

MONTHLY REPORT
 Real Estate Transfer
 FOR THE MONTH OF JANUARY 2023

| | | |
|------------------------------------|-------------|-------------------|
| Conveyance Amount | | \$383,532.40 |
| Commercial/Industrial: | \$49,116.00 | 13% |
| . | | |
| Number of Conveyances | 476 | |
| Number of Exempts | 440 | |
| Transfer Amount | | |
| | | \$614.50 |
| <u>In-House Transfers:</u> | | |
| total parcels | Convey: | 370 \$185.00 |
| 958 | Exempt: | 588 \$294.00 |
| <u>e-Transfers Online</u> | | |
| total e-transfers | Convey: | 199 \$99.50 |
| 271 | Exempt: | 72 \$36.00 |
| Maps | | |
| | | \$70.70 |
| <u>Atlas Maps & Printouts:</u> | | |
| | | \$70.70 |
| <u>GIS Maps & CD Orders:</u> | | |
| <u>Postage:</u> | | |
| Relocation Fee | | |
| State Appropriations | \$0.00 | |
| Forfeited Land Sale | | |
| | | \$0.00 |
| Bids | | \$0.00 |
| Fees | | \$0.00 |
| Money Returned | | |
| | | \$384,217.60 |
| TOTAL | | \$384,217.60 |

Prepared by: Joni Poli

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 |
|--------------|-------------------|-------------------|-------------------|-------------------|------------------------|------------------------|------------------------|-----------------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 |
| February | 505 | 482 | 523 | | \$435,583.20 | \$363,532.80 | \$420,402.30 | |
| March | 636 | 738 | 673 | | \$408,908.00 | \$531,436.00 | \$582,974.40 | |
| April | 546 | 739 | 685 | | \$388,681.40 | \$548,844.40 | \$576,605.40 | |
| May | 573 | 715 | 724 | | \$413,340.80 | \$541,662.80 | \$656,659.10 | |
| June | 701 | 898 | 780 | | \$512,064.80 | \$711,415.20 | \$771,658.80 | |
| July | 846 | 842 | 732 | | \$675,444.00 | \$736,388.80 | \$654,992.90 | |
| August | 767 | 864 | 832 | | \$582,036.80 | \$769,029.60 | \$785,411.50 | |
| September | 753 | 826 | 749 | | \$536,810.00 | \$674,443.20 | \$756,095.60 | |
| October | 860 | 777 | 662 | | \$633,534.00 | \$665,877.60 | \$677,468.80 | |
| November | 749 | 737 | 517 | | \$527,070.40 | \$600,986.60 | \$484,022.00 | |
| December | 796 | 807 | 447 | | \$628,885.20 | \$738,079.20 | \$530,448.80 | |
| TOTAL | 8276 | 8994 | 7943 | 476 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 7,457,975.80 | \$ 383,532.40 |

JANUARY 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| 1/3/2022 | \$748.00 | 42 | 3050 | 03-00-094-104-003 |
| | | | | 03-00-094-104-002 |
| | | | | 03-00-094-102-001 |
| 1/4/2022 | \$2,140.00 | 48 | 1140 | 14-00-017-000-058 |
| | | | | 14-00-004-000-015 |
| | \$3,600.00 | 42 | 3050 | 02-01-001-105-012 |
| | | | | 02-01-001-105-022 |
| | | | | 02-01-001-105-017 |
| | | | | 02-01-001-105-018 |
| 1/5/2023 | \$0.00 | 0 | 0 | 00-00-000-000-000 |
| 1/6/2023 | \$320.00 | 42 | 3050 | 02-01-006-158-014 |
| | \$4,100.00 | 42 | 3050 | 02-01-003-150-017 |
| 1/9/2023 | \$0.00 | 0 | 0 | 00-00-000-000-000 |
| 1/10/2022 | \$1,700.00 | 33 | 3040 | 06-25-007-000-227 |
| | \$486.00 | 33 | 3040 | 06-24-034-107-012 |
| | | | | 06-24-034-107-013 |
| | | | | 06-24-034-107-014 |
| | | | | 06-24-034-107-028 |
| | | | | 06-24-034-107-037 |
| 1/11/2023 | \$120.00 | 42 | 3050 | 02-00-093-116-043 |
| | \$4,000.00 | 10 | 3020 | 04-00-015-101-111 |
| | \$0.00 | 65 | 2050 | 03-00-017-102-050 |
| 1/12/2023 | \$0.00 | 0 | 0 | 00-00-000-000-000 |
| 1/13/2023 | \$0.00 | 0 | 0 | 00-00-000-000-000 |
| 1/17/2023 | \$440.00 | 10 | 3020 | 04-00-004-101-035 |
| | \$1,000.00 | 67 | 2070 | 18-00-020-000-149 |
| | \$8.80 | 67 | 2070 | 18-00-020-000-151 |
| 1/18/2023 | \$328.00 | 11 | 3030 | 04-00-008-722-024 |
| | \$3,100.00 | 42 | 3050 | 02-00-051-142-038 |
| 1/19/2023 | \$3,000.00 | 43 | 3050 | 02-02-003-101-048 |
| | \$8,295.20 | 43 | 3050 | 02-02-003-103-031 |
| 1/20/2023 | \$300.00 | 2 | 1010 | 05-00-076-000-033 |
| 1/23/2023 | \$0.00 | 0 | 0 | 00-00-000-000-000 |
| 1/24/2023 | \$4,000.00 | 42 | 3050 | 02-02-006-115-024 |
| | | | | 02-02-006-115-025 |
| | \$4,400.00 | 10 | 3020 | 04-00-004-102-196 |
| | | | | 04-00-004-102-198 |
| 1/25/2023 | \$0.00 | 0 | 0 | 00-00-000-000-000 |
| 1/26/2023 | \$0.00 | 0 | 0 | 00-00-000-000-000 |
| 1/27/2023 | \$0.00 | 0 | 0 | 00-00-000-000-000 |
| 1/30/2023 | \$1,340.00 | 41 | 2030 | 15-00-055-101-005 |
| | | | | 15-00-055-101-006 |
| | | | | 15-00-055-101-007 |
| | | | | 15-00-055-101-011 |
| | \$1,200.00 | 42 | 3050 | 02-01-003-134-008 |
| | | | | 02-01-003-134-009 |

JANUARY 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| | | | | 02-01-003-134-010 |
| | | | | 02-01-003-134-011 |
| | | | | 02-01-003-134-012 |
| | | | | 02-01-003-134-013 |
| | \$1,120.00 | 33 | 3040 | 06-26-060-000-001 |
| | | | | 06-26-060-000-018 |
| | | | | 06-26-060-000-002 |
| | | | | 06-26-060-000-003 |
| | | | | 06-26-060-000-004 |
| | | | | 06-26-060-000-007 |
| 1/31/2023 | \$860.00 | 64 | 3080 | 03-00-033-702-007 |
| | \$860.00 | 64 | 3080 | 03-00-033-702-008 |
| | \$440.00 | 64 | 3080 | 03-00-033-702-003 |
| | \$1,000.00 | 64 | 3080 | 03-00-033-702-001 |
| | \$210.00 | 10 | 3020 | 04-00-016-701-008 |
| 2/1/2023 | | | | |
| | | | | |
| | | | | |
| | \$49,116.00 | | | |

JANUARY SPLITS 2023

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|-----------|--------------|----------|----------|--------------------------------|--------------|------------|
| 1/4/2023 | 22-04598 | 3040 | 500 | COMBINATION | 2 | 2 |
| 1/5/2023 | 00000 | 0 | 0 | 0 | 0 | 0 |
| 1/6/2023 | 22-04604 | 1090 | 500 | SPLIT | 3 | 3 |
| 1/9/2023 | 22-04597 | 2060 | 501/511 | COMBINATION | 2 | 1 |
| 1/10/2023 | 22-04533 | 1150 | 111 | SPLIT | 1 | 2 |
| 1/10/2023 | 23-04605 | 1060 | 100 | SPLIT | 1 | 3 |
| 1/10/2023 | 22-01973 | 3060 | 199 | PLAT | 1 | 33 |
| 1/11/2023 | 22-01971 | 3060 | 501 | PLAT | 2 | 44 |
| 1/11/2023 | 23-05013-A | 2050 | 400 | ADD TO DUPLICATE | 0 | 1 |
| 1/12/2023 | 22-01980 | 3030 | 500 | PLAT | 3 | 3 |
| 1/12/2023 | 22-01976 | 3030 | 501 | PLAT | 2 | 11 |
| 1/12/2023 | 22-01976 | 3050 | 110 | PLAT | 2 | 51 |
| 1/13/2023 | 23-04606 | 1110 | 199 | SPLIT | 1 | 2 |
| | 23-019787 | 3090 | 500 | PLAT | 7 | 6 |
| 1/17/2023 | 23-0515-A | 3040 | 500 | ADD TO DUPLICATE | 0 | 1 |
| | 23-04607 | 2070 | 447 | SPLIT | 1 | 2 |
| | 23-04608 | 2070 | 340 | SPLIT/COMBINATION | 5 | 5 |
| | 22-04603 | 1070 | 199 | SPLIT | 1 | 2 |
| 1/18/2023 | 22-01984 | 3080 | 400 | PLAT | 1 | 8 |
| | 23-05016-C | 3040 | 500 | FR & DEPTH TO ACRE CORRECTION | 0 | 0 |
| 1/19/2023 | 23-05008-U | 1050 | 510 | UNCOMBINATION | 1 | 2 |
| 1/20/2023 | 23-05014-C | 1130 | 111 | ACREAGE CORRECTION | 0 | 0 |
| 1/23/2023 | 00000 | 0 | 0 | 0 | 0 | 0 |
| 1/24/2023 | 23-05016-C | 3040 | 500 | FR & DEPTH TO ACRE CORRECTION | 0 | 0 |
| | 23-04613 | 3040 | 510 | COMBINATION | 2 | 1 |
| 1/25/2023 | 23-05012-C | 3050 | 520 | FR & DEPTH TO ACRE CORRECTION | 0 | 0 |
| | 22-01964 | 1060 | 500 | PLAT-EMERALD WOODS SUB NO 6 | 1 | 31 |
| | 23-04611 | 3070 | 520 | SPLIT | 3 | 3 |
| | 23-05021-C | 3050 | 500 | COMBINATION | 3 | 1 |
| | 23-05022-A | 3090 | 500 | ACREAGE CORRECTION | 0 | 0 |
| 1/26/2023 | 23-04619 | 3010 | 510 | COMBINATION | 3 | 2 |
| | 23-05011-C | 1060 | 110 | ACREAGE CORRECTION | 0 | 0 |
| 1/27/2023 | 23-04609 | 3030 | 520 | SPLIT / COMBINATION | 5 | 3 |
| | 22-01981 | 3060 | 110 | PLAT - HAMPTON PLACE SUB. NO 7 | 1 | 45 |
| 1/30/2023 | 22-04989-C | 3040 | 444 | FR & DEPTH TO ACRE CORRECTION | 0 | 0 |
| | 23-04616 | 3040 | 400 | SPLIT | 8 | 3 |
| | 23-04616 | 3040 | 400 | SPLIT | 1 | 2 |
| | 23-05019-A | 3070 | 511 | ACREAGE CORRECTION | 0 | 0 |
| 1/31/2023 | 00000 | 0 | 0 | 0 | 0 | 0 |
| 2/1/2023 | | | | | | |
| | | | | | | |
| | | | | | 63 | 273 |

JANUARY 2023 SPLIT BREAKDOWN

| TOWNSHIPS | VILLAGES | CITIES |
|--------------------------|-----------------------------|--------------------------------|
| 1010 Amherst | 2010 Grafton | <u>1</u> 3010 Amherst |
| 1020 Brighton | 2020 Kipton | 3020 Avon |
| 1030 Brownhelm | 2030 LaGrange | <u>3</u> 3030 Avon Lake |
| 1040 Camden | 2040 Rochester | <u>4</u> 3040 Elyria |
| 1050 Carlisle | 2050 Sheffield | <u>2</u> 3050 Lorain |
| <u>2</u> 1060 Columbia | <u>1</u> 2060 South Amherst | <u>3</u> 3060 North Ridgeville |
| <u>1</u> 1070 Eaton | <u>2</u> 2070 Wellington | <u>1</u> 3070 Oberlin |
| 1080 Elyria | | <u>1</u> 3080 Sheffield Lake |
| <u>1</u> 1090 Grafton | | <u>1</u> 3090 Vermilion |
| 1100 Henrietta | | |
| <u>1</u> 1110 Huntington | | |
| 1120 LaGrange | | |
| 1130 Penfield | | |
| 1140 Pittsfield | | |
| <u>1</u> 1150 Rochester | | |
| 1160 Russia | | |
| 1170 Sheffield | | |
| 1180 Wellington | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of January 2023

PLATS:

RIDGEFIELD HOMES INC SUBDIVISION No. 17
Bob Schmitt Homes Inc
Transferred January 10, 2023
Volume 113 Page 1
33 Parcels

NORTH RIDGE POINTE SUBDIVISION No. 7
North Ridge Point Ltd
Transferred January 11, 2023
Volume 113 Page 4
44 Parcels

SANDY SPRING SUBDIVISION No. 3
Sandy Springs Development LLC
Transferred January 12, 2023
Volume 113 Page 12
51 Parcels

TUSCAN VILLAGE CONDO PHASE 6
United Model Homes LLC
Transferred January 12, 2023
Volume 113 Page 7
11 Parcels

KREBS ROAD ESTATE P.U.D. SUBDIVISION No. 2
NWG LLC
Transferred January 12, 2023
Volume 113 Page 11
3 Parcels

SUNNYSIDE SHORTESS SUBDIVISION
Forbus, Mary Carol & Patrick
Transferred January 13, 2023
Volume 113 Page 15
6 Parcels

GREAT LAKES STORAGE CONDOMINIUM No.3
Great Lakes Capital Group LLC
Transferred January 18, 2023
Volume 113 Page 16
8 Parcels

EMERALD WOODS SUBDIVISION No. 6
EWGC Development Group LLC
Transferred January 25, 2023
Volume 113 Page 21
31 Parcels

HAMPTON PLACE SUBDIVISION No. 7
Valore Properties Inc
Transferred January 27, 2023
Volume 113 Page 26
45 Parcels

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | 2021 | | | 2022 | | | 2023 | | |
|-----------|---------|--------|-------|---------|--------|-------|---------|--------|-------|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | 49 | 10 | 3 | 6 | 8 | 4 | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | 180 | 11 | 11 | 217 | 0 | 5 | | | |
| MARCH | 55 | 8 | 2 | 47 | 0 | 3 | 2 | 15 | 5 | | | |
| APRIL | 68 | 0 | 1 | 18 | 11 | 5 | 0 | 4 | 1 | | | |
| MAY | 122 | 0 | 4 | 109 | 9 | 5 | 89 | 0 | 2 | | | |
| JUNE | 37 | 10 | 5 | 0 | 4 | 1 | 24 | 67 | 5 | | | |
| JULY | 38 | 0 | 4 | 67 | 8 | 6 | 69 | 0 | 3 | | | |
| AUGUST | 22 | 13 | 3 | 54 | 6 | 4 | 8 | 0 | 1 | | | |
| SEPTEMBER | 13 | 8 | 3 | 16 | 9 | 4 | 112 | 0 | 4 | | | |
| OCTOBER | 135 | 5 | 6 | 231 | 2 | 7 | 18 | 2 | 3 | | | |
| NOVEMBER | 41 | 0 | 2 | 203 | 0 | 6 | 164 | 6 | 4 | | | |
| DECEMBER | 17 | 31 | 7 | 14 | 2 | 2 | 48 | 2 | 3 | | | |
| | 668 | 77 | 47 | 988 | 72 | 57 | 757 | 104 | 40 | 192 | 13 | 9 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF JANUARY 2023

| | 2 | 3 | 4 | 5 | 6 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | 23 | 24 | 25 | 26 | 27 | 30 | 31 | Total | | | | | | |
|---------------|---|---|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---------------|------|----|----|-----|-------|
| 1010 | | | 1 | | | | | | | | | 1 | | | 2 | 1 | 1 | | 1 | | | 1 | 8 | 1010 | | | | | |
| 1020 | H | | | | | | | | | | H | | | | | | | | | | | | 0 | 1020 | | | | | |
| 1030 | O | | | | | | | | 1 | | O | | | | 1 | | | | | | | | 2 | 1030 | | | | | |
| 1040 | L | | | | | | | 1 | | | L | | | | | | | | | | | | 1 | 1040 | | | | | |
| 1050 | I | 1 | | | | | | | 1 | | I | | 3 | 1 | | 1 | 1 | 1 | 2 | 1 | | 1 | 13 | 1050 | | | | | |
| 1060 | D | | 1 | 3 | | | 3 | | | | D | 2 | 7 | 2 | | | 3 | | 1 | 2 | | 1 | 4 | 29 | 1060 | | | | |
| 1070 | A | 1 | | | | | 1 | 1 | | 1 | A | 3 | 2 | | | | 1 | 2 | 3 | 2 | | 2 | 19 | 1070 | | | | | |
| 1080 | Y | 1 | | | | | | | | | Y | 1 | | | 1 | | | | | | | | 3 | 1080 | | | | | |
| 1090 | | 1 | | | 1 | | | | | | | | | | | | | | 1 | | | | 3 | 1090 | | | | | |
| 1100 | N | | | | | | | | | | M | | | | | | | | | 1 | | 1 | 2 | 1100 | | | | | |
| 1110 | E | | | | | | | | | 1 | A | | | | | | | | | | | | 1 | 1110 | | | | | |
| 1120 | W | | | 1 | | | | | | | R | | 1 | | 1 | | 1 | | | 1 | | 1 | 6 | 1120 | | | | | |
| 1130 | | | | | | | | | | | T | | | | | 1 | | | | 1 | | 3 | 5 | 1130 | | | | | |
| 1140 | Y | | 1 | | | | | | | | I | | | | | | | | | | | | 1 | 1140 | | | | | |
| 1150 | E | | | | | | | | | | N | | | | | | | | | | | 1 | 1 | 1150 | | | | | |
| 1160 | A | | | | | | | | | 2 | | | | | | | | | | | 1 | | 3 | 1160 | | | | | |
| 1170 | R | 2 | | | | | | | | | L | 1 | | | | | | | | | | 1 | 3 | 7 | 1170 | | | | |
| 1180 | S | 2 | | | | | | | | | U | | | | | | | | | | | | 2 | 1180 | | | | | |
| 2010 | | | | | | | | | | | T | | | | | 1 | 1 | | | | | | 2 | 2010 | | | | | |
| 2020 | D | | | | | | | | | | H | | | | | | | | | | | | 0 | 2020 | | | | | |
| 2030 | A | | | | | | | | | | E | | | 1 | | | | | 1 | | 1 | | 3 | 2030 | | | | | |
| 2040 | Y | | | | | | | | | | R | | | | | | | | | | | | 0 | 2040 | | | | | |
| 2050 | | | 1 | | | | | 1 | 1 | | | | | 1 | | | | | | | | 4 | 8 | 2050 | | | | | |
| 2060 | | 1 | | | | | | | | | K | | | | | | | | | | | | 1 | 2060 | | | | | |
| 2070 | | 1 | | | 1 | 1 | | | | | I | 2 | | | | | | | | | | | 5 | 2070 | | | | | |
| 3010 | | | | | | 2 | | | | | N | | 4 | 2 | 1 | 2 | 1 | 1 | 2 | 2 | | 1 | 1 | 19 | 3010 | | | | |
| 3020 | | | 1 | 1 | | 1 | | 1 | | 2 | G | 1 | 3 | 3 | 1 | | 6 | | | | | 3 | 23 | 3020 | | | | | |
| 3030 | | 1 | | | | 1 | 3 | | | 1 | | 2 | 4 | 2 | | | | 1 | 1 | 4 | | 3 | 6 | 29 | 3030 | | | | |
| 3040 | | 7 | 9 | 8 | 2 | 1 | 4 | 2 | 4 | 3 | D | 9 | 10 | 5 | 3 | | 12 | 3 | 6 | 5 | | 5 | 11 | 109 | 3040 | | | | |
| 3050 | | 5 | 5 | 3 | 2 | 9 | 4 | 2 | 3 | 2 | A | 1 | 18 | 8 | 2 | 7 | 5 | 2 | 4 | 9 | | 9 | 9 | 109 | 3050 | | | | |
| 3060 | | 3 | 5 | 2 | 1 | 2 | 2 | 1 | 2 | | Y | 5 | 5 | 2 | 2 | | | 2 | | 2 | | 3 | 2 | 41 | 3060 | | | | |
| 3070 | | | | 1 | | 2 | | | | | | 2 | | | | | | | | 1 | | 2 | 1 | 9 | 3070 | | | | |
| 3080 | | | | 2 | | | | | 1 | | | | | 1 | | | 1 | | 1 | 1 | | 1 | 6 | 14 | 3080 | | | | |
| 3090 | | 4 | 1 | 1 | | | 1 | | 2 | | | 1 | | 3 | 1 | | 3 | 2 | 1 | | | 1 | | 21 | 3090 | | | | |
| out of county | | | | | | | | | | | | | | | | | | | | | | | 0 | out of county | | | | | |
| Total | 0 | 0 | 30 | 25 | 21 | 8 | 0 | 19 | 18 | 9 | 14 | 13 | 0 | 0 | 31 | 57 | 31 | 15 | 0 | 13 | 36 | 14 | 24 | 33 | 0 | 30 | 58 | 499 | Total |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|--------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| 1010 | 8 | | | | | | | | | | | | 8 |
| 1020 | 0 | | | | | | | | | | | | 0 |
| 1030 | 2 | | | | | | | | | | | | 2 |
| 1040 | 1 | | | | | | | | | | | | 1 |
| 1050 | 13 | | | | | | | | | | | | 13 |
| 1060 | 29 | | | | | | | | | | | | 29 |
| 1070 | 19 | | | | | | | | | | | | 19 |
| 1080 | 3 | | | | | | | | | | | | 3 |
| 1090 | 3 | | | | | | | | | | | | 3 |
| 1100 | 2 | | | | | | | | | | | | 2 |
| 1110 | 1 | | | | | | | | | | | | 1 |
| 1120 | 6 | | | | | | | | | | | | 6 |
| 1130 | 5 | | | | | | | | | | | | 5 |
| 1140 | 1 | | | | | | | | | | | | 1 |
| 1150 | 1 | | | | | | | | | | | | 1 |
| 1160 | 3 | | | | | | | | | | | | 3 |
| 1170 | 7 | | | | | | | | | | | | 7 |
| 1180 | 2 | | | | | | | | | | | | 2 |
| 2010 | 2 | | | | | | | | | | | | 2 |
| 2020 | 0 | | | | | | | | | | | | 0 |
| 2030 | 3 | | | | | | | | | | | | 3 |
| 2040 | 0 | | | | | | | | | | | | 0 |
| 2050 | 8 | | | | | | | | | | | | 8 |
| 2060 | 1 | | | | | | | | | | | | 1 |
| 2070 | 5 | | | | | | | | | | | | 5 |
| 3010 | 19 | | | | | | | | | | | | 19 |
| 3020 | 23 | | | | | | | | | | | | 23 |
| 3030 | 29 | | | | | | | | | | | | 29 |
| 3040 | 109 | | | | | | | | | | | | 109 |
| 3050 | 109 | | | | | | | | | | | | 109 |
| 3060 | 41 | | | | | | | | | | | | 41 |
| 3070 | 9 | | | | | | | | | | | | 9 |
| 3080 | 14 | | | | | | | | | | | | 14 |
| 3090 | 21 | | | | | | | | | | | | 21 |
| Total | 499 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 499 |

LORAIN COUNTY ZONE NUMBERS

TOWNSHIPS

1010 Amherst
1020 Brighton
1030 Brownhelm
1040 Camden
1050 Carlisle
1060 Columbia
1070 Eaton
1080 Elyria
1090 Grafton
1100 Henrietta
1110 Huntington
1120 LaGrange
1130 Penfield
1140 Pittsfield
1150 Rochester
1160 Russia
1170 Sheffield
1180 Wellington

VILLAGES

2010 Grafton
2020 Kipton
2030 LaGrange
2040 Rochester
2050 Sheffield
2060 South Amherst
2070 Wellington

CITIES

3010 Amherst
3020 Avon
3030 Avon Lake
3040 Elyria
3050 Lorain
3060 North Ridgeville
3070 Oberlin
3080 Sheffield Lake
3090 Vermilion

LOG FOR THE MONTH OF JANUARY 2023

| DATE | CONVEYANCE NUMBERS | EXEMPT NUMBERS | IN-HOUSE CONV AMOUNT | IN-HOUSE TRANSFERS CONVEY | EXEMPT | E-CONVEYANCE AMOUNT | E-TRANSFERS CONVEY | EXEMPT | MAPS | POSTAGE | RELOC. PERMIT | TOTAL PAY-IN | OVER/SHORT | CREDIT CARD AMOUNT |
|---------------|-----------------------|--------------------|-------------------------|------------------------------|----------|------------------------|-----------------------|---------|---------|---------|------------------|--------------|---------------------------------------|-----------------------|
| 1/3/2023 | 1-30 | 90001-90007 | \$21,798.40 | \$17.50 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,819.40 | \$18.50 Cr Card pd in from 12/29/22 | \$40.50 |
| 1/4/2023 | 31-55 | 90008-90017 | \$20,136.00 | \$15.00 | \$6.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,157.50 | | |
| 1/5/2023 | 56-76 | 90018-90037 | \$8,645.60 | \$9.50 | \$15.00 | \$6,649.20 | \$4.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$15,323.80 | over 20,674.50 pkg 22146464 | |
| | | | | | | | | | | | | | over 1,060.50 pkg 22152046 | |
| | | | | | | | | | | | | | over 1601.00 pkg 22145034 | |
| | | | | | | | | | | | | | over 640.50 pkg 22144375 | |
| | | | | | | | | | | | | | short .50 pkg 22152115 | |
| | | | | | | | | | | | | | short 260.50 pkg 22154308 | |
| | | | | | | | | | | | | | short 380.10 pkg 22155419 | |
| | | | | | | | | | | | | | short 1753.70 pkg 22158139 | |
| | | | | | | | | | | | | | short 732.50 pkg 22153674 | |
| | | | | | | | | | | | | | short 306.50 pkg 22153986 | |
| | | | | | | | | | | | | | short 480.50 pkg 22152804 | |
| | | | | | | | | | | | | | short 1000.50 pkg 22155232 | |
| | | | | | | | | | | | | | short 1738.90 pkg 22156669 | |
| 1/6/2023 | 77-84 | 90038-90045 | \$8,536.80 | \$4.50 | \$5.50 | \$0.00 | \$0.00 | \$0.00 | \$0.30 | \$0.00 | \$0.00 | \$8,547.10 | | |
| 1/9/2023 | 85-103 | 90046-90056 | \$13,029.20 | \$10.50 | \$5.50 | \$0.00 | \$0.00 | \$0.00 | | | | \$13,045.20 | | |
| 1/10/2023 | 104-120 | 90057-90070 | \$12,097.60 | \$23.00 | \$12.50 | \$0.00 | \$0.00 | \$0.00 | | | | \$12,133.10 | | |
| 1/11/2023 | 121-129 | 90071-90082 | \$8,824.80 | \$6.00 | \$28.50 | \$0.00 | \$0.00 | \$0.00 | | | | \$8,859.30 | | |
| 1/12/2023 | 130-143 | 90083-90100 | \$5,651.60 | \$8.00 | \$42.50 | \$0.00 | \$0.00 | \$0.00 | | | | \$5,702.10 | | |
| 1/13/2023 | 144-156 | 90101-90110 | \$11,900.80 | \$6.50 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$0.40 | | | \$11,917.70 | | |
| 1/17/2023 | 157-187 | 90111-90124 | \$34,181.20 | \$15.50 | \$18.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$34,214.70 | Over 6653.70 | \$60.50 |
| 1/18/2023 | 188-244 | 90125-90144 | \$4,897.60 | \$4.00 | \$13.50 | \$50,274.00 | \$24.50 | \$11.00 | \$0.00 | \$0.00 | \$0.00 | \$55,224.60 | short .40 pkg# 22197583/from 12/20/22 | |
| | | | | | | | | | | | | | short \$128.50 pkg# 22189050 | |
| 1/19/2023 | 245-275 | 90145-90161 | \$10,044.40 | \$5.50 | \$5.50 | \$28,184.80 | \$10.00 | \$6.00 | \$0.00 | \$0.00 | \$0.00 | \$38,256.20 | over \$128.50 pkg #22189050 | |
| 1/20/2023 | 276-294 | 90162-90183 | \$6,856.40 | \$7.00 | \$15.00 | \$7,347.60 | \$3.00 | \$0.50 | \$50.00 | \$0.00 | \$0.00 | \$14,279.50 | | \$270.60 |
| 1/23/2023 | 295-307 | 90184-90194 | \$1,079.20 | \$7.50 | \$6.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,092.70 | | |
| 1/24/2023 | 308-343 | 90195-90210 | \$4,112.00 | \$9.00 | \$3.00 | \$31,839.60 | \$13.00 | \$5.00 | \$20.00 | \$0.00 | \$0.00 | \$36,001.60 | | |
| 1/25/2023 | 344-357 | 90211-90233 | \$2,947.60 | \$4.50 | \$28.00 | \$2,935.60 | \$2.50 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$5,920.70 | | \$140.50 |
| 1/26/2023 | 358-381 | 90234-90266 | \$4,041.20 | \$5.00 | \$12.50 | \$11,781.60 | \$8.00 | \$6.00 | \$0.00 | \$0.00 | \$0.00 | \$15,854.30 | | |
| 1/27/2023 | 382-414 | 90267-90289 | \$6,908.00 | \$7.00 | \$33.50 | \$11,711.60 | \$12.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$18,674.10 | | \$22.50 |
| 1/30/2023 | 415-445 | 90290-90416 | \$10,743.60 | \$11.00 | \$18.50 | \$16,344.80 | \$14.00 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$27,133.40 | | |
| 1/31/2023 | 446-476 | 90417-90440 | \$8,165.20 | \$8.50 | \$11.00 | \$11,866.40 | \$8.50 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$20,060.60 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| TOTALS | | | \$204,597.20 | \$185.00 | \$294.00 | \$178,935.20 | \$99.50 | \$36.00 | \$70.70 | \$0.00 | \$0.00 | \$384,217.60 | \$0.00 | \$534.60 |

\$383,532.40

MONTHLY REPORT

Real Estate Transfer
FOR THE MONTH OF FEBRUARY 2023

| | | | | |
|----------------------------------|-------------|------------|-----|----------------------------|
| Conveyance Amount | | | | \$473,078.40 |
| Commercial/Industrial: | \$58,039.20 | | 12% | |
| Number of Conveyances | | <u>524</u> | | |
| Number of Exempts | | <u>354</u> | | |
| Transfer Amount | | | | \$575.50 |
| <u>In-House Transfers:</u> | | | | |
| total parcels | Convey: | 368 | | \$184.00 |
| 705 | Exempt: | 337 | | \$168.50 |
| <u>e-Transfers Online</u> | | | | |
| total e-transfers | Convey: | 357 | | \$178.50 |
| 446 | Exempt: | 89 | | \$44.50 |
| Maps | | | | \$100.00 |
| <u>Maps & Printouts:</u> | | | | \$100.00 |
| <u>GIS Maps & CD Orders:</u> | | | | \$12.00 |
| <u>Postage:</u> | | | | |
| Relocation Fee | | | | |
| State Appropriations | | | | \$0.00 |
| Forfeited Land Sale | | | | \$0.00 |
| Bids | | | | \$0.00 |
| Fees | | | | \$0.00 |
| Money Returned | | | | |
| TOTAL | | | | <u><u>\$473,753.90</u></u> |

