

**VOTING ORDER**

**J. Fenderbosch  
D. Kos  
L. Meiners  
M. O'Donnell  
T. Rush  
M. Stanek  
G. Zilka**

**CITY OF AVON LAKE  
150 AVON BELDEN ROAD  
AVON LAKE, OHIO**

**The following business is to be considered at a Regular Meeting of the Avon Lake City Council on September 28, 2009 in Council Chambers at 7:30 P.M.**

**Pledge of Allegiance**

**Roll Call: Mrs. Fenderbosch, Mr. Kos, Mr. Meiners, Mr. O'Donnell, Mr. Rush, Mr. Stanek, Mr. Zilka, Mayor Zuber, Director of Finance DiLellio, Director of Law Kerner, Engineering Department Manager Reitz.**

**Correspondence**

**Reports Mayor  
Council President  
Engineering Department Manager  
Director of Law  
Director of Finance  
Standing Committees  
Special Committees**

**Audience Participation**

**Motions**

**Appointing the following individuals to the Renewable Energy Task Force: Philip Amato, Dennis Baughman, Michael Challender, Peter Comodeca, Duncan Estep, Thomas Patton, James Sabrey, Cynthia Sarady, Terry Scheurman, and Robert Vetrone – J. Fenderbosch.**

**Appointing Jennifer Fenderbosch as the Council Representative to the Renewable Energy Task Force – M. O'Donnell.**

**Appointing Jason Hamman, Philip Amato, and Neil Rush to the Environmental Affairs Advisory Board for terms expiring February 28, 2010 – J. Fenderbosch.**

## **Legislation**

### **Third Readings**

**Temporary Legislation #9591R, approving a conditional use permit and site plan to construct a monopole wireless telecommunications tower on municipal property.**

**Temporary Legislation #9598, authorizing a cooperative agreement for the planning and construction of a State wastewater project between the City of Avon Lake and the Ohio Water Development Authority.**

### **Second Reading**

**Temporary Legislation #9600, authorizing the Mayor to enter into a lease agreement with Cingular Wireless.**

### **First Readings**

**Temporary Legislation #9602, providing for additional appropriations, transfers, advances, and adjustments in estimated resources.→**

**Temporary Legislation #9603, authorizing the employment of a part-time dispatcher/records clerk for the Police Department. →**

**Temporary Legislation #9604, adopting a recommendation of the Human Resources Committee changing the wage rate of Jason Forbes, Production Assistant. →**

**Temporary Legislation #9605, approving a change order to the contract for the Aquatic Center. →**

**Temporary Legislation #9606, authorizing an appeal of the Lorain County Budget Commission's apportionment of the undivided local government fund for 2010. →**

**Temporary Legislation #9607, providing for legal services for ensuring proper local government and revenue assistance funds distribution to Avon Lake. →**

**Temporary Legislation #9608, authorizing the purchase of a fire engine. →**

## **Miscellaneous Business and Announcements**

→Suspension of the rule requiring three readings

## **Public Input**

## **Adjournment**

**Notice:** The City of Avon Lake complies with the requirements of the Americans With Disabilities Act of 1990. Reasonable accommodations shall be made for individuals who are in need of auxiliary aids for effective communications in programs and services of the City of Avon Lake. Such accommodations shall require forty-eight (48) hour notice. For further information, please contact the City of Avon Lake ADA Coordinator.

→Suspension of the rule requiring three readings