

JUNIOR CAVALIERS BASKETBALL



BOYS & GIRLS CLUBS
OF LORAIN COUNTY



SELECT YOUR LOCATION:

LORAIN: St. Stanislaus Teen Center
28th Street & Elyria Avenue

ELYRIA: Elyria Boys & Girls Club
1821 Middle Avenue

Welcome to the 2009-10 Basketball Season!

To register, you must complete the registration form and the attached Boys & Girls Clubs of Lorain County membership form. We will not accept your registration without all of the above, plus the players fee. Please print clearly on both forms. We are looking forward to a great season and hope that you share in the fun with your child!

**ALL PLAYERS MUST WEAR THEIR GAME JERSEY,
SHORTS AND SNEAKERS EACH WEEK.**

2009-2010

JUNIOR CAVALIERS BASKETBALL

Two Divisions of Play: 1st-2nd grade...3rd-4th grade

\$30
per player
includes team t-shirt

**Games played on Saturdays
and Sundays, December 5th
through January 31st**
(no games on Dec. 26-27 & Jan. 2)

1st-2nd grade is co-ed...Separate divisions for 3rd-4th grade boys/girls if numbers allow

2009/2010 BASKETBALL REGISTRATION FORM

PROGRAM: _____
 NAME: _____ MALE: _____ FEMALE: _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 PHONE#: _____ WORK#: _____ CELL#: _____
 GRADE: _____ SCHOOL: _____ AGE: _____ D.O.B.: _____
 SHIRT SIZE: CIRCLE ONE: Youth: S M L XL Adult: S M L XL
 EMERGENCY CONTACT: _____ PHONE#: _____
 FEE (non-refundable): _____ Check#: _____ Cash: _____
 MAKE CHECKS PAYABLE TO: Boys & Girls Clubs of Lorain County
 E-MAIL ADDRESS: _____

_____ has my permission to participate in the Junior NBA Basketball program. I assume all risks and hazards incidental to such participation including transportation to and from activities. I do hereby waive, release, absolve, indemnify and agree to hold harmless the sponsors and coaches for any claim arising out of an injury to my child. I also understand that it is my responsibility to notify the instructor of any MEDICAL/PHYSICAL condition that could limit my child's participation or that requires special attention.

PARENT/GUARDIAN SIGNATURE: _____
 DATE: _____

**DEADLINE FOR
REGISTRATION
FRIDAY, NOV. 20th**