Prepared by: Joni Poli

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 |
|--------------|-------------------|-------------------|-------------------|-------------------|------------------------|------------------------|------------------------|-----------------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 |
| February | 505 | 482 | 523 | 524 | \$435,583.20 | \$363,532.80 | \$420,402.30 | \$473,078.40 |
| March | 636 | 738 | 673 | | \$408,908.00 | \$531,436.00 | \$582,974.40 | |
| April | 546 | 739 | 685 | | \$388,681.40 | \$548,844.40 | \$576,605.40 | |
| May | 573 | 715 | 724 | | \$413,340.80 | \$541,662.80 | \$656,659.10 | |
| June | 701 | 898 | 780 | | \$512,064.80 | \$711,415.20 | \$771,658.80 | |
| July | 846 | 842 | 732 | | \$675,444.00 | \$736,388.80 | \$654,992.90 | |
| August | 767 | 864 | 832 | | \$582,036.80 | \$769,029.60 | \$785,411.50 | |
| September | 753 | 826 | 749 | | \$536,810.00 | \$674,443.20 | \$756,095.60 | |
| October | 860 | 777 | 662 | | \$633,534.00 | \$665,877.60 | \$677,468.80 | |
| November | 749 | 737 | 517 | | \$527,070.40 | \$600,986.60 | \$484,022.00 | |
| December | 796 | 807 | 447 | | \$628,885.20 | \$738,079.20 | \$530,448.80 | |
| TOTAL | 8276 | 8994 | 7943 | 1000 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 7,457,975.80 | \$ 856,610.80 |

FEBRUARY 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| 2/1/2023 | \$440.00 | 64 | 3080 | 03-00-033-702-004 |
| | \$440.00 | 64 | 3080 | 03-00-033-702-005 |
| | \$576.00 | 33 | 3040 | 06-25-005-112-010 |
| | \$460.00 | 64 | 3080 | 03-00-033-702-006 |
| | \$440.00 | 64 | 3080 | 03-00-033-702-002 |
| | \$760.00 | 42 | 3050 | 02-02-006-108-052 |
| | \$2,436.00 | 33 | 3040 | 06-23-008-106-011 |
| | | | | 06-23-012-103-002 |
| | \$1,964.00 | 33 | 3040 | 06-25-010-102-027 |
| | | | | 06-25-009-000-011 |
| | | | | 06-25-009-000-013 |
| | | | | 06-25-009-000-012 |
| 2/2/2023 | \$400.00 | 7 | 3010 | 05-00-041-101-034 |
| | \$8,435.20 | 65 | 2050 | 03-00-020-000-027 |
| | \$4,300.00 | 60 | 3070 | 09-00-077-101-026 |
| 2/3/202 | \$2,720.00 | 60 | 3070 | 09-00-086-106-031 |
| | | | | 09-00-086-106-032 |
| | | | | 09-00-086-106-033 |
| | \$500.00 | 8 | 2060 | 09-00-001-101-015 |
| | | | | 05-00-091-101-010 |
| | \$6,400.00 | 25 | 1060 | 12-00-086-000-032 |
| | \$100.00 | 42 | 3050 | 03-00-095-101-003 |
| | | | | 03-00-095-101-042 |
| 2/6/2023 | \$260.00 | 42 | 3050 | 02-01-005-122-009 |
| | \$900.00 | 11 | 3030 | 04-00-017-113-022 |
| | \$1,760.00 | 42 | 3050 | 02-00-051-141-039 |
| | | 42 | 3050 | 02-00-051-141-040 |
| | | 42 | 3050 | 02-00-051-141-041 |
| | | 42 | 3050 | 02-00-051-141-042 |
| | | 42 | 3050 | 02-00-051-141-043 |
| | | 42 | 3050 | 02-00-051-141-044 |
| | \$6,500.00 | 7 | 3010 | 05-00-040-106-129 |
| | \$180.00 | 42 | 3050 | 03-00-096-111-052 |
| 2/8/2023 | \$2,600.00 | 17 | 3050 | 01-00-023-000-036 |
| | \$1,960.00 | 25 | 1060 | 12-00-086-000-029 |
| | | | | 12-00-086-000-028 |
| | \$5,600.00 | 43 | 3050 | 02-03-002-102-001 |
| | | | | 02-03-002-102-002 |
| | | | | 02-03-002-102-003 |
| | | | | 02-03-002-101-004 |
| | \$2,400.00 | 16 | 3090 | 01-00-001-710-001 |
| | \$16.00 | 33 | 3040 | 06-24-012-101-016 |
| 2/14/2023 | \$400.00 | 67 | 2070 | 18-00-029-000-005 |
| 2/15/2023 | \$1,100.00 | 42 | 3050 | 02-03-001-102-012 |
| | \$600.00 | 42 | 3050 | 02-01-003-163-002 |
| | | | | 02-01-003-155-012 |

FEBRUARY 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| | | | | 02-01-003-155-013 |
| | | | | 02-01-003-155-019 |
| | | | | 02-01-003-155-020 |
| | | | | 02-01-003-155-021 |
| | | | | 02-01-003-155-022 |
| | | | | 02-01-003-155-023 |
| | | | | 02-01-003-155-024 |
| | | | | 02-01-003-155-025 |
| | | | | 02-01-003-155-026 |
| | | | | 02-01-003-155-027 |
| | | | | 02-01-003-155-028 |
| | | | | 02-01-003-155-029 |
| | | | | 02-01-003-155-030 |
| | | | | 02-01-003-155-032 |
| | | | | 02-01-003-701-001 |
| | | | | 02-01-003-701-002 |
| | | | | 02-01-003-701-003 |
| | | | | 02-01-003-701-004 |
| | | | | 02-01-003-701-005 |
| | | | | 02-01-003-701-006 |
| | | | | 02-01-003-701-007 |
| | | | | 02-01-003-701-008 |
| 2/17/2023 | \$1,000.00 | 33 | 3040 | 06-25-013-103-027 |
| | | | | 06-25-012-101-016 |
| | | | | 06-25-012-101-025 |
| | \$400.00 | 33 | 3040 | 06-24-010-102-025 |
| 2/22/2023 | \$92.00 | 42 | 3050 | 02-01-003-136-026 |
| 2/23/2023 | \$1,800.00 | 58 | 1160 | 09-00-099-000-052 |
| | | | | 09-00-099-000-030 |
| 2/24/2023 | \$100.00 | 42 | 3050 | 02-01-004-102-006 |
| | | | | 02-01-004-102-007 |
| | | | | |
| | \$58,039.20 | | | |

FEBRUARY SPLITS 2023

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|-----------|--------------|----------|----------|--------------------------------|--------------|------------|
| 2/1/2023 | 23-04617 | 1160 | 101 | SPLIT | 1 | 3 |
| 2/2/2023 | 23-04614 | 3060 | 426 | SPLIT | 1 | 2 |
| | 23-05023-A | 3040 | 510 | ACREAGE CORRECTION | 0 | 0 |
| 2/3/2023 | 21-04517-D | 3070 | 401 | ACREAGE CORRECTION | 0 | 0 |
| 2/6/2023 | 23-05028-D | 3060 | 640 | DROP FROM DUP | 2 | 0 |
| | 23-01989 | 3060 | 555 | BENDER ROAD DEDICIATION PLAT | 0 | 2 |
| | 23-05026-A | 1050 | 510 | ACREAGE CORRECTION | 0 | 0 |
| 2/8/2023 | 22-04514 | 3050 | 510 | SPLIT AND COMBINATION | 6 | 6 |
| | 23-04610 | 3090 | 500 | COMBINATION | 2 | 1 |
| 2/9/2023 | 23-04612 | 1120 | 101 | SPLIT | 1 | 2 |
| | 23-04623 | 1060 | 512 | SPLIT | 1 | 2 |
| 2/10/2023 | 22-04896-C | 2040 | 501 | ACREAGE CORRECTION | 0 | 0 |
| 2/13/2023 | 23-05009-A | 2050 | 511 | ACREAGE CORRECTION | 0 | 0 |
| | 22-04556 | 3060 | 500 | COMBINATION | 6 | 1 |
| | 23-05030-C | 3060 | 555 | PPN RE-NUMBER | 1 | 1 |
| 2/14/2023 | 23-04628 | 3060 | 502 | SPLIT | 1 | 5 |
| | 23-04622 | 1030 | 110 | SPLIT | 1 | 4 |
| | 23-04622 | 1030 | 110 | COMBINATION | 2 | 1 |
| | 23-04622 | 1030 | 110 | SPLIT | 2 | 4 |
| | 23-04622 | 1030 | 110 | SPLIT | 2 | 4 |
| | 23-04622 | 1030 | 110 | COMBINATION | 2 | 1 |
| 2/15/2023 | 23-05027-A | 3050 | | ADD TO DUP | 0 | 1 |
| | 23-04630 | 1140 | 111 | SPLIT | 1 | 2 |
| | 23-04629 | 3040 | 500 | COMBINATION | 2 | 1 |
| 2/17/2023 | 23-04631 | 1080 | 511 | Split | 1 | 2 |
| | | 1080 | 510 | Split | 1 | 2 |
| | | 1080 | 510 | Split | 1 | 2 |
| | | 1080 | 510 | Combination | 2 | 1 |
| | | 1080 | 510 | Combination | 3 | 1 |
| | 23-05034-A | 1070 | 111 | AC Correction | 0 | 0 |
| | 23-04627 | 3050 | 500 | Combination | 3 | 1 |
| | 23-04633 | 1120 | 110 | Split | 1 | 2 |
| 2/21/2023 | 23-04621 | 3060 | 511 | Split | 1 | 2 |
| | 23-05031-C | 3020 | 555 | ADD TO DUP | 0 | 1 |
| | | 3020 | 555 | | 0 | 1 |
| | | 3020 | 555 | | 0 | 1 |
| | 23-05032-C | 3060 | 199 | AC Correction | 0 | 0 |
| | 23-05035-A | 1070 | 101 | | | |
| 2/23/2023 | 23-04635 | 1140 | 110 | AC Correction | 0 | 0 |
| | | 1140 | 111 | AC Correction | 0 | 0 |
| | | 1140 | 110 | COMBINATION | 10 | 4 |
| | 23-04620 | 3020 | 510 | Split | 1 | 2 |
| | | 3020 | 599 | COMBINATION | 2 | 1 |
| | 23-01986 | 3030 | 400 | Plat Legacy Isle Condo Phase 1 | 2 | 13 |

FEBRUARY SPLITS 2023

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|-----------|--------------|----------|----------|--|--------------|------------|
| 2/24/2023 | 23-05036-C | 3050 | 404 | Frontage & Depth to Acreage Correction | 0 | 0 |
| | 23-05038-U | 3040 | 510 | Uncombination | 1 | 2 |
| 2/27/2023 | 23-01988 | 3090 | 500 | PLAT | 2 | 8 |
| 2/27/2023 | 22-01985 | 3020 | 400/442 | PLAT | 4 | 4 |
| 2/27/2023 | 23-04641 | 3050 | 510 | SPLIT | 2 | 1 |
| 2/27/2023 | 23-04638 | 3070 | 500 | SPLIT | 2 | 1 |
| 2/27/2023 | 23-04638 | 3070 | 510 | Frontage & Depth to Acreage Correction | 0 | 0 |
| 2/27/2023 | 23-05029-C | 3010 | 520 | Frontage & Depth to Acreage Correction | 0 | 0 |
| 2/28/2023 | 23-04642 | 1070 | 28 | COMBINATION | 2 | 1 |
| | | | | | | |
| | | | | | 75 | 96 |

FEBRUARY 2023 SPLIT BREAKDOWN

| TOWNSHIPS | VILLAGES | CITIES |
|--------------------------|--------------------|--------------------------------|
| 1010 Amherst | 2010 Grafton | 3010 Amherst |
| 1020 Brighton | 2020 Kipton | <u>2</u> 3020 Avon |
| <u>1</u> 1030 Brownhelm | 2030 LaGrange | <u>1</u> 3030 Avon Lake |
| 1040 Camden | 2040 Rochester | <u>1</u> 3040 Elyria |
| 1050 Carlisle | 2050 Sheffield | <u>3</u> 3050 Lorain |
| <u>1</u> 1060 Columbia | 2060 South Amherst | <u>4</u> 3060 North Ridgeville |
| <u>1</u> 1070 Eaton | 2070 Wellington | <u>1</u> 3070 Oberlin |
| <u>1</u> 1080 Elyria | | 3080 Sheffield Lake |
| 1090 Grafton | | <u>2</u> 3090 Vermilion |
| 1100 Henrietta | | |
| 1110 Huntington | | |
| <u>2</u> 1120 LaGrange | | |
| 1130 Penfield | | |
| <u>2</u> 1140 Pittsfield | | |
| 1150 Rochester | | |
| <u>1</u> 1160 Russia | | |
| 1170 Sheffield | | |
| 1180 Wellington | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of February 2023

FEBRUARY:

BENDER ROAD DEDICATION PLAT
City of North Ridgeville
Transferred February 6, 2023
Volume 113 Page 30
2 Parcels

LEGACY ISLE CONDOMINIUMS PHASE 1
Pulte Homes of Ohio LLC
Transferred February 23, 2023
Volume 113 Page 32
13 Parcels

AVON POINTE PROFESSIONAL CAMPUS PHASE 3
Avon pointe Campus Association Inc & Brady Cam I LLC
Transferred February 27, 2023
Volume 111 Page 46
4 Parcels

VERMILION SHORES CONDOMINIUM No. 2 PHASE 14
Vermilion Shores Phase 2 LLC
Transferred February 27, 2023
Volume 113 Page 35
8 Parcels

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | 2021 | | | 2022 | | | 2023 | | |
|-----------|---------|--------|-------|---------|--------|-------|---------|--------|-------|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | 49 | 10 | 3 | 6 | 8 | 4 | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | 180 | 11 | 11 | 217 | 0 | 5 | 0 | 11 | 4 |
| MARCH | 55 | 8 | 2 | 47 | 0 | 3 | 2 | 15 | 5 | | | |
| APRIL | 68 | 0 | 1 | 18 | 11 | 5 | 0 | 4 | 1 | | | |
| MAY | 122 | 0 | 4 | 109 | 9 | 5 | 89 | 0 | 2 | | | |
| JUNE | 37 | 10 | 5 | 0 | 4 | 1 | 24 | 67 | 5 | | | |
| JULY | 38 | 0 | 4 | 67 | 8 | 6 | 69 | 0 | 3 | | | |
| AUGUST | 22 | 13 | 3 | 54 | 6 | 4 | 8 | 0 | 1 | | | |
| SEPTEMBER | 13 | 8 | 3 | 16 | 9 | 4 | 112 | 0 | 4 | | | |
| OCTOBER | 135 | 5 | 6 | 231 | 2 | 7 | 18 | 2 | 3 | | | |
| NOVEMBER | 41 | 0 | 2 | 203 | 0 | 6 | 164 | 6 | 4 | | | |
| DECEMBER | 17 | 31 | 7 | 14 | 2 | 2 | 48 | 2 | 3 | | | |
| | 668 | 77 | 47 | 988 | 72 | 57 | 757 | 104 | 40 | 192 | 24 | 13 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF FEBRUARY 2023

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | Total | | |
|---------------|----|----|----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---------------|-------|
| 1010 | | 1 | 1 | | | | | 1 | | 1 | | | 1 | | 2 | 1 | 1 | | | | | | 2 | 1 | | | 1 | 1 | | | 14 | 1010 | |
| 1020 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | 1 | 1020 | |
| 1030 | | | | | | | 1 | | | | | | 2 | 3 | | | | | | | | | | | | | | 1 | | | 7 | 1030 | |
| 1040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1040 | |
| 1050 | | | | | | | 2 | 1 | | | | | | | | 1 | 1 | | | | | | | | 1 | | | | | | 6 | 1050 | |
| 1060 | 1 | | 3 | | | 4 | | 1 | 3 | 2 | | 1 | 2 | | 1 | 1 | | | | | | 4 | | 5 | 3 | | 2 | 2 | | 35 | 1060 | | |
| 1070 | 1 | | | | | 1 | | | | 1 | | 1 | | 1 | 1 | 1 | | | | | | | | 2 | 1 | | 1 | 1 | | 12 | 1070 | | |
| 1080 | | 1 | | | | | 1 | | | | | | | | | 1 | 1 | | | | | | | | | | 1 | | | | 5 | 1080 | |
| 1090 | | | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | | | 1 | | | 3 | 1090 | |
| 1100 | | | | | | | | | 1 | | | | | | 1 | | 1 | | | | | | 1 | | | | | | | | 4 | 1100 | |
| 1110 | | | 1 | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | 2 | 1110 | |
| 1120 | | | | | | | | | | 1 | | | | | | | 5 | | | | | | | | | | | 1 | 1 | | 8 | 1120 | |
| 1130 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | 1 | 1130 | |
| 1140 | | 1 | | | | | | | | | | | | | | | 1 | | | | | | 1 | | | | 1 | 1 | | | 5 | 1140 | |
| 1150 | | | | | | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | | 2 | 1150 | |
| 1160 | | | | | | | | | | | | | | | | | | | | | | | L | 2 | 1 | | | | | | 3 | 1160 | |
| 1170 | | | | | | | | | | 1 | | | | | 2 | 1 | | | | | | | | | | | | | | | 4 | 1170 | |
| 1180 | | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | | | 3 | 1180 | |
| 2010 | | | | | | | | | 1 | | | | 1 | | | | 1 | | | | | | | | | | | | | | 4 | 2010 | |
| 2020 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 2020 | |
| 2030 | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | 2 | 2030 | |
| 2040 | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | 1 | 2040 |
| 2050 | | 1 | | | | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | | 3 | 2050 | |
| 2060 | | | 1 | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | 2 | 2060 | |
| 2070 | | 1 | | | | | | | | | | | | 1 | | 1 | | | | | | | | | | | | | | | 4 | 2070 | |
| 3010 | 1 | 1 | 1 | | | 1 | 2 | 1 | | 1 | | | 3 | 2 | | | 2 | | | | | | 4 | 1 | 2 | 1 | | 2 | 1 | | 26 | 3010 | |
| 3020 | 3 | | 2 | | | 1 | 1 | 1 | 1 | 4 | | | | 2 | | 1 | 1 | | | | | | 2 | 1 | 1 | 2 | | 1 | 5 | | 29 | 3020 | |
| 3030 | 2 | | 1 | | | 2 | 1 | | | 2 | 1 | | 2 | | 2 | 4 | 1 | | | | | | 1 | 3 | 1 | 2 | | | 2 | | 27 | 3030 | |
| 3040 | 6 | 3 | 6 | | | 10 | 5 | 3 | 2 | 7 | | | 6 | 1 | 2 | 2 | 8 | | | | | | 5 | 7 | 8 | 8 | | 5 | 2 | | 96 | 3040 | |
| 3050 | 7 | 8 | 4 | | | 8 | 11 | 12 | 3 | 6 | | | 4 | 2 | 7 | 2 | 5 | | | | | | 2 | 7 | 5 | 7 | | 10 | 5 | | 115 | 3050 | |
| 3060 | 3 | | 1 | | | 3 | 3 | 4 | 3 | 7 | | | 2 | 1 | 2 | | 4 | | | | | | 3 | 3 | 5 | 2 | | 4 | 6 | | 56 | 3060 | |
| 3070 | 1 | 1 | 2 | | | 2 | | | | | | | | | | | 1 | | | | | | | | | | | | | | 7 | 3070 | |
| 3080 | 4 | 1 | 1 | | | | | 1 | 1 | 1 | | | 1 | 2 | 1 | 1 | 2 | | | | | | | 1 | 3 | 1 | | 1 | | | 22 | 3080 | |
| 3090 | 2 | | | | | | 1 | 1 | | | | | 2 | 2 | 2 | 1 | 1 | | | | | | | 1 | 1 | | | | | | 14 | 3090 | |
| out of county | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | out of county | |
| Total | 32 | 19 | 24 | 0 | | 33 | 28 | 30 | 19 | 35 | 0 | | 26 | 19 | 23 | 19 | 39 | 0 | 0 | | | 28 | 27 | 34 | 29 | 0 | 32 | 28 | 0 | 0 | 0 | 524 | Total |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|--------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| 1010 | 8 | 14 | | | | | | | | | | | 22 |
| 1020 | 0 | 1 | | | | | | | | | | | 1 |
| 1030 | 2 | 7 | | | | | | | | | | | 9 |
| 1040 | 1 | 0 | | | | | | | | | | | 1 |
| 1050 | 13 | 6 | | | | | | | | | | | 19 |
| 1060 | 29 | 35 | | | | | | | | | | | 64 |
| 1070 | 19 | 12 | | | | | | | | | | | 31 |
| 1080 | 3 | 5 | | | | | | | | | | | 8 |
| 1090 | 3 | 3 | | | | | | | | | | | 6 |
| 1100 | 2 | 4 | | | | | | | | | | | 6 |
| 1110 | 1 | 2 | | | | | | | | | | | 3 |
| 1120 | 6 | 8 | | | | | | | | | | | 14 |
| 1130 | 5 | 1 | | | | | | | | | | | 6 |
| 1140 | 1 | 5 | | | | | | | | | | | 6 |
| 1150 | 1 | 2 | | | | | | | | | | | 3 |
| 1160 | 3 | 3 | | | | | | | | | | | 6 |
| 1170 | 7 | 4 | | | | | | | | | | | 11 |
| 1180 | 2 | 3 | | | | | | | | | | | 5 |
| 2010 | 2 | 4 | | | | | | | | | | | 6 |
| 2020 | 0 | 1 | | | | | | | | | | | 1 |
| 2030 | 3 | 2 | | | | | | | | | | | 5 |
| 2040 | 0 | 1 | | | | | | | | | | | 1 |
| 2050 | 8 | 3 | | | | | | | | | | | 11 |
| 2060 | 1 | 2 | | | | | | | | | | | 3 |
| 2070 | 5 | 4 | | | | | | | | | | | 9 |
| 3010 | 19 | 26 | | | | | | | | | | | 45 |
| 3020 | 23 | 29 | | | | | | | | | | | 52 |
| 3030 | 29 | 27 | | | | | | | | | | | 56 |
| 3040 | 109 | 96 | | | | | | | | | | | 205 |
| 3050 | 109 | 115 | | | | | | | | | | | 224 |
| 3060 | 41 | 56 | | | | | | | | | | | 97 |
| 3070 | 9 | 7 | | | | | | | | | | | 16 |
| 3080 | 14 | 22 | | | | | | | | | | | 36 |
| 3090 | 21 | 14 | | | | | | | | | | | 35 |
| Total | 499 | 524 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1023 |

LORAIN COUNTY ZONE NUMBERS

TOWNSHIPS

1010 Amherst
1020 Brighton
1030 Brownhelm
1040 Camden
1050 Carlisle
1060 Columbia
1070 Eaton
1080 Elyria
1090 Grafton
1100 Henrietta
1110 Huntington
1120 LaGrange
1130 Penfield
1140 Pittsfield
1150 Rochester
1160 Russia
1170 Sheffield
1180 Wellington

VILLAGES

2010 Grafton
2020 Kipton
2030 LaGrange
2040 Rochester
2050 Sheffield
2060 South Amherst
2070 Wellington

CITIES

3010 Amherst
3020 Avon
3030 Avon Lake
3040 Elyria
3050 Lorain
3060 North Ridgeville
3070 Oberlin
3080 Sheffield Lake
3090 Vermilion

LOG FOR THE MONTH OF FEBUARY 2023

| DATE | CONVEYANCE NUMBERS | EXEMPT NUMBERS | IN-HOUSE CONV AMOUNT | IN-HOUSE TRANSFERS CONVEY | IN-HOUSE TRANSFERS EXEMPT | E-CONVEYANCE AMOUNT | E-TRANSFERS CONVEY | E-TRANSFERS EXEMPT | MAPS | POSTAGE | RELOC. PERMIT | TOTAL PAY-IN | OVER/SHORT | CREDIT CARD AMOUNT |
|-----------|--------------------|----------------|----------------------|---------------------------|---------------------------|---------------------|--------------------|--------------------|----------|---------|---------------|--------------|--|--------------------|
| 2/1/2023 | 477-508 | 90441-90460 | \$14,785.20 | \$13.50 | \$11.50 | \$13,536.00 | \$7.00 | \$3.00 | \$50.00 | \$0.00 | \$0.00 | \$28,406.20 | | |
| 2/2/2023 | 509-527 | 90461-90475 | \$15,750.40 | \$5.50 | \$7.00 | \$4,367.20 | \$5.00 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$20,136.10 | | |
| 2/3/2023 | 528-551 | 90476-90491 | \$14,830.00 | \$8.50 | \$15.00 | \$15,064.80 | \$7.50 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$29,927.80 | | |
| 2/6/2023 | 552-584 | 90492-90508 | \$8,938.00 | \$7.00 | \$7.50 | \$22,698.80 | \$12.50 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$31,665.30 | | |
| 2/7/2023 | 585-612 | 90509-90518 | \$6,715.60 | \$7.00 | \$5.00 | \$10,011.60 | \$9.00 | \$0.50 | \$50.00 | \$0.00 | \$0.00 | \$16,798.70 | | |
| 2/8/2023 | 613-642 | 90519-90546 | \$13,384.80 | \$10.50 | \$11.00 | \$19,527.20 | \$8.50 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$32,945.50 | \$1.00 short on package 22305264 EPN amount is short \$580.00. ticket# 316710 | |
| 2/9/2023 | 643-661 | 90547-90568 | \$4,596.00 | \$5.50 | \$9.50 | \$9,050.80 | \$7.50 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$13,672.80 | | |
| 2/10/2023 | 662-696 | 90569-90594 | \$7,282.80 | \$8.50 | \$9.00 | \$19,303.20 | \$10.50 | \$8.00 | \$0.00 | \$0.00 | \$0.00 | \$26,622.00 | | \$16.90 |
| 2/13/2023 | 697-722 | 90595-90608 | \$12,749.20 | \$7.00 | \$7.00 | \$4,162.40 | \$7.50 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$16,933.60 | | \$26.50 |
| 2/14/2023 | 723-741 | 90609-90629 | \$2,429.20 | \$7.50 | \$18.00 | \$13,054.80 | \$7.00 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$15,520.00 | | |
| 2/15/2023 | 742-764 | 90630-90648 | \$7,277.60 | \$6.50 | \$11.00 | \$6,975.60 | \$21.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$14,292.20 | | |
| 2/16/2023 | 765-783 | 90649-90657 | \$4,053.20 | \$2.00 | \$2.00 | \$17,184.00 | \$9.50 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$21,252.20 | | |
| 2/17/2023 | 784-822 | 90658-90680 | \$36,990.00 | \$25.00 | \$9.00 | \$9,222.80 | \$5.00 | \$6.50 | \$0.00 | \$0.00 | \$0.00 | \$46,258.30 | | |
| 2/20/2023 | HOLIDAY | | | | | | | | | | | \$0.00 | | |
| 2/21/2023 | 823-850 | 90683-90701 | \$11,152.40 | \$10.50 | \$7.00 | \$12,135.60 | \$8.50 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$23,318.00 | | |
| 2/22/2023 | 851-877 | 90702-90714 | \$5,847.20 | \$8.00 | \$5.50 | \$13,215.20 | \$6.00 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$19,082.90 | short 280.00 pkg 22352820 short 1437.00 pkg #22362308. Over 280.00 from pkg 22352820 | |
| 2/23/2023 | 878-911 | 90715-90742 | \$15,126.40 | \$10.00 | \$21.50 | \$19,798.00 | \$11.00 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$34,969.40 | | |
| 2/24/2023 | 912-940 | 90743-90759 | \$5,660.80 | \$9.50 | \$12.00 | \$15,770.00 | \$6.00 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$21,459.80 | +\$1,437.00, From Pkg 22362308, | \$4.50 |
| 2/27/2023 | 941-972 | 90760-90778 | \$12,905.20 | \$19.50 | | \$12,443.60 | \$17.00 | | | | | \$25,385.30 | | |
| 2/28/2023 | 973-1000 | 90779-90794 | \$17,225.20 | \$12.50 | | \$17,857.60 | \$12.50 | | | | | \$35,107.80 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| TOTALS | | | \$217,699.20 | \$184.00 | \$168.50 | \$255,379.20 | \$178.50 | \$44.50 | \$100.00 | \$0.00 | \$0.00 | \$473,753.90 | \$0.00 | \$47.90 |

Notes:

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 |
|--------------|-------------------|-------------------|-------------------|-------------------|------------------------|------------------------|------------------------|------------------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 |
| February | 505 | 482 | 523 | 524 | \$435,583.20 | \$363,532.80 | \$420,402.30 | \$473,078.40 |
| March | 636 | 738 | 673 | 546 | \$408,908.00 | \$531,436.00 | \$582,974.40 | \$494,146.00 |
| April | 546 | 739 | 685 | | \$388,681.40 | \$548,844.40 | \$576,605.40 | |
| May | 573 | 715 | 724 | | \$413,340.80 | \$541,662.80 | \$656,659.10 | |
| June | 701 | 898 | 780 | | \$512,064.80 | \$711,415.20 | \$771,658.80 | |
| July | 846 | 842 | 732 | | \$675,444.00 | \$736,388.80 | \$654,992.90 | |
| August | 767 | 864 | 832 | | \$582,036.80 | \$769,029.60 | \$785,411.50 | |
| September | 753 | 826 | 749 | | \$536,810.00 | \$674,443.20 | \$756,095.60 | |
| October | 860 | 777 | 662 | | \$633,534.00 | \$665,877.60 | \$677,468.80 | |
| November | 749 | 737 | 517 | | \$527,070.40 | \$600,986.60 | \$484,022.00 | |
| December | 796 | 807 | 447 | | \$628,885.20 | \$738,079.20 | \$530,448.80 | |
| TOTAL | 8276 | 8994 | 7943 | 1546 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 7,457,975.80 | \$ 1,350,756.80 |

