

Oberlin

85 South Main Street, Oberlin Ohio 44074
OBERLIN CITY COUNCIL MEETING

Meeting Place: Council Chambers, 85 S. Main Street
Dates: 1st & 3rd Mondays
Time: 7:30 p.m.

PETERSON BROADWELL BAUMANN SONNER ASHENURST SOUCY RIMBERT

David Sonner: President of Council
Jack Baumann: Vice-President of Council
Eric Norenberg: City Manager
Eric Severs: Law Director
Salvatore Talarico: Finance Director
Belinda Anderson: Clerk of Council

AGENDA: June 2nd, 2008

1. **COUNCIL BUSINESS:**
 - (a) **Call Regular City Council Meeting to Order and Roll Call – 7:30 p.m.**
 - (b) **Approval of Minutes** – Regular City Council Meetings: April 21st 2008, May 5th, 2008, & May 19th, 2008. Special City Council Meetings: April 28th, 2008 & May 12th, 2008.
 - (c) **Special Employee Recognition**
 - (d) **Presentation** – Oberlin’s Participation in the Clinton Climate Initiative by Daniel Gardner.
2. **ANY CONCERNS THAT ARE NOT ON THE AGENDA MAY BE BROUGHT TO THE ATTENTION OF COUNCIL AT THIS TIME**
3. **OLD BUSINESS:**
 - (A) **ORDINANCE NO. 08-30 AC CMS:** An Ordinance Amending Section 145.02, 145.03 and 145.04 of the Codified Ordinances of the City of Oberlin, Ohio, Pertaining to the City of Oberlin Compensation Plan to Clarify the Process for Creating and Amending Job Descriptions and Declaring an Emergency. (3rd E)
 - (B) **ORDINANCE NO. 08-36 AC CMS:** An Ordinance Amending Ordinance No. 507 AC CMS, As Amended, to Provide for A One-fifth of One Percent (1/5%) Levy on Income for A Period of Ten (10) Years, For the Purpose of Providing Funds for Capital Improvements and General Operating Expenses for the City of Oberlin, and Including Debt Service on Obligations Issued to Finance Such Activities, Providing for an Effective Date Thereof and Providing that this Ordinance Shall be Effective Only if Approved by the Electors. (2nd)

- 4. NEW BUSINESS:**
- 5. OTHER NEW BUSINESS**
- 6. COUNCIL COMMUNICATIONS:**
 - (a) Referrals**
 - (b) Advocacy**
 - (c) Correspondence**
 - (d) Reports:**
- 7. CITY MANAGER'S REPORT**
- 8. FINANCE DIRECTOR'S REPORT**
- 9. PUBLIC PARTICIPATION**
- 10. ADJOURNMENT: _____**