWELL BAUMANN SONNER ASHENURST SOUCY RIMBERT**

David Sonner: President of Council  
Jack Baumann: Vice-President of Council  
Eric Norenberg: City Manager  
Eric Severs: Law Director  
Salvatore Talarico: Finance Director  
Belinda Anderson: Clerk of Council

**AGENDA: Monday, March 2, 2009**

**1. COUNCIL BUSINESS:**

- (a) Call Regular City Council Meeting to Order and Roll Call – 7:30 p.m.
- (b) Approval of Minutes – Regular City Council Meeting –February 2, 2009
- (c) Hear and discuss a presentation from ICLEI (International Council for Local Environmental Initiatives)
- (d) Hear and discuss a presentation on the Greenhouse Gas Inventory for the City of Oberlin.
- (e) Hear and discuss a report from the Oberlin Public Utilities Commission regarding heating and cooling system selection for the Oberlin Fire Station renovation and expansion project.
- (f) Consider approval of funding for Community Organizations.

**2. ANY CONCERNS THAT ARE NOT ON THE AGENDA MAY BE BROUGHT TO THE ATTENTION OF COUNCIL AT THIS TIME.**

**3. OLD BUSINESS:**

- (A) **ORDINANCE NO. 09-16 AC CMS:** An Ordinance Authorizing the City Manager to Enter Into a Contract with the Oberlin Area Chamber of Commerce to Provide Promotional Activities to the City of Oberlin, Ohio. (2<sup>nd</sup>)

**4. NEW BUSINESS:**

- (A) **ORDINANCE NO. 09-19 AC CMS:** An Ordinance Authorizing the City Manager to Enter into a Contract with Valley Ford Truck, Inc., of Cleveland, Ohio through the State Office of Purchasing for the Purchase of a 2009 F-550 Truck Chassis for the Oberlin Public Works Department and Declaring an Emergency. (1<sup>st</sup>)(E)
- (B) **ORDINANCE NO. 09-20 AC CMS:** An Ordinance Authorizing an Amendment to the Contract with R.P. Hughes Architects, Inc., of Columbus, Ohio and Declaring an Emergency. (1<sup>st</sup>)(E)
- (C) **ORDINANCE NO. 09-21 AC CMS:** An Ordinance Authorizing an Investment Policy for the City of Oberlin and Declaring an Emergency. (1<sup>st</sup>)(E)

**5. OTHER NEW BUSINESS**

**6. COUNCIL COMMUNICATIONS:**

- (a) Referrals
- (b) Advocacy
- (c) Correspondence
- (d) Reports:

**7. CITY MANAGER’S REPORT**

**8. FINANCE DIRECTOR’S REPORT**

**9. PUBLIC PARTICIPATION**

*(Members of the public may address the City Council for a maximum of three minutes each.)*

**10. ADJOURNMENT: \_\_\_\_\_**