MARCH 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| 3/1/2023 | \$333.60 | 42 | 3050 | 02-02-006-115-011 |
| | | | | 02-02-006-115-072 |
| 3/1/2023 | \$362.80 | 42 | 3050 | 02-02-006-115-010 |
| 3/2/2023 | \$2,000.00 | 10 | 3020 | 04-00-010-113-084 |
| | | | | 04-00-010-113-089 |
| | | | | 04-00-010-113-090 |
| 3/3/2023 | \$6,200.00 | 30 | 1070 | 11-00-092-000-096 |
| | | | | 11-00-092-000-097 |
| | | | | 11-00-092-000-099 |
| 3/6/2023 | \$900.00 | 43 | 3050 | 05-00-020-000-072 |
| 3/7/2023 | \$742.80 | 33 | 3040 | 06-25-128-000-005 |
| | | | | 06-25-128-000-006 |
| 3/10/2023 | \$64.40 | 28 | 1070 | 11-00-015-000-013 |
| 3/13/2023 | \$448.00 | 33 | 3040 | 06-25-014-102-033 |
| | | | | 06-25-014-102-032 |
| 3/15/2023 | \$3,300.00 | 11 | 3030 | 04-00-008-723-001 |
| | | | | 04-00-008-723-002 |
| | | | | 04-00-008-723-003 |
| | | | | 04-00-008-723-005 |
| | | | | 04-00-008-723-007 |
| | | | | 04-00-008-723-008 |
| | | | | 04-00-008-723-009 |
| | | | | 04-00-008-723-010 |
| | | | | 04-00-008-723-011 |
| | | | | 04-00-008-723-012 |
| 3/16/2023 | \$1,200.00 | 31 | 1080 | 06-24-036-104-049 |
| 3/17/2023 | \$528.00 | 33 | 3040 | 06-25-016-106-017 |
| | | | | 06-25-016-106-018 |
| 3/20/2023 | \$3,200.00 | 35 | 1090 | 16-00-016-000-005 |
| 3/22/2023 | \$182.80 | 42 | 3050 | 02-01-004-110-009 |
| | | | | 02-01-004-110-010 |
| 3/23/2023 | \$680.00 | 16 | 3090 | 01-20-027-102-033 |
| 3/29/2023 | \$3,600.00 | 7 | 3010 | 05-00-024-102-001 |
| | | | | 05-00-024-102-002 |
| | | | | 05-00-024-102-003 |
| | | | | 05-00-024-102-004 |
| 3/30/2023 | \$1,400.00 | 50 | 3060 | 07-00-016-101-055 |
| 3/31/2023 | \$9,000.00 | 10 | 3020 | 04-00-021-000-214 |
| | \$2,080.00 | 10 | 3020 | 04-00-009-000-154 |
| | \$560.00 | 45 | 3050 | 03-00-103-108-008 |
| | | | | 03-00-103-108-023 |
| | | | | 03-00-103-108-025 |
| | \$1,400.00 | 50 | 3060 | 07-00-021-118-041 |
| | | | | |
| | \$38,182.40 | | | |

MARCH SPLITS

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|-----------|--------------|----------|----------|-------------------------------------|--------------|------------|
| 3/1/2023 | 22-04958-C | 3060 | 510 | ADD TO DUP / FRONTAGE CORR | 0 | 0 |
| 3/2/2023 | 23-01990 | 3030 | 501 | PLAT - TUSCAN VILLAGE CONDO PH 7 | 1 | 3 |
| 3/2/2023 | 23-05039-C | 1080 | 500 | COMBINATION | 2 | 1 |
| 3/2/2023 | 23-05040-A | 3020 | 556 | ADD TO DUP | 0 | 1 |
| 3/3/2023 | 23-04644 | 1040 | 111 | SPLIT | 1 | 2 |
| | 23-04639 | 1080 | 500 | SPLIT | 1 | 2 |
| 3/6/2023 | 23-04646 | 1180 | 111 | SPLIT | 1 | 2 |
| | 23-04643 | 1060 | 110 | SPLIT/COMBO | 6 | 4 |
| 3/7/2023 | 23-04648 | 1090 | 111 | SPLIT | 1 | 2 |
| 3/8/2023 | 23-04652 | 1160 | 111 | SPLIT | 1 | 2 |
| | 23-01970 | 1060 | 502 | PLAT-BAKER CREEK ESTATES SUB NO 3 | 1 | 27 |
| | 23-05044-A | 1060 | 510 | AC CORR | 0 | 0 |
| 3/9/2023 | 23-05041-C | 1060 | 510 | FRNT/DPTH CORRECTION | 0 | 0 |
| 3/10/2023 | 23-04649 | 1090 | 510 | COMBINATION | 2 | 1 |
| 3/10/2023 | 22-04446 | 3020 | 100 | COMBINATION | 2 | 1 |
| 3/10/2023 | 23-05046-C | 1070 | 400 | ACREAGE CORRECTION | 0 | 0 |
| 3/13/2023 | 23-05048-A | 1050 | 480 | ACREAGE CORRECTION | 0 | 0 |
| 3/13/2023 | 23-05049-A | 3080 | 501 | ACREAGE CORRECTION | 0 | 0 |
| 3/15/2023 | 23-04651 | 3090 | 100 | COMBINATION | 5 | 2 |
| 3/16/2023 | 23-04625 | 3090 | 400 | COMBINATION | 5 | 1 |
| 3/20/2023 | 23-04650 | 3010 | 680 | SPLIT | 1 | 2 |
| | 23-05050-D | 1160 | 500 | ADD TO DUP | 0 | 2 |
| 3/21/2023 | 23-05052-A | 3010 | 510 | ACREAGE CORRECTION | 0 | 0 |
| | 23-04658 | 2060 | 500 | FRONTAGE CORR/ COMBINATION/AC CORR | 5 | 3 |
| 3/22/2023 | 23-04661 | 1010 | 500 | COMBINATION | 2 | 1 |
| | 23-04659 | 3090 | 481 | SPLIT | 1 | 2 |
| 3/23/2023 | 2304662 | 1030 | 110 | COMBINATION | 2 | 5 |
| 3/24/2023 | 23-04634 | 1100 | 111 | SPLIT / COMBINATION | 3 | 3 |
| | 23-04663 | 1050 | 111 | SPLIT | 1 | 2 |
| 3/27/2023 | 23-04665 | 3060 | 511 | COMBINATION | 2 | 1 |
| 3/28/2023 | 23-04637 | 3030 | 510 | COMBINATION | 2 | 1 |
| | 23-05053-C | 3050 | 510 | FRNT/DPTH CORRECTION | 0 | 0 |
| | 22-01966 | 1010 | 500 | PLAT - SANDSTONE PARKWAY DEDICATION | 3 | 4 |
| 3/29/2023 | 22-04527 | 3030 | 640 | SPLIT | 1 | 2 |
| 3/30/2023 | 23-05057-A | 3050 | 400 | ADD TO DUP | 0 | 1 |
| | 23-04655 | 3040 | 510 | SPLIT / COMBINATION | 4 | 3 |
| | 23-05051-C | 3050 | 500 | FR/DPTH CORRECTION | 0 | 0 |
| | 23-05058-A | 3040 | 510 | AC CORR | 0 | 0 |
| | 23-04667 | 3090 | 500 | COMBINATION | 3 | 1 |
| | 23-04660 | 1120 | 511 | SPLIT / COMBINATION | 3 | 3 |
| 3/31/2023 | 22-04601 | 2030 | 500 | SPLIT | 1 | 2 |
| | 23-05061-A | 3050 | 510 | ADD TO DUP | 0 | 1 |
| | 23-05063-C | 3020 | 199 | AC CORR | 0 | 0 |
| | | | | | 63 | 90 |

MARCH 2023 SPLIT BREAKDOWN

| | <u>TOWNSHIPS</u> | <u>VILLAGES</u> | | <u>CITIES</u> |
|----------|------------------|-----------------|--------------------|--------------------------------|
| <u>2</u> | 1010 Amherst | | | <u>1</u> 3010 Amherst |
| | 1020 Brighton | | | <u>1</u> 3020 Avon |
| <u>1</u> | 1030 Brownhelm | <u>1</u> | 2030 LaGrange | <u>3</u> 3030 Avon Lake |
| <u>1</u> | 1040 Camden | | 2040 Rochester | <u>1</u> 3040 Elyria |
| <u>1</u> | 1050 Carlisle | | 2050 Sheffield | 3050 Lorain |
| <u>2</u> | 1060 Columbia | | 2060 South Amherst | <u>1</u> 3060 North Ridgeville |
| | 1070 Eaton | | 2070 Wellington | 3070 Oberlin |
| <u>2</u> | 1080 Elyria | | | 3080 Sheffield Lake |
| <u>2</u> | 1090 Grafton | | | <u>4</u> 3090 Vermilion |
| <u>1</u> | 1100 Henrietta | | | |
| | 1110 Huntington | | | |
| <u>1</u> | 1120 LaGrange | | | |
| | 1130 Penfield | | | |
| | 1140 Pittsfield | | | |
| | 1150 Rochester | | | |
| <u>1</u> | 1160 Russia | | | |
| | 1170 Sheffield | | | |
| <u>1</u> | 1180 Wellington | | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of March 2023

MARCH:

TUSCAN VILLAGE CONDOMINIUM PHASE 7
United Model Homes LLC
Transferred March 2, 2023
Volume 113 Page 48
3 Parcels

BAKER CREEK ESTATES SUBDIVISION No. 3
MLM Development LLC
Transferred March 8, 2023
Volume 113 Page 51
27 Parcels

SANDSTONE PARKWAY DEDICATION PLAT
Amherst Consolidated Properties LLC
Transferred March 28, 2023
Volume 111 Page 54
4 Parcels

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | | 2021 | | | | 2022 | | | | 2023 | | |
|-----------|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | | 49 | 10 | 3 | | 6 | 8 | 4 | | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | | 180 | 11 | 11 | | 217 | 0 | 5 | | 0 | 11 | 4 |
| MARCH | 55 | 8 | 2 | | 47 | 0 | 3 | | 2 | 15 | 5 | | 23 | 2 | 3 |
| APRIL | 68 | 0 | 1 | | 18 | 11 | 5 | | 0 | 4 | 1 | | | | |
| MAY | 122 | 0 | 4 | | 109 | 9 | 5 | | 89 | 0 | 2 | | | | |
| JUNE | 37 | 10 | 5 | | 0 | 4 | 1 | | 24 | 67 | 5 | | | | |
| JULY | 38 | 0 | 4 | | 67 | 8 | 6 | | 69 | 0 | 3 | | | | |
| AUGUST | 22 | 13 | 3 | | 54 | 6 | 4 | | 8 | 0 | 1 | | | | |
| SEPTEMBER | 13 | 8 | 3 | | 16 | 9 | 4 | | 112 | 0 | 4 | | | | |
| OCTOBER | 135 | 5 | 6 | | 231 | 2 | 7 | | 18 | 2 | 3 | | | | |
| NOVEMBER | 41 | 0 | 2 | | 203 | 0 | 6 | | 164 | 6 | 4 | | | | |
| DECEMBER | 17 | 31 | 7 | | 14 | 2 | 2 | | 48 | 2 | 3 | | | | |
| | 668 | 77 | 47 | | 988 | 72 | 57 | | 757 | 104 | 40 | | 215 | 26 | 16 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF MARCH 2023

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total | | | |
|---------------|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|----|----|-------|------|---------------|------|
| 1010 | 2 | | 2 | | | 2 | | | 1 | 1 | | | | | | 2 | 1 | | | | | | | 1 | | | | 4 | | | 1 | 1 | 18 | 1010 | |
| 1020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1020 | |
| 1030 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 | 1030 | |
| 1040 | | | | | | | | | | | | | | | | 2 | | | | | | | | | | | | | | | | | 2 | 1040 | |
| 1050 | | | | | | | | | | | | | | | | | | | | 1 | 1 | 1 | | | | | | 1 | | 2 | 2 | 8 | 1050 | | |
| 1060 | | 1 | 1 | | | 4 | 1 | 2 | 2 | 3 | | | 2 | | | | 2 | | | 1 | 1 | | 2 | 2 | | 2 | 2 | 1 | 1 | 2 | 5 | 35 | 1060 | | |
| 1070 | 3 | | 3 | | | 2 | | | 1 | 2 | | | 1 | 1 | | | | | | 1 | 1 | | 1 | | | | 2 | | 1 | | 3 | 22 | 1070 | | |
| 1080 | | | | | | | 1 | | | | | | | | | | 1 | | | | | | | | | | | | | | | | 2 | 1080 | |
| 1090 | | | 2 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | | 4 | 1090 | |
| 1100 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1100 | |
| 1110 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1110 | |
| 1120 | | | | | | | | | | | | | | | | | | | | 1 | | 1 | | | | | 1 | 1 | 1 | 3 | 1 | 9 | 1120 | | |
| 1130 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1130 | |
| 1140 | | | | | | 1 | | | | 1 | | | | | | | 2 | | | | | | | | | | | | | | | | 4 | 1140 | |
| 1150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 1150 | | |
| 1160 | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 1 | 2 | 1160 | | |
| 1170 | | | | | | 1 | | | | 1 | | | | | 1 | | | | | | 2 | | | | | | | | | | | | 5 | 1170 | |
| 1180 | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 2 | 1180 | | |
| 2010 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 2010 | |
| 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 2020 |
| 2030 | | | 1 | | | 1 | | | | | | | | | | | 2 | | | | | | | | | | | | | | | | 4 | 2030 | |
| 2040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 2040 | |
| 2050 | | 1 | | | | | | | | 2 | | | | | 1 | | | | | | | | | | 1 | | 1 | 1 | | 2 | | 9 | 2050 | | |
| 2060 | | | | | | | | | | 1 | | 1 | | | | | | | | | 1 | | | 1 | | | | | | | 1 | 5 | 2060 | | |
| 2070 | | | | | | 1 | | | | | | | | | | | 1 | | | 1 | 2 | | | | | | | 1 | | | | 6 | 2070 | | |
| 3010 | | | | | | 3 | 1 | 2 | 2 | | | 2 | 1 | | 2 | 1 | | | | 2 | | 1 | 1 | 2 | | | 2 | 1 | 1 | 3 | 27 | 3010 | | | |
| 3020 | 2 | 4 | 2 | | | 2 | 1 | | | | | | 1 | 2 | 2 | | 1 | | | | 1 | | 1 | 1 | | | 3 | | 2 | | 3 | 28 | 3020 | | |
| 3030 | 3 | 2 | | | | 3 | 1 | | | 2 | | | 4 | 2 | 4 | 1 | 3 | | | 1 | | 1 | 2 | 3 | | | 4 | 1 | | 3 | 6 | 46 | 3030 | | |
| 3040 | 4 | 2 | 2 | | | 3 | 4 | | 1 | | | | 1 | 2 | 4 | 4 | 5 | | | 10 | 5 | 4 | 6 | 4 | | | 1 | 3 | 2 | 1 | 11 | 79 | 3040 | | |
| 3050 | 14 | 2 | 4 | | | 3 | 3 | 4 | 3 | 6 | | | 10 | 4 | 3 | 6 | 6 | | | 7 | 2 | 5 | 2 | 8 | | | 7 | 1 | 1 | 4 | 15 | 120 | 3050 | | |
| 3060 | 2 | 1 | 1 | | | 2 | 3 | 2 | 3 | 3 | | | 3 | | 4 | | 4 | | | 1 | 7 | | 3 | 1 | | | 5 | 4 | 3 | 7 | 5 | 64 | 3060 | | |
| 3070 | | | | | | | | 1 | | | | | 1 | | | | | | | | | | | | | | | 1 | | | 1 | 3 | 7 | 3070 | |
| 3080 | 2 | | | | | | | | 1 | 1 | | | | 1 | | | | | | 1 | 1 | | | 2 | | | 1 | 1 | 1 | 1 | 3 | 16 | 3080 | | |
| 3090 | 1 | | 3 | | | 1 | | | | 1 | | | | 2 | 3 | | | | | 2 | | | 2 | | | | 1 | | | 1 | | 17 | 3090 | | |
| out of county | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | out of county | |
| Total | 34 | 15 | 21 | 0 | 20 | 23 | 11 | 14 | 26 | 0 | 26 | 15 | 22 | 19 | 29 | 0 | 30 | 24 | 14 | 20 | 26 | 0 | 28 | 21 | 14 | 27 | 67 | 546 | Total | | | | | | |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|--------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| 1010 | 8 | 14 | 18 | | | | | | | | | | 40 |
| 1020 | 0 | 1 | 0 | | | | | | | | | | 1 |
| 1030 | 2 | 7 | 3 | | | | | | | | | | 12 |
| 1040 | 1 | 0 | 2 | | | | | | | | | | 3 |
| 1050 | 13 | 6 | 8 | | | | | | | | | | 27 |
| 1060 | 29 | 35 | 35 | | | | | | | | | | 99 |
| 1070 | 19 | 12 | 22 | | | | | | | | | | 53 |
| 1080 | 3 | 5 | 2 | | | | | | | | | | 10 |
| 1090 | 3 | 3 | 4 | | | | | | | | | | 10 |
| 1100 | 2 | 4 | 1 | | | | | | | | | | 7 |
| 1110 | 1 | 2 | 0 | | | | | | | | | | 3 |
| 1120 | 6 | 8 | 9 | | | | | | | | | | 23 |
| 1130 | 5 | 1 | 0 | | | | | | | | | | 6 |
| 1140 | 1 | 5 | 4 | | | | | | | | | | 10 |
| 1150 | 1 | 2 | 1 | | | | | | | | | | 4 |
| 1160 | 3 | 3 | 2 | | | | | | | | | | 8 |
| 1170 | 7 | 4 | 5 | | | | | | | | | | 16 |
| 1180 | 2 | 3 | 2 | | | | | | | | | | 7 |
| 2010 | 2 | 4 | 0 | | | | | | | | | | 6 |
| 2020 | 0 | 1 | 0 | | | | | | | | | | 1 |
| 2030 | 3 | 2 | 4 | | | | | | | | | | 9 |
| 2040 | 0 | 1 | 0 | | | | | | | | | | 1 |
| 2050 | 8 | 3 | 9 | | | | | | | | | | 20 |
| 2060 | 1 | 2 | 5 | | | | | | | | | | 8 |
| 2070 | 5 | 4 | 6 | | | | | | | | | | 15 |
| 3010 | 19 | 26 | 27 | | | | | | | | | | 72 |
| 3020 | 23 | 29 | 28 | | | | | | | | | | 80 |
| 3030 | 29 | 27 | 46 | | | | | | | | | | 102 |
| 3040 | 109 | 96 | 79 | | | | | | | | | | 284 |
| 3050 | 109 | 115 | 120 | | | | | | | | | | 344 |
| 3060 | 41 | 56 | 64 | | | | | | | | | | 161 |
| 3070 | 9 | 7 | 7 | | | | | | | | | | 23 |
| 3080 | 14 | 22 | 16 | | | | | | | | | | 52 |
| 3090 | 21 | 14 | 17 | | | | | | | | | | 52 |
| Total | 499 | 524 | 546 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1569 |

LOG FOR THE MONTH OF MARCH

| DATE | CONVEYANCE NUMBERS | EXEMPT NUMBERS | IN-HOUSE CONV AMOUNT | IN-HOUSE TRANSFERS CONVEY | IN-HOUSE TRANSFERS EXEMPT | E-CONVEYANCE AMOUNT | E-TRANSFERS CONVEY | E-TRANSFERS EXEMPT | MAPS | POSTAGE | RELOC. PERMIT | TOTAL PAY-IN | OVER/SHORT | CREDIT CARD AMOUNT |
|---------------|--------------------|----------------|----------------------|---------------------------|---------------------------|---------------------|--------------------|--------------------|---------|---------|---------------|--------------|---|--------------------|
| 3/1/2023 | 1001-1034 | 90794-90820 | \$14,959.20 | \$13.00 | \$14.50 | \$8,927.20 | \$6.50 | \$6.00 | \$0.00 | \$0.00 | \$0.00 | \$23,926.40 | | |
| 3/2/2023 | 1035-1049 | 90822-90840 | \$6,542.00 | \$4.50 | \$11.00 | \$10,899.60 | \$5.00 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$17,463.60 | | |
| 3/3/2023 | 1050-1070 | 90841-90855 | \$6,036.00 | \$6.50 | \$10.00 | \$16,303.60 | \$5.50 | \$2.50 | \$30.00 | \$0.00 | \$0.00 | \$22,394.10 | | |
| 3/6/2023 | 1071-1090 | 90856-90866 | \$6,582.00 | \$7.00 | \$5.00 | \$6,269.20 | \$5.00 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$12,871.20 | | |
| 3/7/2021 | 1091-1113 | 90867-90889 | \$13,952.00 | \$7.00 | \$12.00 | \$7,118.40 | \$5.00 | \$5.50 | \$1.20 | \$0.00 | \$0.00 | \$21,101.10 | | |
| 3/8/2023 | 1114-1124 | 90890-90901 | \$2,575.20 | \$2.50 | \$19.50 | \$4,039.20 | \$3.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$6,639.90 | \$3.50 over from 4/4/22 ck469 e-file | |
| 3/9/2023 | 1125-1138 | 90902-90932 | \$8,087.60 | \$6.00 | \$21.00 | \$3,462.00 | \$2.50 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$11,581.60 | | \$59.70 |
| 3/10/2023 | 1139-1164 | 90933-90959 | \$8,922.40 | \$8.00 | \$10.50 | \$12,816.40 | \$7.50 | \$7.50 | \$0.00 | \$0.00 | \$0.00 | \$21,772.30 | | |
| 3/13/2023 | 1165-1190 | 90960-90984 | \$18,075.60 | \$8.50 | \$12.00 | \$5,707.60 | \$6.00 | \$15.00 | \$0.00 | \$0.00 | \$0.00 | \$23,824.70 | | |
| 3/14/2023 | 1191-1206 | 90985-90996 | \$3,611.60 | \$4.00 | \$6.50 | \$8,429.20 | \$4.50 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$12,058.30 | | |
| 3/15/2023 | 1207-1228 | 90997-91012 | \$27,432.00 | \$16.00 | \$5.00 | \$5,399.60 | \$2.50 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$32,859.10 | short \$0.50 package # 22448384 | |
| 3/16/2023 | 1229-1246 | 91013-91033 | \$5,152.00 | \$4.50 | \$7.50 | \$21,248.80 | \$6.00 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$26,421.80 | Over \$0.50 from # 22448384 | |
| 3/17/2023 | 1247-1275 | 91034-91052 | \$13,016.80 | \$11.50 | \$4.00 | \$14,202.00 | \$7.50 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$27,246.80 | | |
| 3/20/2023 | 1276-1305 | 91053-91071 | \$4,598.40 | \$4.50 | \$7.50 | \$16,670.00 | \$10.50 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$21,293.90 | | |
| 3/21/2023 | 1306-1329 | 91072-91090 | \$11,580.40 | \$7.50 | \$16.00 | \$7,266.00 | \$4.50 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$18,877.90 | | |
| 3/22/2023 | 1330-1343 | 91091-91102 | \$4,237.60 | \$3.50 | \$7.50 | \$7,208.40 | \$3.50 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$11,462.50 | | |
| 3/23/2023 | 1344-1363 | 91103-91120 | \$7,108.40 | \$4.50 | \$10.00 | \$10,004.00 | \$5.50 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$17,135.90 | | |
| 3/24/2023 | 1364-1389 | 91121-91143 | \$9,193.20 | \$7.50 | \$9.50 | \$7,707.20 | \$6.00 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$16,926.40 | | \$516.90 |
| 3/27/2023 | 1390-1417 | 91144-91157 | \$4,886.40 | \$4.50 | \$7.50 | \$16,602.40 | \$11.50 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$21,512.80 | short \$1.00 in house | |
| 3/28/2023 | 1418-1438 | 91158-91172 | \$3,873.60 | \$5.50 | \$8.50 | \$10,198.40 | \$5.50 | \$4.50 | \$0.00 | \$0.00 | \$0.00 | \$14,096.00 | | |
| 3/29/2023 | 1439-1452 | 91173-91189 | \$3,284.00 | \$3.00 | \$7.50 | \$12,596.00 | \$6.50 | \$2.00 | \$2.50 | \$0.00 | \$0.00 | \$15,901.50 | | |
| 3/30/2023 | 1453-1479 | 91190-91208 | \$9,374.80 | \$9.00 | \$8.50 | \$14,492.00 | \$6.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$23,892.30 | short \$20 pkg 22510505 | |
| 3/31/2023 | 1480-1546 | 91209-91239 | \$29,110.40 | \$19.00 | \$16.50 | \$44,387.20 | \$19.00 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$73,555.10 | package 22519180 short \$.50 package 22519673 short \$202.00 package 22521384 short \$.50 Package 22516529 short \$.50 | |
| TOTALS | | | \$222,191.60 | \$167.50 | \$237.50 | \$271,954.40 | \$145.00 | \$85.50 | \$33.70 | \$0.00 | \$0.00 | \$494,815.20 | \$0.00 | \$576.60 |

Notes:

MONTHLY REPORT
 Real Estate Transfer
 FOR THE MONTH OF APRIL 2023

| | | |
|--|-------------|-------------------|
| Conveyance Amount | | \$448,802.00 |
| Commercial/Industrial: | \$28,956.40 | 6% |
| . | | |
| Number of Conveyances | 533 | |
| Number of Exempts | 314 | |
| Transfer Amount | | |
| | | \$515.00 |
| <u>In-House Transfers:</u> | | |
| total parcels | Convey: | 326 \$163.00 |
| 619 | Exempt: | 293 \$146.50 |
| <u>e-Transfers Online</u> | | |
| total e-transfers | Convey: | 324 \$162.00 |
| 411 | Exempt: | 87 \$43.50 |
| Maps | | |
| | | \$186.50 |
| <u>Atlas Maps & Printouts:</u> | | |
| | | \$186.50 |
| <u>GIS Maps & CD Orders: \$14.00</u> | | |
| <u>Postage:</u> | | |
| Relocation Fee | | |
| | | \$0.00 |
| State Appropriations | | |
| | | \$0.00 |
| Forfeited Land Sale | | |
| | | \$0.00 |
| Bids | | |
| | | \$0.00 |
| Fees | | |
| | | \$0.00 |
| Money Returned. | | |
| | | \$449,503.50 |
| TOTAL | | |
| | | \$449,503.50 |

Prepared by: Joni Poli

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 | |
|--------------|----------------------|-------------------|-------------------|-------------------|------------------------|------------------------|------------------------|------------------------|-------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 | |
| February | 505 | 482 | 523 | 524 | \$435,583.20 | \$363,532.80 | \$420,402.30 | \$473,078.40 | |
| March | 636 | 738 | 673 | 546 | \$408,908.00 | \$531,436.00 | \$582,974.40 | \$494,146.00 | |
| April | 546 | 739 | 685 | 533 | \$388,681.40 | \$548,844.40 | \$576,605.40 | \$448,802.00 | |
| | Through April | | 2500 | | | | \$2,141,218.30 | | |
| May | 573 | 715 | 724 | | \$413,340.80 | \$541,662.80 | \$656,659.10 | | |
| June | 701 | 898 | 780 | | \$512,064.80 | \$711,415.20 | \$771,658.80 | | |
| July | 846 | 842 | 732 | | \$675,444.00 | \$736,388.80 | \$654,992.90 | | |
| August | 767 | 864 | 832 | | \$582,036.80 | \$769,029.60 | \$785,411.50 | | |
| September | 753 | 826 | 749 | | \$536,810.00 | \$674,443.20 | \$756,095.60 | | |
| October | 860 | 777 | 662 | | \$633,534.00 | \$665,877.60 | \$677,468.80 | | |
| November | 749 | 737 | 517 | | \$527,070.40 | \$600,986.60 | \$484,022.00 | | |
| December | 796 | 807 | 447 | | \$628,885.20 | \$738,079.20 | \$530,448.80 | | |
| TOTAL | 8276 | 8994 | 10443 | 2079 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 9,599,194.10 | \$ 1,799,558.80 | -16% |

APRIL 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| 4/3/2023 | \$1,796.80 | 11 | 3030 | 04-00-006-114-070 |
| | \$1,700.00 | 64 | 3080 | 03-00-034-110-005 |
| | | | | 03-00-033-107-031 |
| | | | | 03-00-033-107-032 |
| | | | | 03-00-033-107-033 |
| | | | | 03-00-033-107-034 |
| | | | | 03-00-033-107-035 |
| | | | | 03-00-033-107-036 |
| | | | | 03-00-033-107-037 |
| | | | | 03-00-033-107-007 |
| | | | | 03-00-033-107-008 |
| | | | | 03-00-033-107-009 |
| | | | | 03-00-033-107-010 |
| | | | | 03-00-033-104-015 |
| | | | | 03-00-033-107-071 |
| | | | | 03-00-033-107-073 |
| 4/4/2023 | \$6,600.00 | 65 | 2050 | 03-00-028-000-004 |
| | | | | 03-00-028-000-005 |
| | | | | 03-00-028-000-007 |
| | | | | 03-00-028-000-011 |
| | \$1,800.00 | 50 | 3060 | 07-00-021-118-043 |
| 4/5/2023 | \$128.00 | 42 | 3050 | 02-02-026-113-028 |
| 4/6/2023 | \$200.00 | 42 | 3050 | 02-00-093-108-032 |
| 4/7/2023 | \$510.00 | 42 | 3050 | 02-01-003-121-007 |
| | \$316.00 | 42 | 3050 | 02-01-003-142-001 |
| | \$1,300.00 | 42 | 3050 | 03-00-097-106-016 |
| | | | | 03-00-098-121-037 |
| 4/11/2023 | \$568.00 | 65 | 3080 | 03-00-005-000-051 |
| 4/12/2023 | \$920.00 | 33 | 3040 | 06-24-003-104-048 |
| | \$5,600.00 | 60 | 3070 | 09-00-086-104-012 |
| 4/14/2023 | \$360.00 | 58 | 1160 | 09-00-019-701-010 |
| 4/18/2023 | \$560.00 | 22 | 1050 | 10-00-006-114-009 |
| | | | | 10-00-006-114-004 |
| | \$1,800.00 | 50 | 3060 | 07-00-021-118-043 |
| | \$187.20 | 42 | 3050 | 02-01-003-204-031 |
| | \$601.20 | 42 | 3050 | 03-00-098-103-028 |
| | \$258.40 | 42 | 3050 | 03-00-098-103-004 |
| | \$259.20 | 42 | 3050 | 03-00-098-103-008 |
| | | | | 03-00-098-103-009 |
| | \$240.00 | 42 | 3050 | 02-01-003-173-030 |
| 4/19/2023 | \$650.00 | 42 | 3050 | 02-01-003-110-050 |
| 4/20/2023 | \$940.00 | 64 | 3080 | 03-00-034-701-002 |
| 4/24/2023 | \$380.00 | 11 | 3030 | 04-00-008-724-009 |
| 4/25/2023 | \$1,000.00 | 42 | 3050 | 02-03-001-108-030 |
| | \$281.60 | 33 | 3040 | 06-25-014-102-013 |
| | | | | |
| | \$28,956.40 | | | |

APRIL SPLIT BREAKDOWN

| TOWNSHIPS | VILLAGES | CITIES |
|------------------------|-----------------------|--------------------------------|
| <u>2</u> 1010 Amherst | <u>1</u> 2010 Grafton | <u>1</u> 3010 Amherst |
| 1020 Brighton | 2020 Kipton | 3020 Avon |
| 1030 Brownhelm | 2030 LaGrange | <u>3</u> 3030 Avon Lake |
| 1040 Camden | 2040 Rochester | 3040 Elyria |
| <u>2</u> 1050 Carlisle | 2050 Sheffield | <u>3</u> 3050 Lorain |
| <u>2</u> 1060 Columbia | 2060 South Amherst | <u>2</u> 3060 North Ridgeville |
| <u>1</u> 1070 Eaton | 2070 Wellington | 3070 Oberlin |
| <u>1</u> 1080 Elyria | | 3080 Sheffield Lake |
| <u>1</u> 1090 Grafton | | 3090 Vermilion |
| 1100 Henrietta | | |
| 1110 Huntington | | |
| <u>1</u> 1120 LaGrange | | |
| 1130 Penfield | | |
| 1140 Pittsfield | | |
| 1150 Rochester | | |
| 1160 Russia | | |
| 1170 Sheffield | | |
| 1180 Wellington | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of April 2023

APRIL:

LEGACY ISLE CONDOMINIUM PHASE No. 2
Pulte Homes of Ohio LLC
Transferred April 24, 2023
Volume 113 Page 60
5 Parcels

TUSCAN VILLAGE CONDOMINIUM PHASE No. 8
United Model Homes LLC
Transferred April 26, 2023
Volume 113 Page 63
9 Parcels

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | 2021 | | | 2022 | | | 2023 | | |
|-----------|---------|--------|-------|---------|--------|-------|---------|--------|-------|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | 49 | 10 | 3 | 6 | 8 | 4 | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | 180 | 11 | 11 | 217 | 0 | 5 | 0 | 11 | 4 |
| MARCH | 55 | 8 | 2 | 47 | 0 | 3 | 2 | 15 | 5 | 23 | 2 | 3 |
| APRIL | 68 | 0 | 1 | 18 | 11 | 5 | 0 | 4 | 1 | 0 | 9 | 2 |
| MAY | 122 | 0 | 4 | 109 | 9 | 5 | 89 | 0 | 2 | | | |
| JUNE | 37 | 10 | 5 | 0 | 4 | 1 | 24 | 67 | 5 | | | |
| JULY | 38 | 0 | 4 | 67 | 8 | 6 | 69 | 0 | 3 | | | |
| AUGUST | 22 | 13 | 3 | 54 | 6 | 4 | 8 | 0 | 1 | | | |
| SEPTEMBER | 13 | 8 | 3 | 16 | 9 | 4 | 112 | 0 | 4 | | | |
| OCTOBER | 135 | 5 | 6 | 231 | 2 | 7 | 18 | 2 | 3 | | | |
| NOVEMBER | 41 | 0 | 2 | 203 | 0 | 6 | 164 | 6 | 4 | | | |
| DECEMBER | 17 | 31 | 7 | 14 | 2 | 2 | 48 | 2 | 3 | | | |
| | 668 | 77 | 47 | 988 | 72 | 57 | 757 | 104 | 40 | 215 | 35 | 18 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF APRIL 2023

| | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total | |
|-------|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|-------|--|
| 1010 | 2 | | 3 | | 2 | | | | | 2 | 1 | 2 | | | 1 | | | | | | 1 | | | | | 3 | | | 17 | 1010 | |
| 1020 | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 1 | 1020 | |
| 1030 | | | | | | | | | | | | 1 | | | | | | 1 | | | | 1 | | | | | | | 3 | 1030 | |
| 1040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1040 | |
| 1050 | | 2 | | | | | | 2 | 1 | 1 | 1 | | | | | 1 | | | 3 | | 1 | | | | | 1 | | | 13 | 1050 | |
| 1060 | | 1 | 1 | 2 | 2 | | | | | 1 | | | | | 3 | 1 | | | 3 | | | | | | 3 | | | | 17 | 1060 | |
| 1070 | 3 | 3 | | 1 | | | | 3 | 2 | | | | | | | | | | 2 | | 1 | | | | 1 | 1 | | | 17 | 1070 | |
| 1080 | 1 | | 1 | 1 | | | | | | | | | | | | 1 | | | 1 | | | | | | | | | | 5 | 1080 | |
| 1090 | 2 | 1 | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 4 | 1090 | |
| 1100 | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | 1 | 1100 | |
| 1110 | | 1 | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | 2 | 1110 | |
| 1120 | | 1 | | 1 | 1 | | | | | | | | | | | 1 | | | | | | 1 | | | | 2 | | | 7 | 1120 | |
| 1130 | 1 | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 2 | 1130 | |
| 1140 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1140 | |
| 1150 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1150 | |
| 1160 | | | | | | | | | | | | 1 | | 1 | | | | | | | | | | | | | | | 2 | 1160 | |
| 1170 | | | | | 1 | | 1 | | | | | 1 | | | | | | | | | | | | | 1 | 1 | | | 5 | 1170 | |
| 1180 | 1 | | | | | | | | | | | | | | | | | 1 | | | | 1 | | | | | | | 3 | 1180 | |
| 2010 | | | 1 | 1 | | | | | | 1 | | | | | | | | | | | | | | | | 1 | | | 4 | 2010 | |
| 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 2020 | |
| 2030 | 1 | 1 | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | 3 | 2030 | |
| 2040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 2040 | |
| 2050 | | 1 | | 1 | 3 | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | 7 | 2050 | |
| 2060 | | 1 | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | | | | 3 | 2060 | |
| 2070 | 1 | 1 | | | 1 | | 1 | | | | 1 | | | | | 1 | | | | | | | | | | | | | 6 | 2070 | |
| 3010 | 2 | | | 2 | | | 1 | 1 | | | | 2 | | | 1 | 2 | | 2 | 2 | | 2 | 3 | | 2 | | | | | 22 | 3010 | |
| 3020 | | 3 | 2 | | 3 | | | 2 | 2 | | | 1 | | | 1 | 1 | | 3 | | | 2 | | | | 3 | 3 | | | 26 | 3020 | |
| 3030 | 2 | 2 | | 1 | 1 | | 2 | 2 | 1 | 1 | 1 | | | | 4 | | 2 | 4 | 1 | | 1 | 2 | 2 | | | 4 | | | 33 | 3030 | |
| 3040 | 6 | 6 | 1 | 3 | 5 | | 6 | 4 | 2 | 6 | 7 | | | | 2 | 9 | 3 | 5 | 6 | | 10 | 3 | 5 | 2 | 10 | | | | 101 | 3040 | |
| 3050 | 4 | 6 | 5 | 8 | 11 | | 4 | 1 | 4 | 7 | 11 | | | | 3 | 9 | 7 | 8 | 2 | | 7 | 6 | 5 | 4 | 7 | | | | 119 | 3050 | |
| 3060 | 4 | 3 | 2 | 3 | 8 | | 7 | 2 | 3 | 4 | 2 | | | | 3 | 3 | 3 | 3 | 5 | | 4 | 2 | 3 | 2 | 5 | | | | 71 | 3060 | |
| 3070 | 1 | | 1 | | 1 | | | | | 1 | | 1 | | | | | 1 | 1 | | | | 1 | | | 1 | | | | 9 | 3070 | |
| 3080 | 1 | 1 | | | 1 | | 3 | 1 | 1 | 1 | 2 | | | | | | | | 2 | 1 | | | | 1 | 1 | | | | 16 | 3080 | |
| 3090 | 1 | 1 | | 1 | 1 | | | | | 1 | 1 | | | | | | | 1 | 1 | | | 3 | | | 1 | | | | 12 | 3090 | |
| Total | 35 | 35 | 17 | 24 | 43 | 0 | 30 | 16 | 20 | 22 | 34 | 0 | 19 | 27 | 19 | 32 | 31 | 0 | 29 | 24 | 17 | 19 | 40 | 0 | 0 | 0 | 0 | 533 | Total | | |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|--------------|------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| 1010 | 8 | 14 | 18 | 17 | | | | | | | | | 57 |
| 1020 | 0 | 1 | 0 | 1 | | | | | | | | | 2 |
| 1030 | 2 | 7 | 3 | 3 | | | | | | | | | 15 |
| 1040 | 1 | 0 | 2 | 0 | | | | | | | | | 3 |
| 1050 | 13 | 6 | 8 | 13 | | | | | | | | | 40 |
| 1060 | 29 | 35 | 35 | 17 | | | | | | | | | 116 |
| 1070 | 19 | 12 | 22 | 17 | | | | | | | | | 70 |
| 1080 | 3 | 5 | 2 | 5 | | | | | | | | | 15 |
| 1090 | 3 | 3 | 4 | 4 | | | | | | | | | 14 |
| 1100 | 2 | 4 | 1 | 1 | | | | | | | | | 8 |
| 1110 | 1 | 2 | 0 | 2 | | | | | | | | | 5 |
| 1120 | 6 | 8 | 9 | 7 | | | | | | | | | 30 |
| 1130 | 5 | 1 | 0 | 2 | | | | | | | | | 8 |
| 1140 | 1 | 5 | 4 | 1 | | | | | | | | | 11 |
| 1150 | 1 | 2 | 1 | 1 | | | | | | | | | 5 |
| 1160 | 3 | 3 | 2 | 2 | | | | | | | | | 10 |
| 1170 | 7 | 4 | 5 | 5 | | | | | | | | | 21 |
| 1180 | 2 | 3 | 2 | 3 | | | | | | | | | 10 |
| 2010 | 2 | 4 | 0 | 4 | | | | | | | | | 10 |
| 2020 | 0 | 1 | 0 | 0 | | | | | | | | | 1 |
| 2030 | 3 | 2 | 4 | 3 | | | | | | | | | 12 |
| 2040 | 0 | 1 | 0 | 0 | | | | | | | | | 1 |
| 2050 | 8 | 3 | 9 | 7 | | | | | | | | | 27 |
| 2060 | 1 | 2 | 5 | 3 | | | | | | | | | 11 |
| 2070 | 5 | 4 | 6 | 6 | | | | | | | | | 21 |
| 3010 | 19 | 26 | 27 | 22 | | | | | | | | | 94 |
| 3020 | 23 | 29 | 28 | 26 | | | | | | | | | 106 |
| 3030 | 29 | 27 | 46 | 33 | | | | | | | | | 135 |
| 3040 | 109 | 96 | 79 | 101 | | | | | | | | | 385 |
| 3050 | 109 | 115 | 120 | 119 | | | | | | | | | 463 |
| 3060 | 41 | 56 | 64 | 71 | | | | | | | | | 232 |
| 3070 | 9 | 7 | 7 | 9 | | | | | | | | | 32 |
| 3080 | 14 | 22 | 16 | 16 | | | | | | | | | 68 |
| 3090 | 21 | 14 | 17 | 12 | | | | | | | | | 64 |
| Total | 499 | 524 | 546 | 533 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2102 |

LOG FOR THE MONTH OF APRIL 2023

| DATE | CONVEYANCE NUMBERS | EXEMPT NUMBERS | IN-HOUSE CONV AMOUNT | IN-HOUSE TRANSFERS CONVEY | EXEMPT | E-CONVEYANCE AMOUNT | E-TRANSFERS CONVEY | EXEMPT | MAPS | POSTAGE | RELOC. PERMIT | TOTAL PAY-IN | OVER/SHORT | CREDIT CARD AMOUNT |
|---------------|--------------------|----------------|----------------------|---------------------------|----------|---------------------|--------------------|---------|----------|---------|---------------|--------------|---|--------------------|
| 4/3/2023 | 1547-1581 | 91240-91248 | \$27,751.60 | \$13.00 | \$4.00 | \$10,202.40 | \$12.50 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$37,987.50 | package 22519180 over \$.50 package 22519673 over \$202.00 package 22521384 over \$.50 Package 22516529 over \$.50 | \$184.24 |
| 4/4/2023 | 1582-1616 | 91249-91268 | \$17,808.00 | \$9.50 | \$10.00 | \$12,833.60 | \$9.50 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$30,672.60 | Package 22531984 over \$.50 | \$0.00 |
| 4/5/2023 | 1617-1633 | 91269-91288 | \$7,483.60 | \$5.50 | \$12.00 | \$3,740.40 | \$6.50 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$11,250.00 | | \$0.51 |
| 4/6/2023 | 1634-1657 | 91289-91305 | \$8,481.20 | \$8.00 | \$7.00 | \$6,649.60 | \$4.50 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$15,155.30 | | \$52.01 |
| 4/7/2023 | 1658-1700 | 91306-91325 | \$10,614.40 | \$11.00 | \$10.50 | \$23,701.20 | \$13.50 | \$3.00 | \$16.00 | \$0.00 | \$0.00 | \$34,369.60 | | \$0.00 |
| 4/10/2023 | 1701-1730 | 91326-91336 | \$12,285.20 | \$8.00 | \$5.00 | \$12,948.40 | \$8.00 | \$2.00 | \$40.00 | \$0.00 | \$0.00 | \$25,296.60 | over \$.50 pkg 22551924 | \$12.05 |
| 4/11/2023 | 1731-1746 | 91337-91351 | \$3,695.60 | \$6.50 | \$5.00 | \$10,878.00 | \$8.00 | \$1.00 | \$100.00 | \$0.00 | \$0.00 | \$14,694.10 | Short .50 pkg 22551924 Short \$208.50 pkg 22560522 | \$0.00 |
| 4/12/2023 | 1747-1766 | 91352-91366 | \$9,809.20 | \$15.00 | \$3.50 | \$11,448.40 | \$12.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,288.10 | over \$208.50 pkg 22560522 | \$0.00 |
| 4/13/2023 | 1767-1788 | 91367-91382 | \$6,600.40 | \$5.00 | \$6.00 | \$10,628.80 | \$5.50 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$17,248.70 | | \$426.57 |
| 4/14/2023 | 1789-1822 | 91383-91395 | \$10,260.80 | \$10.50 | \$4.00 | \$13,270.80 | \$7.50 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$23,556.60 | | \$544.49 |
| 4/17/2023 | 1823-1841 | 91396-91411 | \$10,199.60 | \$4.50 | \$6.00 | \$8,122.40 | \$5.00 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$18,342.50 | short 600.00 pkg 22584709 short 1010.10 SIMPLIFILE | \$4.12 |
| 4/18/2023 | 1842-1868 | 91412-91425 | \$7,303.60 | \$9.50 | \$4.50 | \$7,203.60 | \$5.00 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$14,530.20 | OVER 1010.10 SIMPLIFILE | \$247.68 |
| 4/19/2023 | 1869-1887 | 91426-91442 | \$6,049.60 | \$3.50 | \$9.00 | \$10,564.80 | \$7.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$16,634.40 | | \$0.00 |
| 4/20/2023 | 1888-1919 | 91443-91452 | \$11,224.40 | \$8.00 | \$3.50 | \$14,527.60 | \$9.50 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$25,775.00 | | \$0.00 |
| 4/21/2023 | 1920-1950 | 91453-91476 | \$10,201.60 | \$11.00 | \$14.00 | \$22,016.00 | \$9.50 | \$0.50 | \$20.00 | \$0.00 | \$0.00 | \$32,272.60 | \$600 short on pkg# 22584709 | \$0.00 |
| 4/24/2023 | 1951-1979 | 91477-91493 | \$8,555.60 | \$7.00 | \$10.00 | \$9,638.40 | \$7.50 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$18,220.50 | \$1200 over on pkg# 22584709 | \$0.00 |
| 4/25/2023 | 1980-2003 | 91494-91502 | \$4,821.60 | \$5.00 | \$5.00 | \$17,458.00 | \$11.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$22,301.10 | | \$0.00 |
| 4/26/2023 | 2004-2020 | 91503-91518 | \$10,235.20 | \$5.00 | \$11.00 | \$10,800.00 | \$3.50 | \$1.50 | \$10.50 | \$0.00 | \$0.00 | \$21,066.70 | | \$0.00 |
| 4/27/2023 | 2021-2039 | 91519-91534 | \$8,502.00 | \$7.00 | \$6.00 | \$6,865.60 | \$4.00 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$15,386.10 | | \$12.87 |
| 4/28/2023 | 2040-2079 | 91535-91553 | \$12,648.00 | \$10.50 | \$10.50 | \$20,772.80 | \$12.50 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$33,455.30 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| TOTALS | | | \$204,531.20 | \$163.00 | \$146.50 | \$244,270.80 | \$162.00 | \$43.50 | \$186.50 | \$0.00 | \$0.00 | \$449,503.50 | \$0.00 | \$1,484.54 |

Notes:

MONTHLY REPORT
 Real Estate Transfer
 FOR THE MONTH OF MAY 2023

| | | |
|---|-------------|-------------------|
| Conveyance Amount | | \$564,165.60 |
| Commercial/Industrial: | \$38,300.40 | 7% |
| . | | |
| Number of Conveyances | <u>612</u> | |
| Number of Exempts | <u>447</u> | |
| Transfer Amount | | |
| | | \$666.00 |
| <u>In-House Transfers:</u> | | |
| total parcels | Convey: | 388 \$194.00 |
| 834 | Exempt: | 446 \$223.00 |
| <u>e-Transfers Online</u> | | |
| total e-transfers | Convey: | 353 \$176.50 |
| 498 | Exempt: | 145 \$72.50 |
| Maps | | |
| | | \$90.00 |
| <u>Atlas Maps & Printouts:</u> | | |
| | | \$90.00 |
| <u>GIS Maps & CD Orders: \$6.00</u> | | |
| <u>Postage:</u> | | |
| Relocation Fee | | |
| State Appropriations | | |
| | | \$0.00 |
| Forfeited Land Sale | | |
| | | \$0.00 |
| Bids | | \$0.00 |
| Fees | | \$0.00 |
| Money Returned. | | |
| | | |
| TOTAL | | \$564,921.60 |

Prepared by: Katie Drawl

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 |
|--------------|-------------------|-------------------|-------------------|-------------------|------------------------|------------------------|------------------------|------------------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 |
| February | 505 | 482 | 523 | 524 | \$435,583.20 | \$363,532.80 | \$420,402.30 | \$473,078.40 |
| March | 636 | 738 | 673 | 546 | \$408,908.00 | \$531,436.00 | \$582,974.40 | \$494,146.00 |
| April | 546 | 739 | 685 | 533 | \$388,681.40 | \$548,844.40 | \$576,605.40 | \$448,802.00 |
| May | 573 | 715 | 724 | 612 | \$413,340.80 | \$541,662.80 | \$656,659.10 | \$564,165.60 |
| June | 701 | 898 | 780 | | \$512,064.80 | \$711,415.20 | \$771,658.80 | |
| July | 846 | 842 | 732 | | \$675,444.00 | \$736,388.80 | \$654,992.90 | |
| August | 767 | 864 | 832 | | \$582,036.80 | \$769,029.60 | \$785,411.50 | |
| September | 753 | 826 | 749 | | \$536,810.00 | \$674,443.20 | \$756,095.60 | |
| October | 860 | 777 | 662 | | \$633,534.00 | \$665,877.60 | \$677,468.80 | |
| November | 749 | 737 | 517 | | \$527,070.40 | \$600,986.60 | \$484,022.00 | |
| December | 796 | 807 | 447 | | \$628,885.20 | \$738,079.20 | \$530,448.80 | |
| TOTAL | 8276 | 8994 | 7943 | 2691 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 7,457,975.80 | \$ 2,363,724.40 |

MAY 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| 5/1/2023 | \$1,720.00 | 11 | 3030 | 04-00-020-720-003 |
| 5/2/2023 | \$1,000.00 | 67 | 2070 | 18-00-022-102-001 |
| 5/4/2023 | \$359.60 | 42 | 3050 | 02-01-006-133-004 |
| | | | | 02-01-006-133-003 |
| | | | | 02-01-006-133-008 |
| | | | | 02-01-006-133-009 |
| 5/9/2023 | \$480.00 | 19 | 1040 | 13-10-030-000-030 |
| 5/11/2023 | \$464.00 | 33 | 3040 | 06-25-012-102-001 |
| | | | | 06-25-012-102-047 |
| | | | | 06-25-012-102-008 |
| 5/11/2023 | \$1,200.00 | 42 | 3050 | 02-02-023-104-030 |
| | | | | 02-02-023-104-029 |
| 5/16/2023 | \$4,608.00 | 42 | 3050 | 02-01-006-190-003 |
| | \$880.00 | 36 | 2010 | 11-00-099-000-252 |
| 5/17/2023 | \$1,700.80 | 11 | 3030 | 04-00-020-720-002 |
| | \$2,400.00 | 43 | 3050 | 02-03-001-103-031 |
| 5/19/2023 | \$560.00 | 45 | 3050 | 02-01-008-102-006 |
| | | | | 02-01-008-102-019 |
| | | | | 02-01-008-102-020 |
| | \$10,400.00 | 10 | 3020 | 04-00-021-000-305 |
| 5/23/2023 | \$300.00 | 60 | 3070 | 09-00-096-101-002 |
| | | | | 09-00-096-101-016 |
| 5/24/2023 | \$760.00 | 42 | 3050 | 02-01-006-107-029 |
| | \$4,800.00 | 50 | 3060 | 07-00-030-000-086 |
| 5/30/2023 | \$280.00 | 42 | 3050 | 03-00-087-102-024 |
| | \$5,948.00 | 67 | 2070 | 18-00-028-101-021 |
| | | | | 18-00-028-101-022 |
| | | | | 18-00-029-000-146 |
| | \$280.00 | 42 | 3050 | 03-00-087-102-011 |
| | | | | 03-00-087-102-012 |
| | | | | 03-00-087-102-013 |
| 5/31/2023 | \$160.00 | 28 | 1070 | 11-00-005-711-017 |
| | | | | |
| | \$38,300.40 | | | |

MAY 2023 SPLITS

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|-----------|--------------|----------|----------|-------------------------|--------------|------------|
| 5/1/2023 | 23-05069-U | 3070 | 510 | UNCOMBINATION | 1 | 2 |
| | 23-05060-C | 1060 | 511 | AC CORR | 0 | 0 |
| | 23-04683 | 1090 | 111 | SPLIT | 1 | 2 |
| 5/2/2023 | 23-04677 | 1080 | 510 | SPLIT/COMBO | 3 | 3 |
| 5/4/2023 | 23-05074-C | 1010 | 640 | NAME CORRECTION | 0 | 0 |
| 5/5/2023 | 23-04681 | 1080 | 502 | SPLIT/COMBO | 2 | 1 |
| | 23-04682 | 1120 | 511 | COMBINATION | 4 | 1 |
| 5/8/2023 | 23-05072-C | 1090 | 199 | AC CORR | 0 | 0 |
| 5/9/2023 | 23-05076-A | 3030 | 511 | AC CORR | 0 | 0 |
| 5/10/2023 | 23-04688 | 1100 | 512 | COMBINATION | 2 | 1 |
| | 23-04654 | 3090 | 504 | SPLIT / COMBINATION | 5 | 5 |
| 5/11/2023 | 23-04687 | 1160 | 511 | COMBINATION | 3 | 1 |
| | 23-04684 | 3050 | 340 | SPLIT | 1 | 2 |
| 5/12/2023 | 23-04690 | 3090 | 511 | AC CORR | 0 | 0 |
| | 23-05077-A | 3050 | 510 | FRONT & DEPT CORRECTION | 0 | 0 |
| | 23-04689 | 3050 | 500 | COMBINATION | 4 | 1 |
| | 23-04690 | 1160 | 512 | SPLIT / COMBINATION | 5 | 5 |
| 5/16/2023 | 23-01994 | 3030 | 400 | PLAT | 2 | 11 |
| | 23-04686 | 3010 | 426 | SPLIT | 1 | 2 |
| 5/17/2023 | 23-04691 | 3040 | 500 | COMBINATION | 2 | 1 |
| 5/19/2023 | 23-05083-C | 1010 | 420 | COMBINATION | 2 | 1 |
| 5/22/2023 | 23-05085-A | 3070 | 510 | AC CORR | 0 | 0 |
| | 23-05086-A | 1060 | 501 | AC CORR | 0 | 0 |
| | 23-05084-A | 3030 | 510 | AC CORR | 0 | 0 |
| | 23-04692 | 3080 | 500 | COMBINATION | 3 | 1 |
| | 23-04698 | 1020 | 502 | SPLIT | 3 | 3 |
| 5/25/2023 | 23-04699 | 3080 | 451 | COMBINATION | 8 | 1 |
| | 23-04693 | 3040 | 500 | COMBINATION | 2 | 1 |
| | 23-04700 | 3050 | 511 | SPLIT/COMBO | 4 | 5 |
| 5/26/2023 | 23-04695 | 3020 | 511/599 | SPLIT | 2 | 2 |
| 5/30/2023 | 23-04694 | 3020 | 511 | SPLIT | 1 | 2 |
| | 23-05090-U | 1010 | 510 | UNCOMBINATION | 1 | 3 |
| | 23-05091-A | 1070 | 511 | AC CORR | 0 | 0 |
| 5/31/2023 | 23-04701 | 1070 | 110& | SPLIT/COMBO | 5 | 4 |
| | 23-04697 | 1090 | 110 | SPLIT | 1 | 2 |
| | 23-05078-C | 1120 | 640 | AC CORR | 0 | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | 68 | 63 |

MAY SPLIT BREAKDOWN

| <u>TOWNSHIPS</u> | <u>VILLAGES</u> | <u>CITIES</u> |
|-------------------------|--------------------|------------------------------|
| <u>1</u> 1010 Amherst | 2010 Grafton | <u>1</u> 3010 Amherst |
| <u>1</u> 1020 Brighton | 2020 Kipton | <u>2</u> 3020 Avon |
| 1030 Brownhelm | 2030 LaGrange | <u>1</u> 3030 Avon Lake |
| 1040 Camden | 2040 Rochester | <u>2</u> 3040 Elyria |
| 1050 Carlisle | 2050 Sheffield | <u>4</u> 3050 Lorain |
| 1060 Columbia | 2060 South Amherst | 3060 North Ridgeville |
| <u>1</u> 1070 Eaton | 2070 Wellington | 3070 Oberlin |
| <u>2</u> 1080 Elyria | | <u>2</u> 3080 Sheffield Lake |
| <u>2</u> 1090 Grafton | | <u>1</u> 3090 Vermilion |
| <u>1</u> 1100 Henrietta | | |
| 1110 Huntington | | |
| <u>1</u> 1120 LaGrange | | |
| 1130 Penfield | | |
| 1140 Pittsfield | | |
| 1150 Rochester | | |
| <u>2</u> 1160 Russia | | |
| 1170 Sheffield | | |
| 1180 Wellington | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of May 2023

PLAT:

LEGACY ISLE CONDOMINIUM PHASE 3
Pulte Homes of Ohio LLC
Transferred May 16, 2023
Volume 113 Page 66
11 Parcels

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | | 2021 | | | | 2022 | | | | 2023 | | |
|-----------|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | | 49 | 10 | 3 | | 6 | 8 | 4 | | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | | 180 | 11 | 11 | | 217 | 0 | 5 | | 0 | 11 | 4 |
| MARCH | 55 | 8 | 2 | | 47 | 0 | 3 | | 2 | 15 | 5 | | 23 | 2 | 3 |
| APRIL | 68 | 0 | 1 | | 18 | 11 | 5 | | 0 | 4 | 1 | | 0 | 9 | 2 |
| MAY | 122 | 0 | 4 | | 109 | 9 | 5 | | 89 | 0 | 2 | | 0 | 4 | 1 |
| JUNE | 37 | 10 | 5 | | 0 | 4 | 1 | | 24 | 67 | 5 | | | | |
| JULY | 38 | 0 | 4 | | 67 | 8 | 6 | | 69 | 0 | 3 | | | | |
| AUGUST | 22 | 13 | 3 | | 54 | 6 | 4 | | 8 | 0 | 1 | | | | |
| SEPTEMBER | 13 | 8 | 3 | | 16 | 9 | 4 | | 112 | 0 | 4 | | | | |
| OCTOBER | 135 | 5 | 6 | | 231 | 2 | 7 | | 18 | 2 | 3 | | | | |
| NOVEMBER | 41 | 0 | 2 | | 203 | 0 | 6 | | 164 | 6 | 4 | | | | |
| DECEMBER | 17 | 31 | 7 | | 14 | 2 | 2 | | 48 | 2 | 3 | | | | |
| | 668 | 77 | 47 | | 988 | 72 | 57 | | 757 | 104 | 40 | | 215 | 39 | 19 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF MAY 2023

| | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 | 10 | 11 | 12 | 13 | 15 | 16 | 17 | 18 | 19 | 20 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total | |
|---------------|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---------------|
| 1010 | | 2 | | | 3 | | 2 | | 1 | | 3 | | 2 | | | | 1 | | | 1 | 1 | | | | | | 2 | 2 | 20 | 1010 |
| 1020 | | 1 | | | | | | | | | | | | | | | | | | 1 | | | 0 | | | | | | 2 | 1020 |
| 1030 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | 1030 |
| 1040 | | | | | | | | 1 | | | 1 | | | | | | | | | | 1 | | | | | H | 1 | | 4 | 1040 |
| 1050 | 1 | | | | | | 1 | | | 1 | | | | | 1 | 2 | 3 | | | | 1 | | 1 | | | O | 1 | | 12 | 1050 |
| 1060 | 4 | | 3 | 1 | 2 | | 1 | 4 | 2 | 1 | 1 | | | | 1 | 1 | 2 | | | 5 | 1 | 1 | 2 | 3 | | L | 1 | 2 | 38 | 1060 |
| 1070 | 2 | | 2 | | 2 | | 1 | 5 | | | 2 | | 2 | 2 | | | | | | 2 | 1 | 1 | | 3 | | I | 4 | 4 | 33 | 1070 |
| 1080 | 1 | 2 | | 1 | 2 | | | | | | 1 | | | | | | 1 | | | | | | 1 | | | D | | 1 | 10 | 1080 |
| 1090 | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | A | | 2 | 4 | 1090 |
| 1100 | | | | | | | | | | | 1 | | | | | | | | | | | | | | | Y | 1 | | 2 | 1100 |
| 1110 | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | 1 | 2 | 1110 |
| 1120 | 2 | | | | | | 1 | | | 1 | 1 | | | | | | | | | 1 | | | | | | | 1 | 1 | 8 | 1120 |
| 1130 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1130 |
| 1140 | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | 1 | | 2 | 1140 |
| 1150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1150 |
| 1160 | | | | | | | | | | | 1 | | | | | | | | | | 2 | | | | | | | | 3 | 1160 |
| 1170 | | | | | 1 | | 1 | | | | | | | | | 1 | 2 | | | | | | 3 | | | | | | 8 | 1170 |
| 1180 | 1 | | | 1 | | | 1 | | | | | | | | | | | | | | | 1 | | | | | 1 | | 5 | 1180 |
| 2010 | 1 | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | | | | | | | | 4 | 2010 |
| 2020 | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | 1 | 2020 |
| 2030 | 1 | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | 2 | 2030 |
| 2040 | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 1 | 2040 |
| 2050 | 1 | | | | | | | | | | | | | | | 1 | 1 | | | 1 | | 1 | 1 | | | | | 4 | 10 | 2050 |
| 2060 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 2060 |
| 2070 | | 1 | | 1 | | | | | | | | | 2 | 1 | | 1 | | | | | | | 1 | | | | 1 | | 8 | 2070 |
| 3010 | 1 | 2 | | | | | 1 | 1 | | | | | 2 | | 1 | 1 | 1 | | | 4 | | | | | | | 3 | | 17 | 3010 |
| 3020 | | 2 | | 1 | 3 | | 2 | | | 1 | 1 | | | | | 3 | 3 | | | | 2 | 2 | 1 | 1 | | | | 2 | 24 | 3020 |
| 3030 | 2 | 3 | 1 | 4 | 1 | | 1 | 4 | 2 | | 2 | | 3 | 3 | 3 | 1 | 2 | | | 3 | | 3 | 2 | 4 | | | 3 | 3 | 50 | 3030 |
| 3040 | 6 | 1 | 5 | 3 | 2 | | 1 | 6 | 6 | 2 | 6 | | 4 | 7 | 2 | | 9 | | | 5 | 3 | 4 | 4 | 8 | | | 2 | 4 | 90 | 3040 |
| 3050 | 4 | 3 | 2 | 6 | 9 | | 1 | 6 | 3 | 3 | 8 | | 6 | 4 | 15 | 5 | 5 | | | 4 | 5 | 5 | 3 | 5 | | | 9 | 4 | 115 | 3050 |
| 3060 | 6 | 2 | 5 | 5 | 4 | | 5 | 4 | 3 | 1 | 5 | | 2 | 4 | 4 | 1 | 4 | | | 5 | 2 | 2 | 5 | 8 | | | 3 | 2 | 82 | 3060 |
| 3070 | 1 | | | | | | | | | | 1 | | 1 | 1 | | | | | | 1 | 1 | | | 2 | | | | 1 | 9 | 3070 |
| 3080 | 1 | 2 | | | 1 | | 2 | 1 | 1 | 1 | | | 1 | 1 | 1 | | 1 | | | | 2 | 2 | | 1 | | | 1 | 2 | 21 | 3080 |
| 3090 | 1 | | 1 | 1 | 2 | | 1 | | 2 | | | | 1 | 2 | | 1 | | | | 3 | 1 | 1 | 2 | 1 | | | | 2 | 22 | 3090 |
| out of county | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | out of county |
| Total | 38 | 22 | 19 | 24 | 32 | 0 | 22 | 32 | 21 | 12 | 34 | 0 | 26 | 26 | 28 | 19 | 38 | 0 | 35 | 24 | 25 | 21 | 42 | 0 | 0 | 35 | 37 | 612 | Total | |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|--------------|------------|------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|-------------|
| 1010 | 8 | 14 | 18 | 17 | 20 | | | | | | | | 77 |
| 1020 | 0 | 1 | 0 | 1 | 2 | | | | | | | | 4 |
| 1030 | 2 | 7 | 3 | 3 | 2 | | | | | | | | 17 |
| 1040 | 1 | 0 | 2 | 0 | 4 | | | | | | | | 7 |
| 1050 | 13 | 6 | 8 | 13 | 12 | | | | | | | | 52 |
| 1060 | 29 | 35 | 35 | 17 | 38 | | | | | | | | 154 |
| 1070 | 19 | 12 | 22 | 17 | 33 | | | | | | | | 103 |
| 1080 | 3 | 5 | 2 | 5 | 10 | | | | | | | | 25 |
| 1090 | 3 | 3 | 4 | 4 | 4 | | | | | | | | 18 |
| 1100 | 2 | 4 | 1 | 1 | 2 | | | | | | | | 10 |
| 1110 | 1 | 2 | 0 | 2 | 2 | | | | | | | | 7 |
| 1120 | 6 | 8 | 9 | 7 | 8 | | | | | | | | 38 |
| 1130 | 5 | 1 | 0 | 2 | 0 | | | | | | | | 8 |
| 1140 | 1 | 5 | 4 | 1 | 2 | | | | | | | | 13 |
| 1150 | 1 | 2 | 1 | 1 | 0 | | | | | | | | 5 |
| 1160 | 3 | 3 | 2 | 2 | 3 | | | | | | | | 13 |
| 1170 | 7 | 4 | 5 | 5 | 8 | | | | | | | | 29 |
| 1180 | 2 | 3 | 2 | 3 | 5 | | | | | | | | 15 |
| 2010 | 2 | 4 | 0 | 4 | 4 | | | | | | | | 14 |
| 2020 | 0 | 1 | 0 | 0 | 1 | | | | | | | | 2 |
| 2030 | 3 | 2 | 4 | 3 | 2 | | | | | | | | 14 |
| 2040 | 0 | 1 | 0 | 0 | 1 | | | | | | | | 2 |
| 2050 | 8 | 3 | 9 | 7 | 10 | | | | | | | | 37 |
| 2060 | 1 | 2 | 5 | 3 | 1 | | | | | | | | 12 |
| 2070 | 5 | 4 | 6 | 6 | 8 | | | | | | | | 29 |
| 3010 | 19 | 26 | 27 | 22 | 17 | | | | | | | | 111 |
| 3020 | 23 | 29 | 28 | 26 | 24 | | | | | | | | 130 |
| 3030 | 29 | 27 | 46 | 33 | 50 | | | | | | | | 185 |
| 3040 | 109 | 96 | 79 | 101 | 90 | | | | | | | | 475 |
| 3050 | 109 | 115 | 120 | 119 | 115 | | | | | | | | 578 |
| 3060 | 41 | 56 | 64 | 71 | 82 | | | | | | | | 314 |
| 3070 | 9 | 7 | 7 | 9 | 9 | | | | | | | | 41 |
| 3080 | 14 | 22 | 16 | 16 | 21 | | | | | | | | 89 |
| 3090 | 21 | 14 | 17 | 12 | 22 | | | | | | | | 86 |
| Total | 499 | 524 | 546 | 533 | 612 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2714 |

LOG FOR THE MONTH OF MAY

| DATE | CONVEYANCE NUMBERS | EXEMPT NUMBERS | IN-HOUSE CONV AMOUNT | IN-HOUSE TRANSFERS CONVEY | IN-HOUSE TRANSFERS EXEMPT | E-CONVEYANCE AMOUNT | E-TRANSFERS CONVEY | E-TRANSFERS EXEMPT | MAPS | POSTAGE | RELOC. PERMIT | TOTAL PAY-IN | OVER/SHORT | CREDIT CARD AMOUNT |
|---------------|--------------------|----------------|----------------------|---------------------------|---------------------------|---------------------|--------------------|--------------------|---------|---------|---------------|--------------|------------------------------------|--------------------|
| 5/1/2023 | 2080-2117 | 91554-91571 | \$17,866.00 | \$11.00 | \$8.50 | \$18,706.00 | \$10.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$36,603.50 | | |
| 5/2/2023 | 2118-2139 | 91572-91585 | \$11,611.20 | \$8.00 | \$7.00 | \$8,209.60 | \$5.00 | \$1.50 | \$50.00 | \$0.00 | \$0.00 | \$19,892.30 | | |
| 5/3/2023 | 2140-2158 | 91586-91600 | \$3,617.20 | \$2.50 | \$4.50 | \$13,100.00 | \$7.50 | \$4.00 | \$10.00 | \$0.00 | \$0.00 | \$16,745.70 | | |
| 5/4/2023 | 2159-2182 | 91601-91616 | \$3,803.60 | \$3.00 | \$5.50 | \$14,853.60 | \$11.00 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$18,679.70 | | |
| 5/5/2023 | 2183-2214 | 91617-91641 | \$14,158.80 | \$12.50 | \$11.00 | \$14,148.40 | \$6.00 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$28,340.20 | | |
| 5/8/2023 | 2215-2236 | 91642-91659 | \$8,332.00 | \$6.00 | \$7.50 | \$6,301.60 | \$6.50 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$14,656.10 | | |
| 5/9/2023 | 2237-2268 | 91660-91672 | \$11,831.60 | \$5.00 | \$6.00 | \$12,692.80 | \$12.50 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$24,548.90 | 9 simple file -\$3,017.70 | |
| 5/10/2023 | 2269-2289 | 91673-91694 | \$8,011.20 | \$6.00 | \$10.00 | \$7,214.00 | \$5.50 | \$8.00 | \$0.00 | \$0.00 | \$0.00 | \$15,254.70 | Simple file +\$3017.70 | |
| 5/11/2023 | 2290-2301 | 91695-91719 | \$1,792.00 | \$13.50 | \$12.50 | \$8,610.00 | \$5.50 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$10,436.00 | | \$611.74 |
| 5/12/2023 | 2302-2335 | 91720-91740 | \$16,326.80 | \$10.00 | \$18.50 | \$12,330.40 | \$6.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,692.20 | Short \$384.50 pkg# 22699967 | \$550.36 |
| 5/15/2023 | 2336-2361 | 91741-91761 | \$5,036.00 | \$8.00 | \$8.00 | \$13,625.60 | \$9.00 | \$5.50 | \$0.00 | \$0.00 | \$0.00 | \$18,692.10 | Over \$384.50 pk# 22699967 | |
| 5/16/2023 | 2362-2387 | 91762-91797 | \$4,907.20 | \$5.50 | \$22.50 | \$21,606.80 | \$8.50 | \$2.00 | \$30.00 | \$0.00 | \$0.00 | \$26,582.50 | | \$1.50 |
| 5/17/2023 | 2388-2415 | 91798-91811 | \$9,669.20 | \$7.00 | \$8.00 | \$16,236.40 | \$7.00 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$25,930.10 | | \$148.82 |
| 5/18/2023 | 2416-2434 | 91812-91831 | \$8,044.00 | \$5.00 | \$13.50 | \$10,816.00 | \$4.50 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$18,885.50 | | |
| 5/19/2023 | 2435-2472 | 91832-91858 | \$13,324.40 | \$13.00 | \$9.50 | \$25,113.60 | \$13.00 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$38,477.50 | Over \$0.40 Pkg 22730128 | \$758.40 |
| 5/22/2023 | 2473-2507 | 91859-91887 | \$18,610.00 | \$14.00 | \$8.50 | \$17,116.40 | \$9.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$35,767.90 | | |
| 5/23/2023 | 2508-2531 | 91888-91908 | \$14,110.80 | \$8.00 | \$14.50 | \$9,361.20 | \$7.50 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$23,505.50 | over .50 convey 91759 5-15 pd owed | |
| 5/24/2023 | 2532-2556 | 91909-91927 | \$11,075.60 | \$8.50 | \$11.00 | \$13,384.00 | \$6.50 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$24,487.60 | | |
| 5/25/2023 | 2557-2577 | 91928-91940 | \$8,454.80 | \$8.50 | \$9.00 | \$9,723.20 | \$4.50 | \$6.00 | \$0.00 | \$0.00 | \$0.00 | \$18,206.00 | | |
| 5/26/2023 | 2578-2619 | 91941-91961 | \$24,159.20 | \$12.50 | \$9.00 | \$22,185.20 | \$13.50 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$46,381.90 | | \$0.00 |
| 5/29/2023 | HOLIDAY | | | | | | | | | | | \$0.00 | | \$0.00 |
| 5/30/2023 | 2620-2654 | 91962-91976 | \$18,134.80 | \$12.50 | \$7.00 | \$18,613.20 | \$7.00 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$36,778.00 | | \$0.00 |
| 5/31/2023 | 2655-2691 | 91977-92000 | \$18,112.00 | \$14.00 | \$11.50 | \$19,229.20 | \$10.50 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$37,377.70 | | \$0.00 |
| | | | | | | | | | | | | \$0.00 | | \$0.00 |
| TOTALS | | | \$250,988.40 | \$194.00 | \$223.00 | \$313,177.20 | \$176.50 | \$72.50 | \$90.00 | \$0.00 | \$0.00 | \$564,921.60 | \$0.00 | \$2,070.82 |

Notes:

MONTHLY REPORT
 Real Estate Transfer
 FOR THE MONTH OF JUNE 2023

| | | |
|---|-------------|-------------------|
| Conveyance Amount | | \$608,742.80 |
| Commercial/Industrial: | \$14,564.80 | 2% |
| . | | |
| Number of Conveyances | 694 | |
| Number of Exempts | 424 | |
| Transfer Amount | | |
| | | \$755.60 |
| <u>In-House Transfers:</u> | | |
| total parcels | Convey: | 426 \$213.00 |
| 985 | Exempt: | 559 \$279.50 |
| <u>e-Transfers Online</u> | | |
| total e-transfers | Convey: | 394 \$197.00 |
| 526 | Exempt: | 132 \$66.10 |
| Maps | | |
| | | \$266.10 |
| <u>Atlas Maps & Printouts:</u> | | |
| | | \$266.10 |
| <u>GIS Maps & CD Orders: \$0.00</u> | | |
| <u>Postage:</u> | | |
| Relocation Fee | | |
| State Appropriations | | |
| | | \$0.00 |
| Forfeited Land Sale | | |
| | | \$0.00 |
| Bids | | \$0.00 |
| Fees | | \$0.00 |
| Money Returned. | | |
| | | |
| TOTAL | | \$609,764.50 |

Prepared by: Katie Drawl

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 |
|--------------|-------------------|-------------------|-------------------|-------------------|------------------------|------------------------|------------------------|------------------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 |
| February | 505 | 482 | 523 | 524 | \$435,583.20 | \$363,532.80 | \$420,402.30 | \$473,078.40 |
| March | 636 | 738 | 673 | 546 | \$408,908.00 | \$531,436.00 | \$582,974.40 | \$494,146.00 |
| April | 546 | 739 | 685 | 533 | \$388,681.40 | \$548,844.40 | \$576,605.40 | \$448,802.00 |
| May | 573 | 715 | 724 | 612 | \$413,340.80 | \$541,662.80 | \$656,659.10 | \$564,165.60 |
| June | 701 | 898 | 780 | 694 | \$512,064.80 | \$711,415.20 | \$771,658.80 | \$608,742.80 |
| July | 846 | 842 | 732 | | \$675,444.00 | \$736,388.80 | \$654,992.90 | |
| August | 767 | 864 | 832 | | \$582,036.80 | \$769,029.60 | \$785,411.50 | |
| September | 753 | 826 | 749 | | \$536,810.00 | \$674,443.20 | \$756,095.60 | |
| October | 860 | 777 | 662 | | \$633,534.00 | \$665,877.60 | \$677,468.80 | |
| November | 749 | 737 | 517 | | \$527,070.40 | \$600,986.60 | \$484,022.00 | |
| December | 796 | 807 | 447 | | \$628,885.20 | \$738,079.20 | \$530,448.80 | |
| TOTAL | 8276 | 8994 | 7943 | 3385 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 7,457,975.80 | \$ 2,972,467.20 |

JUNE 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| 6/1/2023 | \$470.00 | 64 | 3080 | 03-00-034-701-006 |
| | \$420.00 | 36 | 2010 | 16-00-001-107-009 |
| | \$400.00 | 1 | 1010 | 05-00-032-000-121 |
| 6/6/2023 | \$40.00 | 42 | 3050 | 02-01-003-169-009 |
| | | | | -010 |
| 6/9/2023 | \$128.00 | 42 | 3050 | 03-00-098-103-019 |
| | | | | 03-00-098-103-018 |
| 6/12/2023 | \$400.00 | 33 | 3040 | 06-24-030-000-095 |
| 6/14/2023 | \$580.00 | 7 | 3010 | 05-00-060-101-047 |
| | | | | 05-00-060-104-015 |
| | \$200.00 | 33 | 3040 | 06-25-084-000-004 |
| | | | | 06-25-083-000-011 |
| 6/15/2023 | \$92.00 | 42 | 3050 | 02-01-004-107-024 |
| 6/16/2023 | \$300.00 | 67 | 2070 | 18-00-026-101-297 |
| 6/20/2023 | \$224.00 | 33 | 3040 | 06-24-087-101-008 |
| | | | | 06-24-087-101-009 |
| | | | | 06-24-087-101-010 |
| | | | | 06-24-087-101-011 |
| | | | | 06-24-087-101-012 |
| | \$48.00 | 33 | 3040 | 06-24-086-102-027 |
| | | | | 06-24-086-102-028 |
| 6/22/2023 | \$800.00 | 42 | 3050 | 02-02-006-115-018 |
| | | | | 02-02-006-115-069 |
| 6/23/2023 | \$80.00 | 41 | 2030 | 15-00-055-500-003 |
| 6/26/2023 | \$252.00 | 42 | 3050 | 03-00-056-123-020 |
| | | | | 03-00-056-123-021 |
| 6/27/2023 | \$400.00 | 42 | 3050 | 03-00-095-117-011 |
| | | | | 03-00-095-117-021 |
| | \$240.00 | 42 | 3050 | 03-00-086-102-019 |
| | | | | 03-00-086-102-018 |
| | \$360.00 | 67 | 2070 | 18-00-027-106-024 |
| 6/28;23 | \$4,473.60 | 10 | 3020 | 04-00-028-101-130 |
| 6/29/2023 | \$3,117.20 | 11 | 3030 | 04-00-020-720-007 |
| 6/30/2023 | \$920.00 | 7 | 3010 | 05-00-023-115-013 |
| | \$620.00 | 33 | 3040 | 06-25-018-107-025 |
| | | | | 06-25-018-107-028 |
| | | | | |
| | | | | |
| | | | | |
| | \$14,564.80 | | | |

JUNE SPLITS 2023

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|-----------|--------------|----------|----------|--|--------------|------------|
| 6/1/2023 | 23-01996 | 3030 | 501 | PLAT | 1 | 6 |
| 6/5/2023 | 23-05089-C | 1060 | 110/111 | ACR CORR | 0 | 0 |
| | 23-01998 | 1120 | 553 | PLAT-PHEASANT RUN VILLAGE PH 3 | 1 | 2 |
| 6/6/2023 | 22-01975 | 3040 | 501/502 | PLAT- HARVEST MEADOWS SUB 2 | 4 | 64 |
| | 23-04705 | 1050 | 400/511 | COMBINATION | 2 | 1 |
| | 23-04706 | 3060 | 685 | SPLIT/COMB | 4 | 3 |
| 6/8/2023 | 22-01979 | 3020 | 510 | PLAT- FIELDSTONE LANDINGS SUB 1 | 2 | 23 |
| | 23-05096-U | 1010 | 110 | UNCOMBINATION | 1 | 2 |
| | 23-04707 | 3020 | 500 | SPLIT | 1 | 2 |
| 6/9/2023 | 23-04709 | 3060 | 400 | COMBINATION | 2 | 1 |
| | 23-05097-C | 3090 | 510 | FRONTAGE CORRECTION | 0 | 0 |
| 6/12/2023 | 23-04711 | 1090 | 511 | SPLIT / COMBINATION | 3 | 3 |
| | 23-05098-A | 1060 | 510 | AC CORR | 0 | 0 |
| 6/13/2023 | 23-05081-C | 3010 | 510 | FRONTAGE AND DEPTH TO AV CORR | 0 | 0 |
| | 23-04703 | 3050 | 500 | COMBINATION | 5 | 1 |
| | 23-05093-C | 1030 | 511 | COMBINATION | 2 | 1 |
| | 23-04710 | 1160 | 512 | SPLIT | 1 | 4 |
| 6/14/2023 | 23-05082-A | 3010 | 400 | ACREAGE CORRECTION | 0 | 0 |
| 6/15/2023 | 23-04712 | 3080 | 400 | COMBINATION | 12 | 1 |
| 6/20/2023 | 23-05094-C | 3050 | 510 | UNCOMBINATION | 1 | 2 |
| 6/21/2023 | 23-04715 | 1100 | 512 | SPLIT | 1 | 2 |
| | 23-05101-A | 3050 | 511 | ACR CORR | 0 | 0 |
| 6/22/2023 | 23-05088-C | 3040 | 510 | FRONTAGE & DEPTH TO AC CORR | 0 | 0 |
| 6/23/2023 | 23-04716 | 1060 | 481 | COMBINATION | 3 | 1 |
| | 23-05104-A | 3040 | 510 | FRONTAGE/DEPTH CORR | 0 | 0 |
| 6/27/2023 | 23-05102-C | 3050 | 300 | AC CORR | 0 | 0 |
| | 23-01999 | 3030 | 400 | PLAT-LEGACY ISLE CONDO PH 4 | 1 | 6 |
| 6/28/2023 | 23-04704 | 3020 | 400 | SPLIT | 2 | 3 |
| 6/29/2023 | 23-05100-C | 3060 | 435 | ACR CORR | 0 | 0 |
| | 23-04713 | 3060 | 400 | SPLIT | 1 | 2 |
| | 21-01918 | 3040 | 510 | PLAT-RIDGE WATER SUB 2 | 10 | 11 |
| 6/30/2023 | 23-02003 | 3020 | 510 | PLAT - Red Tail Dev. No. 15 Partial Revised Plat | 3 | 2 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | 63 | 143 |

JUNE 2023 SPLIT BREAKDOWN

| <u>TOWNSHIPS</u> | <u>VILLAGES</u> | <u>CITIES</u> |
|-------------------------|--------------------|--------------------------------|
| <u>1</u> 1010 Amherst | 2010 Grafton | 3010 Amherst |
| 1020 Brighton | 2020 Kipton | <u>3</u> 3020 Avon |
| <u>1</u> 1030 Brownhelm | 2030 LaGrange | <u>3</u> 3030 Avon Lake |
| 1040 Camden | 2040 Rochester | <u>2</u> 3040 Elyria |
| <u>1</u> 1050 Carlisle | 2050 Sheffield | <u>2</u> 3050 Lorain |
| <u>1</u> 1060 Columbia | 2060 South Amherst | <u>3</u> 3060 North Ridgeville |
| 1070 Eaton | 2070 Wellington | 3070 Oberlin |
| 1080 Elyria | | <u>1</u> 3080 Sheffield Lake |
| <u>1</u> 1090 Grafton | | 3090 Vermilion |
| <u>1</u> 1100 Henrietta | | |
| 1110 Huntington | | |
| <u>1</u> 1120 LaGrange | | |
| 1130 Penfield | | |
| 1140 Pittsfield | | |
| 1150 Rochester | | |
| <u>1</u> 1160 Russia | | |
| 1170 Sheffield | | |
| 1180 Wellington | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of June 2023

JUNE:

TUSCAN VILLAGE CONDOMINIUM PHASE 9
United Model Homes
Transferred June 1, 2023
Volume 113 Page 70
6 Parcels

PHEASANT RUN VILLAGE PHASE 3
Pheasant Run Association
Transferred June 5, 2023
Volume 113 Page 73-76
2 Parcels

HARVEST MEADOWS SUBDIVISION No. 2
K Hovnanian at Harvest Meadows LLC
Transferred June 6, 2023
Volume 111 Page 77-80
64 Parcels

FIELDSTONE LANDINGS SUBDIVISION No. 1
Avon Lake Land Holdings LLC
Transferred June 8, 2023
Volume 113 Page 81-83
23 Parcels

LEGACY ISLE CONDOMINIUM PHASE 4
Pulte Homes Of Ohio LLC
Transferred June 27, 2023
Volume 111 Page 84-86
6 Parcels

RIDGE WATER SUBDIVISION No. 2
Ridge Water LTD plus homeowners
Transferred June 29, 2023
Volume 113 Page 87-89
11 Parcels

RED TAIL DEVELOPMENT No. 15 – PARTIAL REVISED PLAT
Colin & Sally Maclean & Elizabeth Kitzel
Transferred June 30, 2023
Volume 113 Page 38
2 Parcels

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | | 2021 | | | | 2022 | | | | 2023 | | |
|-----------|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | | 49 | 10 | 3 | | 6 | 8 | 4 | | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | | 180 | 11 | 11 | | 217 | 0 | 5 | | 0 | 11 | 4 |
| MARCH | 55 | 8 | 2 | | 47 | 0 | 3 | | 2 | 15 | 5 | | 23 | 2 | 3 |
| APRIL | 68 | 0 | 1 | | 18 | 11 | 5 | | 0 | 4 | 1 | | 0 | 9 | 2 |
| MAY | 122 | 0 | 4 | | 109 | 9 | 5 | | 89 | 0 | 2 | | 0 | 4 | 1 |
| JUNE | 37 | 10 | 5 | | 0 | 4 | 1 | | 24 | 67 | 5 | | 92 | 7 | 7 |
| JULY | 38 | 0 | 4 | | 67 | 8 | 6 | | 69 | 0 | 3 | | | | |
| AUGUST | 22 | 13 | 3 | | 54 | 6 | 4 | | 8 | 0 | 1 | | | | |
| SEPTEMBER | 13 | 8 | 3 | | 16 | 9 | 4 | | 112 | 0 | 4 | | | | |
| OCTOBER | 135 | 5 | 6 | | 231 | 2 | 7 | | 18 | 2 | 3 | | | | |
| NOVEMBER | 41 | 0 | 2 | | 203 | 0 | 6 | | 164 | 6 | 4 | | | | |
| DECEMBER | 17 | 31 | 7 | | 14 | 2 | 2 | | 48 | 2 | 3 | | | | |
| | 668 | 77 | 47 | | 988 | 72 | 57 | | 757 | 104 | 40 | | 307 | 46 | 26 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF JUNE 2023

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total | |
|-------|----|----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|-------|
| 1010 | 1 | 3 | | | 1 | 1 | | 1 | 2 | | | 1 | | | 1 | 1 | | | | | | | 1 | | | 1 | 1 | 2 | | 5 | 22 | 1010 | |
| 1020 | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | 1 | 1020 | |
| 1030 | | | | | | | | | | | | | | | | | | | H | | | | | | | | | | | | 0 | 1030 | |
| 1040 | | | | | | 1 | | | | | | | | | | | | | O | | | | | | | | | | | | 1 | 1040 | |
| 1050 | 1 | | | | 2 | 2 | | | 1 | | | | | | | 1 | | | L | 1 | 1 | | | | | 1 | | | 1 | | 11 | 1050 | |
| 1060 | 1 | 1 | | | 2 | 1 | 2 | 1 | 2 | | | 2 | | 1 | 1 | | | | I | 1 | 1 | 3 | 3 | | | 4 | | 2 | 2 | 2 | 32 | 1060 | |
| 1070 | | 2 | | | 5 | 2 | 1 | | 1 | | | 2 | 3 | | 1 | | | | D | 3 | | 2 | 1 | | | 3 | | 1 | 2 | 1 | 30 | 1070 | |
| 1080 | 2 | 1 | | | | | | | | | | | | 1 | | 1 | | | A | | | | 1 | | | | | 1 | | 3 | 10 | 1080 | |
| 1090 | | | | | | | | | | | | | 1 | | | | | | Y | | | | | | | 1 | | | | | 2 | 1090 | |
| 1100 | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | 1100 | |
| 1110 | | | | | | | | | | | 1 | | | | | | | | | | | 1 | 1 | | | | | | | | 3 | 1110 | |
| 1120 | | 1 | | | | | | 1 | | | 1 | | | | | | | | | | | 1 | | | | 1 | | | | | 5 | 1120 | |
| 1130 | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | 1 | | | | 2 | 1130 | |
| 1140 | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 | | | 2 | 1140 | |
| 1150 | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | 1 | | | | 2 | 1150 | |
| 1160 | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | | | 1 | 1 | | | | 4 | 1160 | |
| 1170 | | | | | 1 | | | | | | 1 | | | 2 | | | | | | | | | | | | | 1 | 1 | 1 | | 9 | 1170 | |
| 1180 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1180 | |
| 2010 | 1 | 1 | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | | | 5 | 2010 | |
| 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 2020 | |
| 2030 | | | | | 1 | | | | 2 | | 1 | | | | | 1 | | | | | | | | | | | | | | 1 | 7 | 2030 | |
| 2040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 2040 | |
| 2050 | | | | | | | | | | | 1 | | 1 | | | | | | | | | | | | | | | | 1 | 3 | 6 | 2050 | |
| 2060 | 1 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | | 3 | 2060 | |
| 2070 | | 1 | | | | | | | | | 1 | | | 1 | 2 | | | | | | | 3 | 4 | | | | 1 | | | | 13 | 2070 | |
| 3010 | 5 | 2 | | | 2 | 2 | | | 1 | | 1 | 3 | 1 | 1 | 1 | | | | | | | 1 | 1 | 1 | 3 | 2 | 3 | 1 | | 7 | 38 | 3010 | |
| 3020 | 3 | 3 | | | | 1 | | 3 | 3 | | | 3 | 2 | 1 | 1 | | | | | | | 1 | 3 | 2 | | 2 | 1 | 4 | 3 | | 36 | 3020 | |
| 3030 | 5 | 1 | | | 1 | 2 | 2 | | 3 | | 5 | 5 | 3 | 1 | 3 | | | | | | | 7 | 2 | 1 | 4 | | 2 | | 5 | 7 | 59 | 3030 | |
| 3040 | 5 | 10 | | | 7 | 3 | 3 | 4 | 6 | | 5 | 3 | 7 | 6 | 3 | | | | | | | 15 | 8 | 4 | 5 | 6 | 6 | 10 | 5 | 6 | 127 | 3040 | |
| 3050 | 7 | 12 | | | 10 | 8 | 1 | 4 | 7 | | 4 | 5 | 3 | 6 | 5 | | | | | | | 14 | 7 | 8 | 5 | 13 | 6 | 9 | 6 | 9 | 149 | 3050 | |
| 3060 | 5 | 3 | | | 1 | 6 | 4 | 1 | 4 | | 1 | 3 | 1 | 2 | 5 | | | | | | | 6 | 3 | 4 | 3 | 1 | 4 | 3 | 4 | 4 | 68 | 3060 | |
| 3070 | 1 | 1 | | | 1 | | 1 | | | | | | | | | | | | | | | 1 | | 1 | | | | | | | 6 | 3070 | |
| 3080 | 1 | 2 | | | | | 1 | 2 | | | | | 1 | | 4 | 2 | | | | | | | | | | | 1 | | 1 | 2 | 20 | 3080 | |
| 3090 | 1 | 1 | | | 1 | | | 1 | | | 1 | 1 | | | | 1 | | | | | | | | | | 4 | | | 3 | 1 | 19 | 3090 | |
| Total | 41 | 45 | 0 | | 35 | 30 | 16 | 19 | 33 | 0 | 28 | 27 | 21 | 28 | 29 | 0 | 0 | | | | 55 | 33 | 32 | 31 | 0 | 40 | 28 | 36 | 35 | 52 | 0 | 694 | Total |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|--------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|-------------|
| 1010 | 8 | 14 | 18 | 17 | 20 | 22 | | | | | | | 99 |
| 1020 | 0 | 1 | 0 | 1 | 2 | 1 | | | | | | | 5 |
| 1030 | 2 | 7 | 3 | 3 | 2 | 0 | | | | | | | 17 |
| 1040 | 1 | 0 | 2 | 0 | 4 | 1 | | | | | | | 8 |
| 1050 | 13 | 6 | 8 | 13 | 12 | 11 | | | | | | | 63 |
| 1060 | 29 | 35 | 35 | 17 | 38 | 32 | | | | | | | 186 |
| 1070 | 19 | 12 | 22 | 17 | 33 | 30 | | | | | | | 133 |
| 1080 | 3 | 5 | 2 | 5 | 10 | 10 | | | | | | | 35 |
| 1090 | 3 | 3 | 4 | 4 | 4 | 2 | | | | | | | 20 |
| 1100 | 2 | 4 | 1 | 1 | 2 | 1 | | | | | | | 11 |
| 1110 | 1 | 2 | 0 | 2 | 2 | 3 | | | | | | | 10 |
| 1120 | 6 | 8 | 9 | 7 | 8 | 5 | | | | | | | 43 |
| 1130 | 5 | 1 | 0 | 2 | 0 | 2 | | | | | | | 10 |
| 1140 | 1 | 5 | 4 | 1 | 2 | 2 | | | | | | | 15 |
| 1150 | 1 | 2 | 1 | 1 | 0 | 2 | | | | | | | 7 |
| 1160 | 3 | 3 | 2 | 2 | 3 | 4 | | | | | | | 17 |
| 1170 | 7 | 4 | 5 | 5 | 8 | 9 | | | | | | | 38 |
| 1180 | 2 | 3 | 2 | 3 | 5 | 0 | | | | | | | 15 |
| 2010 | 2 | 4 | 0 | 4 | 4 | 5 | | | | | | | 19 |
| 2020 | 0 | 1 | 0 | 0 | 1 | 1 | | | | | | | 3 |
| 2030 | 3 | 2 | 4 | 3 | 2 | 7 | | | | | | | 21 |
| 2040 | 0 | 1 | 0 | 0 | 1 | 0 | | | | | | | 2 |
| 2050 | 8 | 3 | 9 | 7 | 10 | 6 | | | | | | | 43 |
| 2060 | 1 | 2 | 5 | 3 | 1 | 3 | | | | | | | 15 |
| 2070 | 5 | 4 | 6 | 6 | 8 | 13 | | | | | | | 42 |
| 3010 | 19 | 26 | 27 | 22 | 17 | 38 | | | | | | | 149 |
| 3020 | 23 | 29 | 28 | 26 | 24 | 36 | | | | | | | 166 |
| 3030 | 29 | 27 | 46 | 33 | 50 | 59 | | | | | | | 244 |
| 3040 | 109 | 96 | 79 | 101 | 90 | 127 | | | | | | | 602 |
| 3050 | 109 | 115 | 120 | 119 | 115 | 149 | | | | | | | 727 |
| 3060 | 41 | 56 | 64 | 71 | 82 | 68 | | | | | | | 382 |
| 3070 | 9 | 7 | 7 | 9 | 9 | 6 | | | | | | | 47 |
| 3080 | 14 | 22 | 16 | 16 | 21 | 20 | | | | | | | 109 |
| 3090 | 21 | 14 | 17 | 12 | 22 | 19 | | | | | | | 105 |
| Total | 499 | 524 | 546 | 533 | 612 | 694 | 0 | 0 | 0 | 0 | 0 | 0 | 3408 |

LOG FOR THE MONTH OF JUNE 2023

| DATE | CONVEYANCE | EXEMPT | IN-HOUSE CONV | IN-HOUSE TRANSFERS | | E-CONVEYANCE | E-TRANSFERS | | RELOC. | | | TOTAL PAY-IN | OVER/SHORT | CREDIT CARD AMOUNT |
|---------------|------------|--------------|---------------|--------------------|----------|--------------|-------------|---------|----------|---------|--------|--------------|--|--------------------|
| | NUMBERS | NUMBERS | AMOUNT | CONVEY | EXEMPT | AMOUNT | CONVEY | EXEMPT | MAPS | POSTAGE | PERMIT | | | |
| 6/1/2023 | 2692-2732 | 92001-92019 | \$24,589.20 | \$12.00 | \$9.00 | \$15,901.60 | \$9.00 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$40,524.30 | Short \$1620.50 PK# 22775709 | \$0.00 |
| 6/2/2023 | 2733-2777 | 92020-92046 | \$13,909.20 | \$10.00 | \$10.00 | \$24,276.40 | \$15.00 | \$4.50 | \$0.00 | \$0.00 | \$0.00 | \$38,225.10 | Over \$1620.50 PK# 22775709 | \$0.00 |
| 6/5/2023 | 2778-2812 | 92047-92067 | \$10,723.20 | \$7.50 | \$9.50 | \$18,330.00 | \$12.50 | \$5.50 | \$0.00 | \$0.00 | \$0.00 | \$29,088.20 | Over \$1.00 PK # 22792676 | \$0.00 |
| 6/6/2023 | 2813-2842 | 92068-92088 | \$14,293.60 | \$10.50 | \$41.00 | \$11,936.80 | \$8.50 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$26,291.90 | Short \$1.00 PK 22792676 | \$0.00 |
| 6/7/2023 | 2843-2858 | 92089-92093 | \$5,182.80 | \$3.50 | \$2.00 | \$7,355.60 | \$0.50 | \$5.10 | \$0.00 | \$0.00 | \$0.00 | \$12,549.50 | Over \$0.40 PK 22730128 | \$138.90 |
| 6/8/2023 | 2859-2877 | 92094-92109 | \$5,258.00 | \$4.00 | \$21.00 | \$14,942.80 | \$6.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$20,232.30 | Short \$.40 pk 22730128 | \$0.00 |
| 6/9/2023 | 2878-2910 | 92110-92134 | \$16,804.40 | \$11.00 | \$8.50 | \$14,366.80 | \$8.50 | \$7.50 | \$150.00 | \$0.00 | \$0.00 | \$31,356.70 | | |
| 6/12/2023 | 2911-2938 | 92135-92147 | \$13,575.60 | \$8.00 | \$7.50 | \$7,669.20 | \$8.50 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$21,270.30 | OVER \$.40 PK 22819142 | |
| 6/13/2023 | 2939-2965 | 92148-92169 | \$12,373.60 | \$10.50 | \$9.00 | \$13,539.60 | \$8.00 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$25,945.70 | SHORT \$.40 PK 2281942, SHORT \$.50 PK 22824627 | |
| 6/14/2023 | 2966-2986 | 92170-92183 | \$13,597.60 | \$6.50 | \$8.50 | \$9,232.80 | \$4.00 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$22,852.90 | Over \$.50 PK 22824627 | |
| 6/15/2023 | 2987-3014 | 92184-92205 | \$12,514.00 | \$8.50 | \$11.50 | \$12,308.00 | \$7.00 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$24,850.50 | | \$0.00 |
| 6/16/2023 | 3015-3043 | 92206-92226 | \$11,701.60 | \$10.50 | \$11.00 | \$16,246.40 | \$6.00 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$27,977.00 | | \$401.00 |
| 6/19/2023 | HOLIDAY | | | | | | | | | | | \$0.00 | | |
| 6/20/2023 | 3044-3098 | 92227-922257 | \$19,145.20 | \$15.00 | \$34.00 | \$24,969.29 | \$18.50 | \$1.50 | \$66.10 | \$0.00 | \$0.00 | \$44,249.59 | OVER .09 CENTS PKG # 22842830 | |
| 6/21/2023 | 3099-3131 | 92258-92273 | \$7,095.60 | \$8.00 | \$12.00 | \$17,059.51 | \$10.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$24,185.61 | UNDER .09 CENTS PKG # 22842830 | \$120.50 |
| 6/22/2023 | 3132-3163 | 92274-92284 | \$7,691.60 | \$9.50 | \$5.00 | \$14,413.60 | \$9.50 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$22,131.20 | | |
| 6/23/2023 | 3164-3194 | 92285-92306 | \$14,230.00 | \$10.00 | \$10.50 | \$9,056.00 | \$7.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,314.00 | | \$22.50 |
| 6/26/2023 | 3195-3234 | 92307-92336 | \$16,314.80 | \$11.00 | \$8.50 | \$15,763.20 | \$14.00 | \$5.50 | \$0.00 | \$0.00 | \$0.00 | \$32,117.00 | | |
| 6/27/2023 | 3235-3262 | 92337-92359 | \$13,312.40 | \$11.50 | \$9.50 | \$7,038.80 | \$7.00 | \$6.00 | \$0.00 | \$0.00 | \$0.00 | \$20,385.20 | | \$69.10 |
| 6/28/2023 | 3263-3298 | 92360-92385 | \$21,376.00 | \$20.00 | \$14.00 | \$13,386.00 | \$9.50 | \$4.00 | \$50.00 | \$0.00 | \$0.00 | \$34,859.50 | SHORT 0.50 PKG 22882322 | |
| 6/29/2023 | 3299-3333 | 92386-92403 | \$10,741.60 | \$11.50 | \$25.00 | \$27,860.00 | \$14.00 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$38,656.10 | OVER 0.50 PKG 22882322 | \$4.50 |
| 6/30/2023 | 3334-3385 | 92404-92424 | \$22,212.80 | \$14.00 | \$12.50 | \$26,447.60 | \$13.50 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$48,701.90 | SHORT \$3.00 PK# 22889604 | \$406.60 |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| TOTALS | | | \$286,642.80 | \$213.00 | \$279.50 | \$322,100.00 | \$197.00 | \$66.10 | \$266.10 | \$0.00 | \$0.00 | \$609,764.50 | \$0.00 | \$1,163.10 |

Notes:

MONTHLY REPORT
 Real Estate Transfer
 FOR THE MONTH OF JULY 2023

| | | |
|---|-------------|-------------------|
| Conveyance Amount | | \$638,750.40 |
| Commercial/Industrial: | \$99,079.20 | 16% |
| . | | |
| Number of Conveyances | <u>637</u> | |
| Number of Exempts | <u>362</u> | |
| Transfer Amount | | |
| | | \$641.50 |
| <u>In-House Transfers:</u> | | |
| total parcels | Convey: | 383 \$191.50 |
| 820 | Exempt: | 437 \$218.50 |
| <u>e-Transfers Online</u> | | |
| total e-transfers | Convey: | 372 \$186.00 |
| 463 | Exempt: | 91 \$45.50 |
| Maps | | |
| | | \$150.70 |
| <u>Maps & Printouts:</u> | | |
| | | \$150.70 |
| <u>GIS Maps & CD Orders: \$0.00</u> | | |
| <u>Postage:</u> | | |
| Relocation Fee | | |
| | | \$10.00 |
| State Appropriations | | |
| | | \$0.00 |
| Forfeited Land Sale | | |
| | | \$0.00 |
| Bids | | \$0.00 |
| Fees | | \$0.00 |
| Money Returned. | | |
| | | \$639,552.60 |
| TOTAL | | |
| | | \$639,552.60 |

Prepared by: Joni Poli

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 |
|--------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 |
| February | 505 | 482 | 523 | 524 | \$435,583.20 | \$363,532.80 | \$420,402.30 | \$473,078.40 |
| March | 636 | 738 | 673 | 546 | \$408,908.00 | \$531,436.00 | \$582,974.40 | \$494,146.00 |
| April | 546 | 739 | 685 | 533 | \$388,681.40 | \$548,844.40 | \$576,605.40 | \$448,802.00 |
| May | 573 | 715 | 724 | 612 | \$413,340.80 | \$541,662.80 | \$656,659.10 | \$564,165.60 |
| June | 701 | 898 | 780 | 694 | \$512,064.80 | \$711,415.20 | \$771,658.80 | \$608,742.80 |
| July | 846 | 842 | 732 | 637 | \$675,444.00 | \$736,388.80 | \$654,992.90 | \$638,750.40 |
| August | 767 | 864 | 832 | | \$582,036.80 | \$769,029.60 | \$785,411.50 | |
| September | 753 | 826 | 749 | | \$536,810.00 | \$674,443.20 | \$756,095.60 | |
| October | 860 | 777 | 662 | | \$633,534.00 | \$665,877.60 | \$677,468.80 | |
| November | 749 | 737 | 517 | | \$527,070.40 | \$600,986.60 | \$484,022.00 | |
| December | 796 | 807 | 447 | | \$628,885.20 | \$738,079.20 | \$530,448.80 | |
| TOTAL | 8276 | 8994 | 7943 | 4022 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 7,457,975.80 | \$ 3,611,217.60 |

JULY 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| 7/3/2023 | \$880.00 | 33 | 3040 | 06-25-077-102-002 |
| | | | | 06-25-077-102-003 |
| | | | | 06-25-077-102-004 |
| | | | | 06-25-077-102-007 |
| 7/3/2023 | \$1,484.00 | 42 | 3050 | 02-01-008-101-368 |
| 7/3/2023 | \$840.00 | 42 | 3050 | 02-01-004-102-003 |
| 7/5/2023 | \$520.00 | 42 | 3050 | 02-01-003-149-017 |
| | | | | 02-01-003-149-018 |
| 7/5/2023 | \$3,128.40 | 11 | 3030 | 04-00-020-720-008 |
| 7/6/2023 | \$1,585.20 | 11 | 3030 | 04-00-020-720-005 |
| 7/6/2023 | \$5,200.00 | 33 | 3040 | 06-25-011-103-004 |
| 7/6/2023 | \$2,959.60 | 11 | 3030 | 04-00-020-720-010 |
| 7/7/2023 | \$7,290.80 | 33 | 3040 | 06-23-016-102-042 |
| 7/10/2023 | \$10,800.00 | 10 | 3020 | 04-00-021-000-204 |
| | | | | 04-00-021-000-216 |
| 7/10/2023 | \$600.00 | 11 | 3030 | 04-00-017-102-290 |
| 7/10/2023 | \$600.00 | 11 | 3030 | 04-00-017-102-289 |
| 7/12/2023 | \$3,780.00 | 67 | 2070 | 18-00-029-000-135 |
| 7/12/2023 | \$9,200.00 | 10 | 3020 | 04-00-016-104-062 |
| 7/13/2023 | \$360.00 | 61 | 1170 | 03-00-109-109-001 |
| 7/17/2023 | \$1,584.00 | 50 | 3060 | 07-00-021-119-145 |
| | \$72.00 | 42 | 3050 | 03-00-096-108-014 |
| | | | | 03-00-096-108-013 |
| | | | | 03-00-096-108-012 |
| 7/18/2023 | \$76.00 | 42 | 3050 | 02-02-023-114-006 |
| | \$40.00 | 42 | 3050 | 03-00-096-108-009 |
| | | | | 03-00-096-108-010 |
| | | | | 03-00-096-108-011 |
| | \$600.00 | 33 | 3040 | 06-24-031-106-044 |
| 7/19/2023 | \$392.00 | 11 | 3030 | 04-00-008-724-003 |
| | \$2,200.00 | 10 | 3020 | 04-00-010-113-095 |
| | \$1,000.00 | 60 | 3070 | 09-00-096-103-045 |
| 7/20/2023 | \$540.00 | 8 | 2060 | 05-00-011-101-009 |
| | | | | 05-00-011-101-010 |
| 7/21/2023 | \$560.00 | 22 | 1050 | 10-00-003-129-003 |
| | | | | 01-00-000-319-001 |
| | | | | 10-00-003-129-002 |
| | | | | 10-00-003-129-004 |
| 7/24/2023 | \$28.00 | 42 | 3050 | 03-00-098-107-003 |
| | | | | 03-00-098-107-004 |
| | | | | 00-00-098-107-005 |
| | | | | 03-00-098-107-006 |
| | | | | 03-00-098-107-007 |

JULY 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| 7/25/2023 | \$26,901.20 | 67 | 2070 | 18-00-020-000-095 |
| | | | | 18-00-020-000-109 |
| 7/26/2023 | \$598.00 | 42 | 3050 | 03-00-094-105-048 |
| | | | | 03-00-094-105-047 |
| | \$4,000.00 | 10 | 3020 | 04-00-003-104-026 |
| | | | | 04-00-033-101-054 |
| 7/27/2023 | \$260.00 | 67 | 2070 | 18-00-027-106-013 |
| | | | | 18-00-027-106-027 |
| | \$1,040.00 | 42 | 3050 | 02-02-005-112-014 |
| | \$6,760.00 | 33 | 3040 | 06-25-007-000-218 |
| | | | | 06-25-007-000-219 |
| | | | | 06-25-007-000-231 |
| 7/28/2023 | \$1,600.00 | 42 | 3050 | 02-02-023-101-029 |
| | \$600.00 | 50 | 3060 | 07-00-026-701-020 |
| | | | | 07-00-026-701-022 |
| | \$1,000.00 | 42 | 3050 | 02-00-051-142-023 |
| | | | | |
| | \$99,079.20 | | | |

JULY 2023 SPLITS

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|-----------|--------------|----------|----------|---------------------------------------|--------------|------------|
| 7/3/2023 | 23-05079-C | 1140 | 511 | ACR CORR | 0 | 0 |
| 7/3/2023 | 23-04717 | 3060 | 511 | SPLIT | 1 | 2 |
| 7/5/2023 | 23-05105-C | 3050 | 400 | FRONTAGE & DEPTH TO ACR CORR | 0 | 0 |
| 7/5/2023 | 23-04714 | 3070 | 430 | SPLIT / COMBINATION | 5 | 3 |
| 7/6/2023 | 23-05103-A | 3040 | 510 | FRONTAGE & DEPTH TO ACR CORR | 0 | 0 |
| 7/6/2023 | 23-05099-A | 1120 | 640 | ACR CORR | 0 | 0 |
| 7/6/2023 | 23-02005 | 3030 | 400 | PLAT-LEGACY ISLE CONDO PH. 5 | 2 | 9 |
| 7/6/2023 | 23-01937 | 3040 | 110/500 | PLAT-RIDGE WATER SUB. NO. 3 | 3 | 47 |
| 7/7/2023 | 23-04721 | 1120 | 553 | SPLIT / COMBINATION | 3 | 3 |
| 7/10/2023 | 23-04722 | 1010 | 199 | SPLIT | 1 | 2 |
| 7/11/2023 | 23-05095-A | 1060 | 111 | ACR CORR | 0 | 0 |
| 7/11/2023 | 23-05110-A | 3090 | 100 | ACR CORR | 0 | 0 |
| 7/11/2023 | 23-04719 | 3060 | 465 | SPLIT | 1 | 2 |
| 7/11/2023 | 23-01997 | 3050 | 500 | PLAT- HARBOR WALK ON THE BLACK RIVER | 1 | 9 |
| 7/12/2023 | 23-04723 | 1070 | 511 | SPLIT / COMBINATION | 3 | 3 |
| 7/13/2023 | 23-05113-A | 2060 | 480 | ACR CORR | 0 | 0 |
| 7/14/2023 | 23-04724 | 3020 | 501 | SPLIT/ COMBINATION | 3 | 4 |
| 7/17/2023 | 23-05108-C | 3070 | 510 | FRONTAGE & DEPTH CORRECTION | 0 | 0 |
| 7/18/2023 | 23-04708 | 1090 | 110 | SPLIT | 1 | 3 |
| | 23-05115-C | 1030 | 500 | ACR CORR | 0 | 0 |
| | 23-05106-A | 1070 | 511 | ACR CORR | 0 | 0 |
| | 23-05116-A | 1080 | 510 | ADD TO DUPLICATE | 0 | 0 |
| 7/19/2023 | 23-05118-C | 1170 | 599/500 | 510 COMBINATION | 3 | 1 |
| 7/20/2023 | 23-05117-C | 3040 | 530 | FRONTAGE CORRECTION | 0 | 0 |
| | 23-05114-C | 3040 | 510 | FRONTAGE & DEPTH TO ACR CORR | 0 | 0 |
| | 23-04678 | 2010 | 100 | SPLIT | 1 | 2 |
| | 23-04640 | 2010 | 455 | SPLIT | 1 | 2 |
| 7/21/2023 | 23-04726 | 3040 | 520 | COMBINATION | 2 | 1 |
| | 23-04725 | 1060 | 511 | SPLIT / COMBINATION | 3 | 3 |
| 7/24/2023 | 23-04615 | 3050 | 350 | SPLIT | 1 | 3 |
| 7/25/2023 | 23-04730 | 3050 | 500 | COMBINATION | 2 | 1 |
| 7/26/2023 | 23-02001 | 2030 | 500 | PLAT- VICKSBURG COURT WEST CONDO Ph 1 | 1 | 2 |
| 7/27/2023 | 23-04727 | 1040 | 111 | SPLIT | 1 | 2 |
| | 23-05123-A | 3010 | 510 | ACR CORR | 0 | 0 |
| 7/28/2023 | 23-05122-C | 3090 | 500 | ACR CORR | 0 | 0 |
| | 23-04732 | 3090 | 500 | COMBINATION | 3 | 1 |
| | 23-04731 | 3050 | 400 | COMBINATION | 2 | 1 |
| | 23-02008 | 3010 | 450 | PLAT-LIBERTY BELL SUBDIVISION | 14 | 1 |
| 7/31/2023 | 23-04733 | 3090 | 500 | COMBINATIOM | 3 | 1 |
| | 23-05124-A | 3060 | 101/100 | ACR CORR | 0 | 0 |
| | | | | | | |
| | | | | | 61 | 108 |

JULY 2023 SPLIT BREAKDOWN

| TOWNSHIPS | VILLAGES | CITIES |
|-------------------------|------------------------|--------------------------------|
| <u>1</u> 1010 Amherst | <u>2</u> 2010 Grafton | <u>1</u> 3010 Amherst |
| 1020 Brighton | 2020 Kipton | <u>1</u> 3020 Avon |
| 1030 Brownhelm | <u>1</u> 2030 LaGrange | <u>1</u> 3030 Avon Lake |
| <u>1</u> 1040 Camden | 2040 Rochester | <u>2</u> 3040 Elyria |
| 1050 Carlisle | 2050 Sheffield | <u>4</u> 3050 Lorain |
| <u>1</u> 1060 Columbia | 2060 South Amherst | <u>2</u> 3060 North Ridgeville |
| 1070 Eaton | 2070 Wellington | <u>1</u> 3070 Oberlin |
| 1080 Elyria | | 3080 Sheffield Lake |
| <u>1</u> 1090 Grafton | | <u>2</u> 3090 Vermilion |
| 1100 Henrietta | | |
| 1110 Huntington | | |
| <u>1</u> 1120 LaGrange | | |
| 1130 Penfield | | |
| 1140 Pittsfield | | |
| 1150 Rochester | | |
| 1160 Russia | | |
| <u>2</u> 1170 Sheffield | | |
| 1180 Wellington | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of July 2023

JULY:

LEGACY ISLE CONDOMINIUM PHASE 5
Pulte Homes of Ohio LLC
Transferred July 6, 2023
Volume 113 Page 91-94
9 Parcels

RIDGE WATER SUBDIVISION No. 3
Ridgewater LTD
Transferred July 6, 2023
Volume 113 Page 95-98
47 Parcels

HARBOR WALK ON THE BLACK RIVER SUBDIVISION No. 18
Spitzer Great Lakes LTD
Transferred July 11, 2023
Volume 111 Page 99
9 Parcels

VICKSBURG COURT WEST CONDOMINIUM PHASE 1
The Maverick Building Company LLC
Transferred July 26, 2023
Volume 114 Page 1
2 Parcels

LIBERTY BELL SUBDIVISION
Liberty Bells Plaza LLC
Transferred July 28, 2023
Volume 114 Page 8
1 Parcels

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | 2021 | | | 2022 | | | 2023 | | |
|-----------|---------|--------|-------|---------|--------|-------|---------|--------|-------|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | 49 | 10 | 3 | 6 | 8 | 4 | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | 180 | 11 | 11 | 217 | 0 | 5 | 0 | 11 | 4 |
| MARCH | 55 | 8 | 2 | 47 | 0 | 3 | 2 | 15 | 5 | 23 | 2 | 3 |
| APRIL | 68 | 0 | 1 | 18 | 11 | 5 | 0 | 4 | 1 | 0 | 9 | 2 |
| MAY | 122 | 0 | 4 | 109 | 9 | 5 | 89 | 0 | 2 | 0 | 4 | 1 |
| JUNE | 37 | 10 | 5 | 0 | 4 | 1 | 24 | 67 | 5 | 92 | 7 | 7 |
| JULY | 38 | 0 | 4 | 67 | 8 | 6 | 69 | 0 | 3 | 51 | 5 | 5 |
| AUGUST | 22 | 13 | 3 | 54 | 6 | 4 | 8 | 0 | 1 | | | |
| SEPTEMBER | 13 | 8 | 3 | 16 | 9 | 4 | 112 | 0 | 4 | | | |
| OCTOBER | 135 | 5 | 6 | 231 | 2 | 7 | 18 | 2 | 3 | | | |
| NOVEMBER | 41 | 0 | 2 | 203 | 0 | 6 | 164 | 6 | 4 | | | |
| DECEMBER | 17 | 31 | 7 | 14 | 2 | 2 | 48 | 2 | 3 | | | |
| | 668 | 77 | 47 | 988 | 72 | 57 | 757 | 104 | 40 | 358 | 51 | 31 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF JULY 2023

| | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | Total | |
|---------------|----|---|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|------|---------------|-------|--|
| 1010 | | | | | 2 | | | | | | | 1 | | | | | | 1 | 2 | | 4 | 1 | 1 | 2 | | | | 3 | | | 17 | 1010 | |
| 1020 | 1 | | | | | | | 1 | | | | | | | | | | 1 | | | | | | | | | | | | | 3 | 1020 | |
| 1030 | | | | | 2 | | | | | | 1 | | | | 1 | | | | | | | | | | | | | | | | 4 | 1030 | |
| 1040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1040 | |
| 1050 | 1 | H | | | | | | 1 | | | 1 | | | | 2 | 1 | | 3 | | 1 | | 1 | 1 | 2 | | | | | | 14 | 1050 | | |
| 1060 | 2 | O | 1 | 2 | 2 | | | | 1 | 1 | 4 | 3 | | 1 | 1 | | | 4 | | 1 | | | | 4 | 4 | | | 5 | | 36 | 1060 | | |
| 1070 | 2 | L | 1 | | | | | 2 | 5 | 1 | 1 | 1 | | 1 | 1 | | | | | | 3 | 1 | 1 | | 2 | | | 4 | | 26 | 1070 | | |
| 1080 | | I | | 1 | | | | | | | | | | | 1 | 1 | 1 | | | | | | | | | 1 | | | | 5 | 1080 | | |
| 1090 | | D | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | 2 | 1090 | | |
| 1100 | | A | | | | | | | | | | 1 | | | | | | | | | | | 1 | | | | | | | 2 | 1100 | | |
| 1110 | | Y | | | 1 | | | | 1 | | | | | | 1 | | | | | | | | | | | | | | | 3 | 1110 | | |
| 1120 | | | | | 1 | | | | 1 | 1 | | 1 | | | | | | 1 | | | | | 1 | | | | | | | 6 | 1120 | | |
| 1130 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1130 | | |
| 1140 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1140 | | |
| 1150 | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | 1 | 1150 | | |
| 1160 | | | | | | | | 1 | | | | | | | | | | 1 | 1 | | | 1 | 1 | | | | | 1 | | 6 | 1160 | | |
| 1170 | 1 | | 1 | | | | | | | | 1 | 2 | | | | 1 | | | | | | | | | | | | | | 6 | 1170 | | |
| 1180 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1180 | | |
| 2010 | 1 | | | | | | | | | | 1 | | | | | | | | | | | 1 | | | | | | 1 | | 4 | 2010 | | |
| 2020 | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 1 | 2020 | | |
| 2030 | 1 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | 2 | 2030 | | |
| 2040 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | 1 | 2040 | | |
| 2050 | | | | | | | | | | | | | | | | | | | | | | | 1 | | 1 | | | | | 2 | 2050 | | |
| 2060 | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 2 | 2060 | | |
| 2070 | | | | | 1 | | | 1 | | 1 | 1 | | | | | | | | | | | | 1 | | 1 | 3 | | | | 9 | 2070 | | |
| 3010 | 2 | | | | 1 | | | 1 | 3 | | 1 | 1 | | 2 | 2 | 1 | | 1 | | | 1 | | 2 | 2 | 3 | | | 3 | | 26 | 3010 | | |
| 3020 | 2 | | | 2 | 2 | | | 1 | 1 | 4 | | 3 | | 1 | 1 | 2 | | 1 | | | 3 | | 1 | 1 | 2 | | | 2 | | 29 | 3020 | | |
| 3030 | 3 | | 2 | 5 | 3 | | | 5 | 2 | 3 | 1 | 3 | | 3 | 1 | 3 | 3 | 2 | | | 3 | | 1 | 4 | 4 | | | | 51 | 3030 | | | |
| 3040 | 6 | | 5 | 3 | 2 | | | 6 | 3 | 3 | 7 | 9 | | 5 | 7 | 5 | 9 | 1 | | | 12 | 3 | 2 | 4 | 9 | | | 8 | | 109 | 3040 | | |
| 3050 | 11 | | 4 | 7 | 5 | | | 3 | 3 | 1 | 9 | 11 | | 13 | 6 | 3 | 3 | 6 | | | 5 | 8 | 5 | 9 | 15 | | 13 | | 140 | 3050 | | | |
| 3060 | 9 | | 1 | 1 | 7 | | | 5 | 10 | 1 | 4 | 6 | | 7 | 3 | 3 | 4 | 4 | | | 3 | 6 | 2 | 5 | 7 | | | 6 | | 94 | 3060 | | |
| 3070 | 2 | | | | 1 | | | | | | | | | | 1 | | 3 | | | | | | | 1 | | | | | | 8 | 3070 | | |
| 3080 | 1 | | | 1 | 2 | | | | 3 | 1 | | | | | 1 | | 1 | 1 | | | | | | | 1 | | | | 1 | | 13 | 3080 | |
| 3090 | | | | | 1 | | | | 1 | | | 1 | | | | | 1 | 1 | | | | 1 | 1 | 1 | | 1 | | | 3 | | 12 | 3090 | |
| out of county | | | | | | | | | 0 | | | | | | | | | | | | | | | | | | | | | 0 | out of county | | |
| Total | 48 | 0 | 15 | 22 | 33 | 0 | 27 | 34 | 17 | 33 | 43 | 0 | 37 | 28 | 25 | 27 | 27 | 0 | 39 | 25 | 19 | 35 | 53 | 0 | 50 | 0 | 0 | 637 | Total | | | | |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|--------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|----------|----------|-------------|
| 1010 | 8 | 14 | 18 | 17 | 20 | 22 | 17 | | | | | | 116 |
| 1020 | 0 | 1 | 0 | 1 | 2 | 1 | 3 | | | | | | 8 |
| 1030 | 2 | 7 | 3 | 3 | 2 | 0 | 4 | | | | | | 21 |
| 1040 | 1 | 0 | 2 | 0 | 4 | 1 | 0 | | | | | | 8 |
| 1050 | 13 | 6 | 8 | 13 | 12 | 11 | 14 | | | | | | 77 |
| 1060 | 29 | 35 | 35 | 17 | 38 | 32 | 36 | | | | | | 222 |
| 1070 | 19 | 12 | 22 | 17 | 33 | 30 | 26 | | | | | | 159 |
| 1080 | 3 | 5 | 2 | 5 | 10 | 10 | 5 | | | | | | 40 |
| 1090 | 3 | 3 | 4 | 4 | 4 | 2 | 2 | | | | | | 22 |
| 1100 | 2 | 4 | 1 | 1 | 2 | 1 | 2 | | | | | | 13 |
| 1110 | 1 | 2 | 0 | 2 | 2 | 3 | 3 | | | | | | 13 |
| 1120 | 6 | 8 | 9 | 7 | 8 | 5 | 6 | | | | | | 49 |
| 1130 | 5 | 1 | 0 | 2 | 0 | 2 | 1 | | | | | | 11 |
| 1140 | 1 | 5 | 4 | 1 | 2 | 2 | 1 | | | | | | 16 |
| 1150 | 1 | 2 | 1 | 1 | 0 | 2 | 1 | | | | | | 8 |
| 1160 | 3 | 3 | 2 | 2 | 3 | 4 | 6 | | | | | | 23 |
| 1170 | 7 | 4 | 5 | 5 | 8 | 9 | 6 | | | | | | 44 |
| 1180 | 2 | 3 | 2 | 3 | 5 | 0 | 1 | | | | | | 16 |
| 2010 | 2 | 4 | 0 | 4 | 4 | 5 | 4 | | | | | | 23 |
| 2020 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | | | | | | 4 |
| 2030 | 3 | 2 | 4 | 3 | 2 | 7 | 2 | | | | | | 23 |
| 2040 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | | | | | | 3 |
| 2050 | 8 | 3 | 9 | 7 | 10 | 6 | 2 | | | | | | 45 |
| 2060 | 1 | 2 | 5 | 3 | 1 | 3 | 2 | | | | | | 17 |
| 2070 | 5 | 4 | 6 | 6 | 8 | 13 | 9 | | | | | | 51 |
| 3010 | 19 | 26 | 27 | 22 | 17 | 38 | 26 | | | | | | 175 |
| 3020 | 23 | 29 | 28 | 26 | 24 | 36 | 29 | | | | | | 195 |
| 3030 | 29 | 27 | 46 | 33 | 50 | 59 | 51 | | | | | | 295 |
| 3040 | 109 | 96 | 79 | 101 | 90 | 127 | 109 | | | | | | 711 |
| 3050 | 109 | 115 | 120 | 119 | 115 | 149 | 140 | | | | | | 867 |
| 3060 | 41 | 56 | 64 | 71 | 82 | 68 | 94 | | | | | | 476 |
| 3070 | 9 | 7 | 7 | 9 | 9 | 6 | 8 | | | | | | 55 |
| 3080 | 14 | 22 | 16 | 16 | 21 | 20 | 13 | | | | | | 122 |
| 3090 | 21 | 14 | 17 | 12 | 22 | 19 | 12 | | | | | | 117 |
| Total | 499 | 524 | 546 | 533 | 612 | 694 | 637 | 0 | 0 | 0 | 0 | 0 | 4045 |

LOG FOR THE MONTH OF JULY 2023

| DATE | CONVEYANCE NUMBERS | EXEMPT NUMBERS | IN-HOUSE CONV AMOUNT | IN-HOUSE TRANSFERS CONVEY | EXEMPT | E-CONVEYANCE AMOUNT | E-TRANSFERS CONVEY | EXEMPT | MAPS | POSTAGE | RELOC. PERMIT | TOTAL PAY-IN | OVER/SHORT | CREDIT CARD AMOUNT |
|---------------|--------------------|----------------|----------------------|---------------------------|----------|---------------------|--------------------|---------|----------|---------|---------------|--------------|--------------------------|--------------------|
| 7/3/2023 | 3386-3433 | 92425-92440 | \$18,258.40 | \$17.50 | \$7.50 | \$24,909.20 | \$16.50 | \$1.50 | | | | \$43,210.60 | OVER \$3.00 PK# 22889604 | \$36.50 |
| 7/4/2023 | HOLIDAY | | | | | | | | | | | \$0.00 | | |
| 7/5/2023 | 3434-3448 | 92441-92455 | \$4,242.00 | \$4.00 | \$7.50 | \$18,647.60 | \$5.00 | \$1.00 | | | | \$22,907.10 | | |
| 7/6/2023 | 3449-3470 | 92456-92480 | \$11,618.80 | \$9.00 | \$39.00 | \$20,484.80 | \$6.50 | \$2.00 | | | | \$32,160.10 | | |
| 7/7/2023 | 3471-3503 | 92481-92509 | \$12,746.40 | \$9.00 | \$10.50 | \$39,104.80 | \$10.00 | \$2.00 | \$20.00 | | | \$51,902.70 | | \$15.30 |
| 7/10/2023 | 3504-3530 | 92510-92522 | \$13,554.80 | \$8.50 | \$3.50 | \$21,070.00 | \$7.00 | \$4.00 | | | | \$34,647.80 | | \$16.50 |
| 7/11/2023 | 3531-3564 | 92523-92537 | \$17,942.80 | \$9.50 | \$10.50 | \$18,685.20 | \$9.50 | \$5.50 | | | | \$36,663.00 | | \$14.50 |
| 7/12/2023 | 3565-3581 | 92538-92550 | \$18,279.60 | \$5.50 | \$7.50 | \$7,616.40 | \$4.00 | \$0.00 | | | | \$25,913.00 | | \$120.50 |
| 7/13/2023 | 3582-3614 | 92551-92577 | \$22,026.00 | \$13.50 | \$13.50 | \$10,509.20 | \$6.50 | \$1.00 | | | \$5.00 | \$32,574.70 | | |
| 7/14/2023 | 3615-3657 | 92578-92596 | \$7,816.40 | \$6.50 | \$11.00 | \$24,656.40 | \$15.00 | \$3.00 | \$50.00 | | | \$32,558.30 | | \$165.00 |
| 7/17/2023 | 3658-3694 | 92597-92613 | \$15,612.40 | \$11.00 | \$6.50 | \$10,649.60 | \$7.50 | \$3.50 | \$30.00 | | | \$26,320.50 | | |
| 7/18/2023 | 3695-3722 | 92614-92634 | \$9,806.00 | \$7.50 | \$15.00 | \$10,689.20 | \$6.50 | \$2.00 | | | | \$20,526.20 | | \$112.50 |
| 7/19/2023 | 3723-3747 | 92635-92644 | \$7,935.20 | \$7.50 | \$4.50 | \$11,292.00 | \$7.00 | \$1.00 | | | \$5.00 | \$19,252.20 | | |
| 7/20/2023 | 3748-3774 | 92645-92659 | \$4,698.40 | \$6.00 | \$9.50 | \$13,224.80 | \$10.00 | \$1.50 | | | | \$17,950.20 | | \$180.90 |
| 7/21/2023 | 3775-3801 | 92660-92690 | \$12,074.40 | \$12.00 | \$18.00 | \$11,565.60 | \$6.50 | \$9.50 | | | | \$23,686.00 | | |
| 7/24/2023 | 3802-3840 | 92691-92698 | \$10,530.80 | \$9.00 | \$5.50 | \$20,106.00 | \$15.50 | \$0.50 | | | | \$30,667.30 | | \$164.50 |
| 7/25/2023 | 3841-3865 | 92699-92721 | \$37,003.60 | \$11.00 | \$11.50 | \$5,150.00 | \$4.50 | \$2.50 | \$0.70 | | | \$42,183.80 | | \$173.00 |
| 7/26/2023 | 3866-3884 | 92722-92737 | \$8,788.80 | \$7.00 | \$9.00 | \$11,203.60 | \$5.00 | \$1.00 | | | | \$20,014.40 | | |
| 7/27/2023 | 3885-3919 | 92738-92760 | \$14,949.20 | \$7.50 | \$13.00 | \$30,598.40 | \$12.50 | \$0.50 | | | | \$45,581.10 | | |
| 7/28/2023 | 3920-3972 | 92761-92780 | \$21,156.80 | \$15.50 | \$12.00 | \$23,684.00 | \$15.50 | \$3.50 | \$50.00 | | | \$44,937.30 | | \$84.50 |
| 7/31/2023 | 3973-4022 | 92781-92786 | \$18,068.40 | \$14.50 | \$3.50 | \$17,794.40 | \$15.50 | \$0.00 | | | | \$35,896.30 | | \$80.50 |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| TOTALS | | | \$287,109.20 | \$191.50 | \$218.50 | \$351,641.20 | \$186.00 | \$45.50 | \$150.70 | \$0.00 | \$10.00 | \$639,552.60 | \$0.00 | \$1,164.20 |

Notes:

MONTHLY REPORT
 Real Estate Transfer
 FOR THE MONTH OF AUGUST 2023

| | | |
|---|--------------|--------------|
| Conveyance Amount | | \$708,156.95 |
| Commercial/Industrial: | \$100,546.80 | 14% |
| . | | |
| Number of Conveyances | 665 | |
| Number of Exempts | 471 | |
| Transfer Amount | | |
| | | \$764.00 |
| <u>In-House Transfers:</u> | | |
| total parcels | Convey: 421 | \$210.50 |
| 929 | Exempt: 508 | \$254.00 |
| <u>e-Transfers Online</u> | | |
| total e-transfers | Convey: 494 | \$247.00 |
| 599 | Exempt: 105 | \$52.50 |
| Maps | | |
| | | \$1,430.00 |
| <u>Atlas Maps & Printouts:</u> | | |
| | | \$1,430.00 |
| <u>GIS Maps & CD Orders: \$0.00</u> | | |
| <u>Postage:</u> | | |
| Relocation Fee | | |
| | | \$0.00 |
| State Appropriations | | |
| | | \$0.00 |
| Forfeited Land Sale | | |
| Bids | | \$79,200.00 |
| Transfer & Deed prep Fees | | \$1,366.00 |
| Money Returned. | | |
| | | \$710,350.95 |
| TOTAL | | |
| | | \$710,350.95 |

Prepared by: Joni Poli

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 |
|--------------|-------------------|-------------------|-------------------|-------------------|------------------------|------------------------|------------------------|------------------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 |
| February | 505 | 482 | 523 | 524 | \$435,583.20 | \$363,532.80 | \$420,402.30 | \$473,078.40 |
| March | 636 | 738 | 673 | 546 | \$408,908.00 | \$531,436.00 | \$582,974.40 | \$494,146.00 |
| April | 546 | 739 | 685 | 533 | \$388,681.40 | \$548,844.40 | \$576,605.40 | \$448,802.00 |
| May | 573 | 715 | 724 | 612 | \$413,340.80 | \$541,662.80 | \$656,659.10 | \$564,165.60 |
| June | 701 | 898 | 780 | 694 | \$512,064.80 | \$711,415.20 | \$771,658.80 | \$608,742.80 |
| July | 846 | 842 | 732 | 637 | \$675,444.00 | \$736,388.80 | \$654,992.90 | \$638,750.40 |
| August | 767 | 864 | 832 | 665 | \$582,036.80 | \$769,029.60 | \$785,411.50 | \$708,156.95 |
| September | 753 | 826 | 749 | | \$536,810.00 | \$674,443.20 | \$756,095.60 | |
| October | 860 | 777 | 662 | | \$633,534.00 | \$665,877.60 | \$677,468.80 | |
| November | 749 | 737 | 517 | | \$527,070.40 | \$600,986.60 | \$484,022.00 | |
| December | 796 | 807 | 447 | | \$628,885.20 | \$738,079.20 | \$530,448.80 | |
| TOTAL | 8276 | 8994 | 7943 | 4687 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 7,457,975.80 | \$ 4,319,374.55 |

AUGUST 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| 8/1/2023 | \$1,600.00 | 7 | 3010 | 05-00-040-106-084 |
| 8/4/2023 | \$200.00 | 10 | 3020 | 04-00-010-113-106 |
| 8/8/2023 | \$1,753.20 | 11 | 3030 | 04-00-020-720-012 |
| 8/10/2023 | \$340.00 | 11 | 3030 | 04-00-008-722-023 |
| | \$242.00 | 33 | 3040 | 06-24-026-114-035 |
| | | | | 06-24-026-114-038 |
| 8/11/2023 | \$2,745.20 | 11 | 3030 | 04-00-020-101-225 |
| 8/15/2023 | \$1,808.80 | 11 | 3030 | 04-00-020-720-006 |
| | \$500.00 | 21 | 1050 | 10-00-012-000-177 |
| | \$1,260.00 | 42 | 3050 | 02-00-051-141-036 |
| 8/16/2023 | \$620.00 | 28 | 1070 | 11-00-005-711-036 |
| | | | | 11-00-005-711-036 |
| | \$140.00 | 8 | 2060 | 05-00-011-103-007 |
| 8/18/2023 | \$636.00 | 60 | 3070 | 09-00-086-105-037 |
| | \$4,000.00 | 42 | 3050 | 02-01-008-101-214 |
| | \$4,836.00 | 33 | 3040 | 06-24-006-000-046 |
| | | | | 06-24-006-000-048 |
| | \$1,832.00 | 11 | 3030 | 04-00-020-720-004 |
| 8/21/2022 | \$4,600.00 | 33 | 3040 | 06-25-026-700-001 |
| | | | | 06-25-026-700-003 |
| | | | | 06-25-026-700-005 |
| | | | | 06-25-026-700-007 |
| | | | | 06-25-026-700-011 |
| | | | | 06-25-026-700-013 |
| | | | | 06-25-026-700-015 |
| | | | | 06-25-026-700-017 |
| | | | | 06-25-026-700-019 |
| | | | | 06-25-026-700-002 |
| | | | | 06-25-029-700-004 |
| | | | | 06-25-026-700-006 |
| | | | | 06-25-026-700-008 |
| | | | | 06-25-026-700-010 |
| | | | | 06-25-026-700-012 |
| | | | | 06-25-026-700-016 |
| | | | | 06-25-026-700-018 |
| | | | | 06-25-026-700-020 |
| | | | | 06-25-026-700-009 |
| | | | | 06-25-026-700-014 |
| | \$1,000.00 | 33 | 3040 | 06-25-022-107-064 |
| | \$600.00 | 33 | 3040 | 06-25-019-112-013 |
| | | | | 06-25-019-112-014 |
| | | | | 06-25-019-112-015 |
| | | | | 06-25-020-107-031 |
| 8/22/2023 | \$2,981.60 | 11 | 3030 | 04-00-020-720-014 |
| | \$568.00 | 42 | 3050 | 02-01-006-158-014 |
| 8/23/2023 | \$7,200.00 | 65 | 2050 | 03-00-002-102-027 |

AUGUST 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|-----------|-------------------|---------|--------|-------------------|
| | | | | 03-00-002-102-034 |
| | | | | 03-00-002-102-036 |
| | | | | 03-00-002-102-037 |
| | | | | 03-00-002-102-038 |
| | | | | 03-00-002-102-039 |
| 8/25/2023 | \$7,600.00 | 42 | 3050 | 03-00-053-108-031 |
| | | | | 03-00-053-108-025 |
| | | | | 03-00-053-108-027 |
| 8/29/2023 | \$2,800.00 | 31 | 1080 | 06-21-003-102-001 |
| | | | | 06-21-003-102-017 |
| | | | | 06-21-003-102-016 |
| | | | | 06-21-003-102-003 |
| | \$1,800.00 | 33 | 3040 | 06-25-001-000-059 |
| | | | | 06-25-001-000-058 |
| | \$4,908.00 | 33 | 3040 | 06-25-002-103-046 |
| | | | | 06-25-002-103-051 |
| | | | | 06-25-002-103-052 |
| 8/29/2023 | \$ 800.00 | 4 | 1010 | 05-00-033-000-052 |
| 8/30/2023 | \$ 80.00 | 42 | 3050 | 02-01-003-141-024 |
| | | | | 02-01-003-141-025 |
| | \$ 1,500.00 | 36 | 2010 | 11-00-099-000-425 |
| 8/31/2023 | \$ 356.00 | 31 | 1060 | 06-21-002-000-021 |
| | \$ 5,200.00 | 10 | 3020 | 04-00-021-000-192 |
| | | | | 04-00-021-000-193 |
| | \$ 36,000.00 | 7 | 3010 | 05-00-020-000-258 |
| | | | | 05-00-019-000-069 |
| | \$ 40.00 | 20 | 2020 | 13-11-016-107-021 |
| | | | | |
| | | | | |
| | \$100,546.80 | | | |

AUGUST 2023 SPLITS

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|-----------|--------------|----------|-------------|--|--------------|------------|
| 8/1/2023 | 23-04734 | 1170 | 350/451/399 | COMBINATION/SPLIT | 5 | 4 |
| 8/2/2023 | 23-04729 | 2020 | 501 | SPLIT/COMBINATION | 3 | 3 |
| | 23-04718 | 1050 | 511 | SPLIT | 1 | 2 |
| 8/3/2023 | 23-05128-V | 3080 | 510 | FRONTAGE CORRECTION | 0 | 0 |
| | 23-05129-V | 3080 | 510 | FRONTAGE & DEPTH CORRECTION | 0 | 0 |
| | 23-05127-V | 3080 | 510 | FRONTAGE & DEPTH CORRECTION | 0 | 0 |
| | 23-05130-V | 3080 | 510 | VACATION | 0 | 0 |
| | 23-04728 | 3080 | 500/510 | COMBINATION | 7 | 2 |
| | 23-04720 | 3020 | 500/110/111 | SPLIT | 6 | 2 |
| | 23-02007 | 3020 | 510/556 | PLAT: McINTOSH FARMS SUB NO 3 | 2 | 2 |
| 8/4/2023 | 23-04696 | 1060 | 100 | SPLIT | 1 | 2 |
| 8/11/2023 | 23-02010 | 3030 | 400 | PLAT: LEGACY ISLE CONDO PH 6 | 1 | 5 |
| 8/14/2023 | 23-05126-C | 2010 | 510 | FRONT & DEPTH CORR | 0 | 0 |
| 8/15/2023 | 23-01995 | 3030 | 500 | Plat Newman Subdivision | 8 | 4 |
| | 23-04735 | 3010 | 501 | Split | 1 | 2 |
| 8/16/2023 | 22-01957 | 3060 | 100 | PLAT EAGLE MEADOW SUBDIVISION | 1 | 71 |
| | 23-04737 | 1100 | 501 | COMBINATION | 2 | 1 |
| | 23-00004-M | 3060 | 260 | ADD TO DUP - MINERAL RIGHTS | 0 | 0 |
| 8/17/2023 | 23-04736 | 1010 | 430/400 | COMBINATION | 2 | 1 |
| 8/18/2023 | 23-05111-C | 1070 | 501 | AC CORRECTION | 0 | 0 |
| 8/22/2023 | 23-05136-A | 3020 | 510 | AC CORRECTION | 0 | 0 |
| | 23-04636 | 1090 | 111 | SPLIT | 1 | 2 |
| | 23-05135-U | 3010 | 510 | UNCOMBINATION | 1 | 2 |
| 8/24/2023 | 23-05140-A | 1100 | 110 | AC CORRECTION | 0 | 0 |
| | 23-05139-A | 3040 | 510 | AC CORRECTION | 0 | 0 |
| | 23-05132-A | 2030 | 41 | ANNEXATION | 0 | 0 |
| 8/25/2023 | 23-05137-U | 3040 | 510 | UNCOMBINATION | 1 | 2 |
| | 23-04738 | 3040 | 510 | COMBINATION | 2 | 1 |
| 8/28/2023 | 21-01880 | 3040 | 502 | PLAT ENCLAVE AT FIELDSTONE LAKES SUB 2 | 1 | 41 |
| 8/29/2023 | 23-04741 | 1060 | 511 | SPLIT/COMBINATION | 5 | 4 |
| 8/30/2023 | 23-05144-A | 3040 | 510 | AC CORRECTION | 0 | 0 |
| | 2304742 | 3050 | 481 | SPLIT | 2 | 5 |
| 8/31/2023 | 23-05142-C | 3030 | 510 | AC CORRECTION | 0 | 0 |
| | 23-04740 | 3040 | 510 | SPLIT/COMBINATION | 2 | 2 |
| | 23-05147-A | 1100 | 511 | AC CORRECTION | 0 | 0 |
| | | | | | | |
| | | | | | 55 | 160 |

AUGUST 2023 SPLIT BREAKDOWN

| | TOWNSHIPS | | VILLAGES | | CITIES |
|----------|-----------------|----------|--------------------|----------|-----------------------|
| <u>1</u> | 1010 Amherst | | 2010 Grafton | <u>2</u> | 3010 Amherst |
| | 1020 Brighton | <u>1</u> | 2020 Kipton | <u>2</u> | 3020 Avon |
| | 1030 Brownhelm | | 2030 LaGrange | <u>2</u> | 3030 Avon Lake |
| | 1040 Camden | | 2040 Rochester | <u>4</u> | 3040 Elyria |
| <u>1</u> | 1050 Carlisle | | 2050 Sheffield | <u>1</u> | 3050 Lorain |
| <u>2</u> | 1060 Columbia | | 2060 South Amherst | <u>1</u> | 3060 North Ridgeville |
| | 1070 Eaton | | 2070 Wellington | | 3070 Oberlin |
| | 1080 Elyria | | | <u>1</u> | 3080 Sheffield Lake |
| <u>1</u> | 1090 Grafton | | | | 3090 Vermilion |
| <u>1</u> | 1100 Henrietta | | | | |
| | 1110 Huntington | | | | |
| | 1120 LaGrange | | | | |
| | 1130 Penfield | | | | |
| | 1140 Pittsfield | | | | |
| | 1150 Rochester | | | | |
| | 1160 Russia | | | | |
| <u>1</u> | 1170 Sheffield | | | | |
| | 1180 Wellington | | | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of August 2023

AUGUST :

MCINTOSH FARMS SUBDIVISION No. 3
McHale, Colin P, Kelly E & McIntosh Homeowners Association
Transferred August 3, 2023
Volume 114 Page 9-10
2 Parcels

LEGACY ISLE CONDOMINIUMS PHASE 6
Pulte Homes of Ohio LLC
Transferred August 11, 2023
Volume 114 Page 11-13
5 Parcels

NEWMAN SUBDIVISION
Edith V Newman & Kurtis G & Danielle J Schnauffer
Transferred August 15, 2023
Volume 114 Page 14
4 Parcels

EAGLE MEADOW SUBDIVISION
Grey Fox North Ridgeville LLC
Transferred August 16, 2023
Volume 114 Page 27-29
71 Parcels

ENCLAVE AT FIELDSTONE LAKES SUBDIVISION No. 2
Fieldstone Lakes Ltd.
Transferred August 28, 2023
Volume 114 Page 30-32
41 Parcels

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | | 2021 | | | | 2022 | | | | 2023 | | |
|-----------|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | | 49 | 10 | 3 | | 6 | 8 | 4 | | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | | 180 | 11 | 11 | | 217 | 0 | 5 | | 0 | 11 | 4 |
| MARCH | 55 | 8 | 2 | | 47 | 0 | 3 | | 2 | 15 | 5 | | 23 | 2 | 3 |
| APRIL | 68 | 0 | 1 | | 18 | 11 | 5 | | 0 | 4 | 1 | | 0 | 9 | 2 |
| MAY | 122 | 0 | 4 | | 109 | 9 | 5 | | 89 | 0 | 2 | | 0 | 4 | 1 |
| JUNE | 37 | 10 | 5 | | 0 | 4 | 1 | | 24 | 67 | 5 | | 92 | 7 | 7 |
| JULY | 38 | 0 | 4 | | 67 | 8 | 6 | | 69 | 0 | 3 | | 51 | 5 | 5 |
| AUGUST | 22 | 13 | 3 | | 54 | 6 | 4 | | 8 | 0 | 1 | | 110 | 3 | 5 |
| SEPTEMBER | 13 | 8 | 3 | | 16 | 9 | 4 | | 112 | 0 | 4 | | | | |
| OCTOBER | 135 | 5 | 6 | | 231 | 2 | 7 | | 18 | 2 | 3 | | | | |
| NOVEMBER | 41 | 0 | 2 | | 203 | 0 | 6 | | 164 | 6 | 4 | | | | |
| DECEMBER | 17 | 31 | 7 | | 14 | 2 | 2 | | 48 | 2 | 3 | | | | |
| | 668 | 77 | 47 | | 988 | 72 | 57 | | 757 | 104 | 40 | | 468 | 54 | 36 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF AUGUST 2023

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total | |
|---------------|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|----|-----|---------------|------|
| 1010 | | 1 | | | | | | | | | 1 | | | 2 | 1 | | 1 | 3 | | | | 1 | 1 | 1 | | | | 2 | | | | 14 | 1010 |
| 1020 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | 1 | 1020 |
| 1030 | | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | | | | | | 1 | 3 | 1030 | |
| 1040 | 1 | | | | | | 1 | | | 1 | | | | 1 | | | | | | | | 1 | | | | | 1 | | | | 6 | 1040 | |
| 1050 | | 1 | 1 | 1 | | | 2 | | 2 | | | | | | 1 | | | 1 | | | | | | 1 | | | 1 | 3 | | | 14 | 1050 | |
| 1060 | 4 | | 2 | 1 | | | 4 | 2 | | 1 | 1 | | | 3 | 1 | | 2 | 2 | | | 2 | 1 | 5 | 1 | | | 6 | | 1 | | 39 | 1060 | |
| 1070 | | 1 | 1 | 2 | | | 1 | 3 | 1 | 1 | 1 | | | 2 | 3 | 1 | 1 | 1 | | | 2 | 3 | | | 2 | | | 4 | 1 | 1 | 32 | 1070 | |
| 1080 | 1 | | | 1 | | | | | | 1 | 3 | | | | | | | | | | | | 2 | | | | 2 | | | 1 | 11 | 1080 | |
| 1090 | | | | | | | | | | | 1 | | | | | | | | | | | 1 | | | | | | | | | 2 | 1090 | |
| 1100 | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | 1 | | 2 | 1100 | |
| 1110 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1110 | |
| 1120 | | | | | | | | | | | 2 | | | | | | | 1 | | | | | | 1 | 1 | | | | | 1 | 6 | 1120 | |
| 1130 | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1130 | |
| 1140 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1140 | |
| 1150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1150 | |
| 1160 | 1 | | | | | | | | | | | | | | | | | | | | | | | 2 | | | | | | 1 | 4 | 1160 | |
| 1170 | | | | 1 | | | 2 | 1 | | | | | | | 1 | | | | | | 2 | | 1 | 1 | | | | 1 | | | 10 | 1170 | |
| 1180 | | | | 1 | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | 2 | 1180 | |
| 2010 | | | | | | | | 1 | | | | | | 1 | | 1 | | | | | | | | 1 | 1 | | | | 3 | | 8 | 2010 | |
| 2020 | | 1 | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | 1 | 3 | 2020 | |
| 2030 | 2 | | | | | | | | 1 | | | | | | | | | 1 | | | | | | | | | | 2 | | | 6 | 2030 | |
| 2040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 2040 | |
| 2050 | | | | | | | | | | 1 | | | | | | | | 1 | | | 1 | 1 | | 1 | | | 1 | | | | 6 | 2050 | |
| 2060 | | | | | | | | | | | | | | | 1 | | 7 | | | | | | | | | | 1 | | | | 9 | 2060 | |
| 2070 | 1 | | | | | | | | | 1 | | | | | 1 | | | | | | | | | | | | 1 | | | | 4 | 2070 | |
| 3010 | 3 | | 2 | | | | | 2 | | | 2 | | | 1 | 3 | | | | | | 2 | 2 | | 1 | 1 | | 1 | 1 | 1 | 3 | 25 | 3010 | |
| 3020 | 2 | | 3 | 4 | | | 1 | 2 | 2 | 1 | 2 | | | 5 | | 1 | 3 | 1 | | | 2 | | 1 | 2 | 1 | | | 1 | 1 | 2 | 37 | 3020 | |
| 3030 | 1 | | 1 | 3 | | | 1 | 3 | 2 | 2 | 7 | | | 5 | 8 | 2 | 2 | 5 | | | | 4 | 2 | 4 | 1 | | | | 1 | 4 | 58 | 3030 | |
| 3040 | 2 | 4 | 2 | 4 | | | 3 | 11 | 5 | 5 | 5 | | | 4 | 6 | 3 | 4 | 13 | | | 4 | 4 | 6 | 2 | 9 | | 9 | 9 | 3 | 6 | 123 | 3040 | |
| 3050 | 9 | 3 | 5 | 7 | | | 3 | 11 | 6 | 5 | 9 | | | 4 | 12 | 3 | 6 | 10 | | | 3 | 6 | 8 | 2 | 7 | | 2 | 2 | 7 | 7 | 137 | 3050 | |
| 3060 | 5 | 1 | 2 | 2 | | | 2 | 2 | 2 | 1 | 4 | | | 5 | 3 | 4 | 1 | | | | 4 | 1 | 2 | 2 | 4 | | 1 | 6 | 4 | 6 | 64 | 3060 | |
| 3070 | | 1 | | | | | | 1 | | | | | | | | | | 1 | | | | | 1 | | 1 | | 1 | | | | 6 | 3070 | |
| 3080 | 1 | | | 1 | | | 1 | 1 | 2 | | 4 | | | | | 1 | | | | | 1 | 2 | 1 | 1 | | | 1 | 1 | 1 | | 19 | 3080 | |
| 3090 | 1 | | | 2 | | | | | | | | | | 2 | | | | 2 | | | | | 1 | | | | 1 | 1 | 2 | 1 | 13 | 3090 | |
| out of county | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | out of county | |
| Total | 34 | 13 | 19 | 30 | 0 | 22 | 40 | 24 | 20 | 42 | 0 | 36 | 40 | 17 | 20 | 49 | 0 | 22 | 29 | 31 | 24 | 29 | 0 | 26 | 34 | 28 | 36 | 665 | Total | | | | |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|----------|-------------|
| 1010 | 8 | 14 | 18 | 17 | 20 | 22 | 17 | 14 | | | | | 130 |
| 1020 | 0 | 1 | 0 | 1 | 2 | 1 | 3 | 1 | | | | | 9 |
| 1030 | 2 | 7 | 3 | 3 | 2 | 0 | 4 | 3 | | | | | 24 |
| 1040 | 1 | 0 | 2 | 0 | 4 | 1 | 0 | 6 | | | | | 14 |
| 1050 | 13 | 6 | 8 | 13 | 12 | 11 | 14 | 14 | | | | | 91 |
| 1060 | 29 | 35 | 35 | 17 | 38 | 32 | 36 | 39 | | | | | 261 |
| 1070 | 19 | 12 | 22 | 17 | 33 | 30 | 26 | 32 | | | | | 191 |
| 1080 | 3 | 5 | 2 | 5 | 10 | 10 | 5 | 11 | | | | | 51 |
| 1090 | 3 | 3 | 4 | 4 | 4 | 2 | 2 | 2 | | | | | 24 |
| 1100 | 2 | 4 | 1 | 1 | 2 | 1 | 2 | 2 | | | | | 15 |
| 1110 | 1 | 2 | 0 | 2 | 2 | 3 | 3 | 0 | | | | | 13 |
| 1120 | 6 | 8 | 9 | 7 | 8 | 5 | 6 | 6 | | | | | 55 |
| 1130 | 5 | 1 | 0 | 2 | 0 | 2 | 1 | 1 | | | | | 12 |
| 1140 | 1 | 5 | 4 | 1 | 2 | 2 | 1 | 0 | | | | | 16 |
| 1150 | 1 | 2 | 1 | 1 | 0 | 2 | 1 | 0 | | | | | 8 |
| 1160 | 3 | 3 | 2 | 2 | 3 | 4 | 6 | 4 | | | | | 27 |
| 1170 | 7 | 4 | 5 | 5 | 8 | 9 | 6 | 10 | | | | | 54 |
| 1180 | 2 | 3 | 2 | 3 | 5 | 0 | 1 | 2 | | | | | 18 |
| 2010 | 2 | 4 | 0 | 4 | 4 | 5 | 4 | 8 | | | | | 31 |
| 2020 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 3 | | | | | 7 |
| 2030 | 3 | 2 | 4 | 3 | 2 | 7 | 2 | 6 | | | | | 29 |
| 2040 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | | | | | 3 |
| 2050 | 8 | 3 | 9 | 7 | 10 | 6 | 2 | 6 | | | | | 51 |
| 2060 | 1 | 2 | 5 | 3 | 1 | 3 | 2 | 9 | | | | | 26 |
| 2070 | 5 | 4 | 6 | 6 | 8 | 13 | 9 | 4 | | | | | 55 |
| 3010 | 19 | 26 | 27 | 22 | 17 | 38 | 26 | 25 | | | | | 200 |
| 3020 | 23 | 29 | 28 | 26 | 24 | 36 | 29 | 37 | | | | | 232 |
| 3030 | 29 | 27 | 46 | 33 | 50 | 59 | 51 | 58 | | | | | 353 |
| 3040 | 109 | 96 | 79 | 101 | 90 | 127 | 109 | 123 | | | | | 834 |
| 3050 | 109 | 115 | 120 | 119 | 115 | 149 | 140 | 137 | | | | | 1004 |
| 3060 | 41 | 56 | 64 | 71 | 82 | 68 | 94 | 64 | | | | | 540 |
| 3070 | 9 | 7 | 7 | 9 | 9 | 6 | 8 | 6 | | | | | 61 |
| 3080 | 14 | 22 | 16 | 16 | 21 | 20 | 13 | 19 | | | | | 141 |
| 3090 | 21 | 14 | 17 | 12 | 22 | 19 | 12 | 13 | | | | | 130 |
| Total | 499 | 524 | 546 | 533 | 612 | 694 | 637 | 665 | 0 | 0 | 0 | 0 | 4710 |

LOG FOR THE MONTH OF AUGUST 2023

| DATE | CONVEYANCE | EXEMPT | IN-HOUSE CONV | IN-HOUSE TRANSFERS | | E-CONVEYANCE | E-TRANSFERS | | RELOC. | | | | OVER/SHORT | CREDIT CARD |
|---------------|------------|-------------|---------------|--------------------|----------|--------------|-------------|---------|------------|---------|--------|--------------|---|-------------|
| | NUMBERS | NUMBERS | AMOUNT | CONVEY | EXEMPT | AMOUNT | CONVEY | EXEMPT | MAPS | POSTAGE | PERMIT | TOTAL PAY-IN | | AMOUNT |
| 8/1/2023 | 4023-4056 | 92787-92801 | \$13,632.80 | \$7.00 | \$8.50 | \$15,239.20 | \$19.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,907.00 | | \$0.00 |
| 8/2/2023 | 4057-4069 | 92802-92822 | \$3,802.00 | \$10.00 | \$6.00 | \$2,500.00 | \$1.50 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$6,321.00 | | \$32.50 |
| 8/3/2023 | 4070-4088 | 92823-92836 | \$11,644.40 | \$5.00 | \$8.00 | \$12,137.60 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,800.00 | | \$0.00 |
| 8/4/2023 | 4089-4118 | 92837-92860 | \$7,320.40 | \$11.50 | \$13.50 | \$21,495.20 | \$9.00 | \$3.00 | \$80.00 | \$0.00 | \$0.00 | \$28,932.60 | | |
| 8/7/2023 | 4119-4140 | 92861-92874 | \$13,725.60 | \$14.00 | \$10.50 | \$7,885.20 | \$5.50 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$21,641.30 | short 901.50 pkg #23024844 short 1521.00 pkg #23024859 short 295.90 pkg #23025377 short 1939.70 pkg #23025481 short 1660.50 pkg #23025497 short 1572.10 pkg #23025661 short .50 pkg #23024820 | \$208.50 |
| 8/8/2023 | 4141-4180 | 92875-92892 | \$11,212.00 | \$10.00 | \$8.00 | \$19,166.80 | \$13.00 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$30,412.80 | over 901.50 pkg #23024844 over 1521.00 pkg #23024859 over 295.90 pkg #23025377 over 1939.70 pkg #23025481 over 1660.50 pkg #23025497 over 1572.10 pkg #23025661 over .50 pkg #23024820 | |
| 8/9/2023 | 4181-4204 | 92893-92913 | \$6,260.80 | \$7.00 | \$11.00 | \$13,858.40 | \$5.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$20,144.20 | over 29,232.00 pkg #23035163 \$0.00 over \$1.00 cash | \$392.60 |
| 8/10/2023 | 4205-4224 | 92914-92933 | \$1,162.00 | \$2.50 | \$6.50 | \$9,842.80 | \$10.00 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$11,027.30 | short \$199.50 pkg #23042765 | \$13.50 |
| 8/11/2023 | 4225-4266 | 92934-92962 | \$22,765.20 | \$17.50 | \$16.50 | \$20,566.40 | \$8.50 | \$5.50 | \$0.00 | \$0.00 | \$0.00 | \$43,379.60 | OVER 199.50 PKG # 23042765 | \$20.50 |
| 8/14/2023 | 4267-4302 | 92963-92974 | \$18,812.80 | \$11.00 | \$8.50 | \$27,204.40 | \$9.50 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$46,048.20 | | \$98.00 |
| 8/15/2023 | 4303-4342 | 92975-92995 | \$8,470.80 | \$7.50 | \$11.00 | \$24,690.80 | \$11.00 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$33,194.60 | | |
| 8/16/2023 | 4343-4359 | 92996-93014 | \$5,156.00 | \$4.50 | \$44.50 | \$8,038.00 | \$6.50 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$13,252.50 | | |
| 8/17/2023 | 4360-4379 | 93015-93031 | \$9,182.00 | \$4.00 | \$7.50 | \$11,919.60 | \$7.00 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$21,123.60 | | \$30.50 |
| 8/18/2023 | 4380-4428 | 93032-93045 | \$11,655.15 | \$13.50 | \$6.50 | \$36,710.80 | \$14.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$48,400.45 | OVER CASH .75 | \$40.70 |
| 8/21/2023 | 4429-4450 | 93046-93055 | \$15,459.20 | \$7.50 | \$4.00 | \$10,608.80 | \$14.50 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$26,095.00 | | |
| 8/22/2023 | 4451-4479 | 93056-93075 | \$12,542.80 | \$10.00 | \$5.00 | \$20,919.60 | \$7.50 | \$5.50 | \$0.00 | \$0.00 | \$0.00 | \$33,490.40 | | |
| 8/23/2023 | 4480-4510 | 93076-93093 | \$19,237.40 | \$13.00 | \$9.00 | \$10,032.40 | \$5.50 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$29,299.30 | | |
| 8/24/2023 | 4511-4534 | 93094-93101 | \$11,325.20 | \$7.50 | \$3.50 | \$14,854.00 | \$8.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$26,198.70 | | |
| 8/25/2023 | 4535-4563 | 93102-93138 | \$23,614.80 | \$11.50 | \$4.50 | \$7,214.80 | \$32.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,878.10 | | |
| 8/28/2023 | 4564-4589 | 93139-93157 | \$11,458.00 | \$7.50 | \$10.00 | \$18,050.00 | \$29.50 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$29,558.00 | short 852.50 pkg 23107383 | |
| 8/29/2023 | 4590-4623 | 93158-94129 | \$25,410.00 | \$9.50 | \$39.00 | \$15,196.40 | \$9.50 | \$3.00 | \$1,300.00 | \$0.00 | | \$41,967.40 | over 852.50 pkg 23107383 over \$1.45 surcharge FF land sale | |
| 8/30/2023 | 4624-4651 | 94130-94147 | \$14,272.40 | \$8.00 | \$7.00 | \$12,114.80 | \$7.00 | \$3.50 | \$50.00 | \$0.00 | \$0.00 | \$26,462.70 | | |
| 8/31/2023 | 4652-4687 | 94148-94157 | \$70,923.20 | \$11.00 | \$5.50 | \$18,866.00 | \$8.00 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$89,816.20 | | |
| | | | | | | | | | | | | \$0.00 | \$0.00 | |
| TOTALS | | | \$349,044.95 | \$210.50 | \$254.00 | \$359,112.00 | \$247.00 | \$52.50 | \$1,430.00 | \$0.00 | \$0.00 | \$710,350.95 | \$0.00 | \$836.80 |

MONTHLY REPORT
 Real Estate Transfer
 FOR THE MONTH OF OCTOBER 2023

| | | |
|------------------------------------|-------------|------------------------------------|
| Conveyance Amount | | \$572,060.00 |
| Commercial/Industrial: | \$55,884.80 | 10% |
| . | | |
| Number of Conveyances | <u>620</u> | |
| Number of Exempts | <u>332</u> | |
| | | |
| Transfer Amount | | \$608.50 |
| <u>In-House Transfers:</u> | | |
| total parcels | Convey: | 365 \$182.50 |
| 703 | Exempt: | 338 \$169.00 |
| <u>e-Transfers Online</u> | | |
| total e-transfers | Convey: | 387 \$193.50 |
| 514 | Exempt: | 127 \$63.50 |
| | | |
| Maps | | \$201.70 |
| <u>Atlas Maps & Printouts:</u> | | \$201.70 |
| <u>GIS Maps & CD Orders:</u> | | \$0.00 |
| <u>Postage:</u> | | |
| | | |
| Relocation Fee | | |
| State Appropriations | \$0.00 | |
| Forfeited Land Sale | | \$0.00 |
| Bids | \$0.00 | |
| Fees | \$0.00 | |
| Money Returned | | <u><u> </u></u> |
| TOTAL | | \$572,870.20 |

Prepared by: Joni Poli

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 |
|--------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 |
| February | 505 | 482 | 523 | 524 | \$435,583.20 | \$363,532.80 | \$420,402.30 | \$473,078.40 |
| March | 636 | 738 | 673 | 546 | \$408,908.00 | \$531,436.00 | \$582,974.40 | \$494,146.00 |
| April | 546 | 739 | 685 | 533 | \$388,681.40 | \$548,844.40 | \$576,605.40 | \$448,802.00 |
| May | 573 | 715 | 724 | 612 | \$413,340.80 | \$541,662.80 | \$656,659.10 | \$564,165.60 |
| June | 701 | 898 | 780 | 694 | \$512,064.80 | \$711,415.20 | \$771,658.80 | \$608,742.80 |
| July | 846 | 842 | 732 | 637 | \$675,444.00 | \$736,388.80 | \$654,992.90 | \$638,750.40 |
| August | 767 | 864 | 832 | 665 | \$582,036.80 | \$769,029.60 | \$785,411.50 | \$708,156.95 |
| September | 753 | 826 | 749 | 616 | \$536,810.00 | \$674,443.20 | \$756,095.60 | \$558,975.00 |
| October | 860 | 777 | 662 | 620 | \$633,534.00 | \$665,877.60 | \$677,468.80 | \$572,060.00 |
| November | 749 | 737 | 517 | | \$527,070.40 | \$600,986.60 | \$484,022.00 | |
| December | 796 | 807 | 447 | | \$628,885.20 | \$738,079.20 | \$530,448.80 | |
| TOTAL | 8276 | 8994 | 7943 | 5923 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 7,457,975.80 | \$ 5,450,409.55 |

OCTOBER 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|------------|-------------------|---------|------------|-------------------|
| 10/2/2023 | \$520.00 | 4 | 1010 | 05-00-045-000-056 |
| | \$380.00 | 33 | 3040 | 06-26-044-000-013 |
| | \$2,560.00 | 33 | 3040 | 06-25-009-000-005 |
| | | | | 06-25-008-000-026 |
| 10/4/2023 | \$549.20 | 41 | 2030 | 15-00-056-103-024 |
| | \$660.40 | 28 | 1070 | 11-00-089-000-100 |
| | \$549.20 | 41 | 2030 | 15-00-056-103-022 |
| | | | | 15-00-056-103-023 |
| | | | | 15-00-056-103-025 |
| 10/5/2023 | \$120.00 | 33 | 3040 | 06-26-002-102-004 |
| | \$1,200.00 | 31 | 1080 | 06-21-003-102-006 |
| 10/6/2023 | \$1,120.00 | 1 | 1010 | 05-00-032-000-121 |
| | \$800.00 | 42 | 3050 | 02-02-022-101-025 |
| 10/10/2023 | \$1,721.60 | 11 | 3030 | 04-00-020-720-018 |
| | \$3,258.80 | 11 | 3030 | 04-00-020-720-016 |
| 10/11/2023 | \$38.00 | 42 | 3050 | 02-02-017-101-031 |
| | | | | -008 |
| | \$548.00 | 50 | 3060 | 07-00-021-706-005 |
| | | | | -006 |
| 10/17/2023 | \$29,600.00 | 33 | 3040 | 06-23-014-000-032 |
| | | | | 06-23-014-000-033 |
| | | | | 06-23-015-101-011 |
| | | | | 06-23-015-101-012 |
| | \$1,727.60 | 28 | 1070 | 11-00-026-000-022 |
| 10/18/2023 | \$3,400.00 | 33 | 3040 | 06-24-173-000-005 |
| | | | | 06-24-173-000-006 |
| | | | | 06-24-173-000-013 |
| 10/19/2023 | \$1,820.00 | 33 | 3040 | 06-25-013-101-012 |
| | | | | 06-25-014-103-024 |
| | \$12.00 | 16 | 3090 | 01-00-003-123-001 |
| 10/23/2023 | \$1,620.00 | 42&33 | 3050 &3040 | 03-00-095-106-025 |
| | | | | 02-02-026-115-013 |
| | | | | 06-26-002-101-015 |
| | | | | 02-01-003-161-030 |
| | | | | 03-00-098-105-015 |
| | | | | 03-00-098-105-014 |
| | \$1,620.00 | 42&33 | 3050&3040 | 03-00-098-130-041 |
| | | | | 03-00-098-114-028 |
| | | | | 03-00-098-114-025 |
| | | | | 02-01-003-191-019 |
| | | | | 06-26-014-101-006 |
| | | | | 03-00-098-114-026 |
| 10/27/2023 | \$478.00 | 42 | 3050 | 02-02-015-105-047 |
| 10/30/2023 | \$492.00 | 33 | 3040 | 06-25-022-102-014 |
| 10/31/2023 | \$160.00 | 42 | 3050 | 02-01-006-163-008 |
| | | | | 02-01-006-163-009 |

OCTOBER 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|------|-------------------|---------|--------|-------------------|
| | | | | 02-01-006-163-010 |
| | | | | 02-01-006-160-004 |
| | | | | 02-01-006-160-019 |
| | | | | 02-01-006-164-005 |
| | | | | 02-01-006-164-006 |
| | \$930.00 | 10 | 3020 | 04-00-010-116-018 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | \$55,884.80 | | | |

OCTOBER SPLITS 2023

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|------------|--------------|----------|-------------|---------------------------------|--------------|------------|
| 10/3/2023 | 23-04753 | 1010 | 511/599/110 | ACREAGE CORR | 0 | 0 |
| | 23-04755 | 3050 | 510 | COMBINATION | 2 | 1 |
| 10/5/2023 | 23-04757 | 1010 | 199 | SPLIT | 1 | 4 |
| 10/6/2023 | 23-04754 | 2050 | 511/500/501 | COMBINATION | 3 | 1 |
| | 23-05164-A | 1060 | 511 | ACREAGE CORR | 0 | 0 |
| 10/10/2023 | 23-05154-U | 3050 | 510 | UNCOMBINATION | 1 | 2 |
| | 23-04756 | 1010 | 500 | SPLIT | 3 | 4 |
| 10/13/2023 | 23-05168-A | 1020 | 511 | ACREAGE CORR | 0 | 0 |
| | 23-02024 | 3030 | 400 | PLAT- LEGACY ISLE CONDO PHASE 7 | 4 | 12 |
| 10/16/2023 | 23-05167-A | 2030 | 240 | ADD TO DUP | 0 | 1 |
| 10/17/2023 | 23-04758 | 1160 | 110 | SPLIT | 2 | 4 |
| 10/19/2020 | 23-05174-C | 3060 | 510 | ACREAGE CORR | 0 | 0 |
| | 23-05175-A | 1010 | 510 | ACREAGE CORR | 0 | 0 |
| 10/25/2023 | 23-05179-C | 1180 | 110 | ACREAGE CORR | 0 | 0 |
| | 23-04762 | 1180 | 111 | SPLIT | 1 | 2 |
| 10/26/2023 | 23-04764 | 3040 | 510 | COMBINATION | 3 | 2 |
| 10/27/2023 | 23-05181-C | 1010 | 510 | COMBINATION | 2 | 1 |
| 10/30/2023 | 23-05182-C | 1050 | 500 | COMBINATION | 2 | 1 |
| | 23-04769 | 3080 | 510 | SPLIT | 3 | 2 |
| | 23-05176-C | 3010 | 510 | ACREAGE CORR | 0 | 0 |
| 10/31/2023 | 23-04767 | 1160 | 111 | SPLIT | 1 | 2 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | 28 | 39 |

OCTOBER 2023 SPLIT BREAKDOWN

| TOWNSHIPS | VILLAGES | CITIES |
|--------------------------|-------------------------|------------------------------|
| <u>3</u> 1010 Amherst | 2010 Grafton | 3010 Amherst |
| 1020 Brighton | 2020 Kipton | 3020 Avon |
| 1030 Brownhelm | 2030 LaGrange | <u>1</u> 3030 Avon Lake |
| 1040 Camden | 2040 Rochester | <u>1</u> 3040 Elyria |
| <u>1</u> 1050 Carlisle | <u>1</u> 2050 Sheffield | <u>2</u> 3050 Lorain |
| 1060 Columbia | 2060 South Amherst | 3060 North Ridgeville |
| 1070 Eaton | 2070 Wellington | 3070 Oberlin |
| 1080 Elyria | | <u>1</u> 3080 Sheffield Lake |
| 1090 Grafton | | 3090 Vermilion |
| 1100 Henrietta | | |
| 1110 Huntington | | |
| 1120 LaGrange | | |
| 1130 Penfield | | |
| 1140 Pittsfield | | |
| 1150 Rochester | | |
| <u>2</u> 1160 Russia | | |
| 1170 Sheffield | | |
| <u>1</u> 1180 Wellington | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of October 2023

OCTOBER:

LEGACY ISLE CONDOMINIUM PHASE 7
Pulte Homes of Ohio LLC
Transferred October 13, 2023
Volume 114 Page 75-78
12 Parcels

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | 2021 | | | 2022 | | | 2023 | | |
|-----------|---------|--------|-------|---------|--------|-------|---------|--------|-------|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | 49 | 10 | 3 | 6 | 8 | 4 | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | 180 | 11 | 11 | 217 | 0 | 5 | 0 | 11 | 4 |
| MARCH | 55 | 8 | 2 | 47 | 0 | 3 | 2 | 15 | 5 | 23 | 2 | 3 |
| APRIL | 68 | 0 | 1 | 18 | 11 | 5 | 0 | 4 | 1 | 0 | 9 | 2 |
| MAY | 122 | 0 | 4 | 109 | 9 | 5 | 89 | 0 | 2 | 0 | 4 | 1 |
| JUNE | 37 | 10 | 5 | 0 | 4 | 1 | 24 | 67 | 5 | 92 | 7 | 7 |
| JULY | 38 | 0 | 4 | 67 | 8 | 6 | 69 | 0 | 3 | 51 | 5 | 5 |
| AUGUST | 22 | 13 | 3 | 54 | 6 | 4 | 8 | 0 | 1 | 110 | 3 | 5 |
| SEPTEMBER | 13 | 8 | 3 | 16 | 9 | 4 | 112 | 0 | 4 | 50 | 4 | 3 |
| OCTOBER | 135 | 5 | 6 | 231 | 2 | 7 | 18 | 2 | 3 | 0 | 5 | 1 |
| NOVEMBER | 41 | 0 | 2 | 203 | 0 | 6 | 164 | 6 | 4 | | | |
| DECEMBER | 17 | 31 | 7 | 14 | 2 | 2 | 48 | 2 | 3 | | | |
| | 668 | 77 | 47 | 988 | 72 | 57 | 757 | 104 | 40 | 518 | 63 | 40 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF OCTOBER 2023

| | 2 | 3 | 4 | 5 | 6 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | 23 | 24 | 25 | 26 | 27 | 30 | 31 | Total | | | | | |
|-------|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|----|---|-----|-------|
| 1010 | 4 | 1 | 1 | | 1 | | | 1 | 1 | 1 | 3 | 2 | | | 3 | | 1 | | | | 4 | 2 | 25 | 1010 | | | | |
| 1020 | | | | | | | | | | | | | | | | | | | | | | | 0 | 1020 | | | | |
| 1030 | | | | 1 | | H | | | | | 1 | | | | | | | | | | | | 2 | 1030 | | | | |
| 1040 | | | | | | O | | | | 1 | | | | | 1 | | | | | 1 | | | 3 | 1040 | | | | |
| 1050 | 1 | 1 | | | | L | | | 2 | 1 | 2 | | 1 | 1 | | | | | | 1 | | | 10 | 1050 | | | | |
| 1060 | 1 | | 2 | 3 | 1 | I | 2 | 3 | | 2 | 3 | | 2 | 1 | 3 | 3 | 4 | 2 | 2 | 2 | | 2 | 38 | 1060 | | | | |
| 1070 | | | 1 | | 1 | D | 5 | 1 | 1 | 1 | 3 | 2 | 2 | | 1 | 2 | 2 | 1 | 1 | | 2 | 1 | 27 | 1070 | | | | |
| 1080 | | 1 | | 2 | | A | 2 | | | | | | | | | | 1 | 1 | | | | | 7 | 1080 | | | | |
| 1090 | | | | | 1 | Y | | | 1 | | | | | | | | | | | 1 | | | 3 | 1090 | | | | |
| 1100 | | | | 2 | | | | | | | | | | | | | | | | | | | 2 | 1100 | | | | |
| 1110 | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | 1110 | | | | |
| 1120 | 1 | | | | | | 2 | 1 | | 2 | | 1 | 1 | | 2 | 1 | | | | | | | 11 | 1120 | | | | |
| 1130 | | | | | | | | | 1 | | | | | | | | | | 1 | | | | 2 | 1130 | | | | |
| 1140 | | | | 1 | | | 1 | | | | 1 | | | | | | | | | | | | 3 | 1140 | | | | |
| 1150 | | | | | | | | | | | | | | | | | | | | | | | 0 | 1150 | | | | |
| 1160 | | | | | | | 1 | | | | | 1 | | | | | 1 | | | | | 1 | 4 | 1160 | | | | |
| 1170 | 1 | | | | | | 1 | 1 | | 1 | | | 1 | | | | 1 | | | | | 1 | 7 | 1170 | | | | |
| 1180 | | | | 1 | | | | | | | | | | | | | | 1 | | | | | 2 | 1180 | | | | |
| 2010 | | | | | | | | | | | | | | | | | | | | | | | 0 | 2010 | | | | |
| 2020 | | | | | | | | | | | | | | | | | | | | | | | 0 | 2020 | | | | |
| 2030 | | 1 | 2 | | 1 | | | 1 | | | | | | | | | 1 | 2 | 1 | | | | 9 | 2030 | | | | |
| 2040 | | | | | | | | | | | | | | | | | | | | | | | 0 | 2040 | | | | |
| 2050 | | | | | | | | | | 1 | | | | | 1 | | | 1 | | | | 1 | 4 | 2050 | | | | |
| 2060 | | | | | | | | | | | | | | | 1 | | | 1 | | | | 1 | 3 | 2060 | | | | |
| 2070 | | | 1 | | | | 2 | | 1 | | | 1 | | 1 | 1 | | | 1 | | | | | 8 | 2070 | | | | |
| 3010 | 2 | 1 | | 1 | | | 1 | | 1 | 2 | 1 | 1 | 1 | | | | 1 | | 3 | 2 | 2 | 1 | 20 | 3010 | | | | |
| 3020 | 2 | 2 | | 1 | 3 | | 1 | 2 | 1 | 3 | 1 | 4 | | | 1 | 3 | 1 | | 2 | 1 | | 3 | 31 | 3020 | | | | |
| 3030 | 3 | 1 | 1 | 4 | 3 | | 3 | 1 | 5 | 1 | 5 | | 5 | 2 | 1 | | 3 | 3 | 3 | | 5 | 2 | 51 | 3030 | | | | |
| 3040 | 10 | 3 | 1 | 6 | 3 | | 8 | 4 | 9 | 3 | 4 | 6 | 5 | 12 | 4 | 4 | 7 | 8 | 6 | 2 | 8 | 3 | 116 | 3040 | | | | |
| 3050 | 11 | 3 | 5 | 3 | 4 | | 9 | 6 | 3 | 11 | 10 | 3 | 7 | 3 | 6 | 2 | 5 | 2 | 3 | 7 | 12 | 8 | 123 | 3050 | | | | |
| 3060 | 5 | 4 | 2 | 4 | 7 | | | 6 | 1 | 3 | 5 | 2 | 8 | 1 | 1 | 5 | 4 | 1 | 2 | 1 | 1 | 4 | 67 | 3060 | | | | |
| 3070 | | | 2 | 1 | | | 1 | 1 | | 1 | 1 | | | | | | 2 | | | | | | 9 | 3070 | | | | |
| 3080 | 2 | | 1 | | | | 2 | | | 1 | | | 1 | | | | 1 | | | 1 | 8 | | 17 | 3080 | | | | |
| 3090 | 2 | 1 | | | | | 2 | 1 | 1 | 1 | 1 | 1 | | 1 | | 1 | 2 | | | | 1 | | 15 | 3090 | | | | |
| Total | 45 | 19 | 19 | 28 | 27 | 0 | 43 | 29 | 29 | 36 | 0 | 41 | 24 | 34 | 21 | 27 | 0 | 21 | 38 | 23 | 24 | 19 | 0 | 43 | 30 | 0 | 620 | Total |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|-------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|-------|
| 1010 | 8 | 14 | 18 | 17 | 20 | 22 | 17 | 14 | 23 | 25 | | | 178 |
| 1020 | 0 | 1 | 0 | 1 | 2 | 1 | 3 | 1 | 0 | 0 | | | 9 |
| 1030 | 2 | 7 | 3 | 3 | 2 | 0 | 4 | 3 | 2 | 2 | | | 28 |
| 1040 | 1 | 0 | 2 | 0 | 4 | 1 | 0 | 6 | 1 | 3 | | | 18 |
| 1050 | 13 | 6 | 8 | 13 | 12 | 11 | 14 | 14 | 13 | 10 | | | 114 |
| 1060 | 29 | 35 | 35 | 17 | 38 | 32 | 36 | 39 | 28 | 38 | | | 327 |
| 1070 | 19 | 12 | 22 | 17 | 33 | 30 | 26 | 32 | 27 | 27 | | | 245 |
| 1080 | 3 | 5 | 2 | 5 | 10 | 10 | 5 | 11 | 8 | 7 | | | 66 |
| 1090 | 3 | 3 | 4 | 4 | 4 | 2 | 2 | 2 | 1 | 3 | | | 28 |
| 1100 | 2 | 4 | 1 | 1 | 2 | 1 | 2 | 2 | 3 | 2 | | | 20 |
| 1110 | 1 | 2 | 0 | 2 | 2 | 3 | 3 | 0 | 1 | 1 | | | 15 |
| 1120 | 6 | 8 | 9 | 7 | 8 | 5 | 6 | 6 | 14 | 11 | | | 80 |
| 1130 | 5 | 1 | 0 | 2 | 0 | 2 | 1 | 1 | 5 | 2 | | | 19 |
| 1140 | 1 | 5 | 4 | 1 | 2 | 2 | 1 | 0 | 1 | 3 | | | 20 |
| 1150 | 1 | 2 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | | | 8 |
| 1160 | 3 | 3 | 2 | 2 | 3 | 4 | 6 | 4 | 7 | 4 | | | 38 |
| 1170 | 7 | 4 | 5 | 5 | 8 | 9 | 6 | 10 | 14 | 7 | | | 75 |
| 1180 | 2 | 3 | 2 | 3 | 5 | 0 | 1 | 2 | 1 | 2 | | | 21 |
| 2010 | 2 | 4 | 0 | 4 | 4 | 5 | 4 | 8 | 2 | 0 | | | 33 |
| 2020 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | | | 7 |
| 2030 | 3 | 2 | 4 | 3 | 2 | 7 | 2 | 6 | 2 | 9 | | | 40 |
| 2040 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | | | 3 |
| 2050 | 8 | 3 | 9 | 7 | 10 | 6 | 2 | 6 | 5 | 4 | | | 60 |
| 2060 | 1 | 2 | 5 | 3 | 1 | 3 | 2 | 9 | 4 | 3 | | | 33 |
| 2070 | 5 | 4 | 6 | 6 | 8 | 13 | 9 | 4 | 6 | 8 | | | 69 |
| 3010 | 19 | 26 | 27 | 22 | 17 | 38 | 26 | 25 | 20 | 20 | | | 240 |
| 3020 | 23 | 29 | 28 | 26 | 24 | 36 | 29 | 37 | 31 | 31 | | | 294 |
| 3030 | 29 | 27 | 46 | 33 | 50 | 59 | 51 | 58 | 55 | 51 | | | 459 |
| 3040 | 109 | 96 | 79 | 101 | 90 | 127 | 109 | 123 | 129 | 116 | | | 1079 |
| 3050 | 109 | 115 | 120 | 119 | 115 | 149 | 140 | 137 | 126 | 123 | | | 1253 |
| 3060 | 41 | 56 | 64 | 71 | 82 | 68 | 94 | 64 | 66 | 67 | | | 673 |
| 3070 | 9 | 7 | 7 | 9 | 9 | 6 | 8 | 6 | 13 | 9 | | | 83 |
| 3080 | 14 | 22 | 16 | 16 | 21 | 20 | 13 | 19 | 11 | 17 | | | 169 |
| 3090 | 21 | 14 | 17 | 12 | 22 | 19 | 12 | 13 | 24 | 15 | | | 169 |
| out of cnty | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Total | 499 | 524 | 546 | 533 | 612 | 694 | 637 | 665 | 644 | 620 | 0 | 0 | 5974 |

LOG FOR THE MONTH OF OCTOBER 2023

| DATE | CONVEYANCE NUMBERS | EXEMPT NUMBERS | IN-HOUSE CONV AMOUNT | IN-HOUSE TRANSFERS CONVEY | IN-HOUSE TRANSFERS EXEMPT | E-CONVEYANCE AMOUNT | E-TRANSFERS CONVEY | E-TRANSFERS EXEMPT | MAPS | POSTAGE | RELOC. PERMIT | TOTAL PAY-IN | OVER/SHORT | CREDIT CARD AMOUNT |
|---------------|--------------------|----------------|----------------------|---------------------------|---------------------------|---------------------|--------------------|--------------------|----------|---------|---------------|--------------|-------------------------------|--------------------|
| 10/2/2023 | 5304-5348 | 94498-94513 | \$20,300.80 | \$13.00 | \$8.50 | \$17,347.20 | \$13.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$37,683.00 | | \$201.30 |
| 10/3/2023 | 5349-5367 | 94514-94526 | \$3,197.20 | \$3.50 | \$6.50 | \$11,931.60 | \$8.00 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$15,149.30 | Short \$1.00 Package 23242248 | \$0.00 |
| 10/4/2023 | 5368-5386 | 94527-94537 | \$909.60 | \$1.50 | \$4.00 | \$14,165.60 | \$11.00 | \$1.50 | \$1.70 | \$0.00 | \$0.00 | \$15,094.90 | | \$49.70 |
| 10/5/2023 | 5387-5414 | 94538-94561 | \$5,494.80 | \$6.00 | \$14.00 | \$18,764.00 | \$2.50 | \$13.00 | \$0.00 | \$0.00 | \$0.00 | \$24,294.30 | | \$0.00 |
| 10/6/2023 | 5415-5441 | 94562-94572 | \$8,099.20 | \$10.00 | \$3.50 | \$14,987.20 | \$7.50 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$23,112.40 | | |
| 10/9/2023 | HOLIDAY | | | | | | | | | | | \$0.00 | | |
| 10/10/2023 | 5442-5484 | 94573-94598 | \$16,110.80 | \$11.50 | \$13.00 | \$16,250.00 | \$11.50 | \$5.50 | \$0.00 | \$0.00 | \$0.00 | \$32,402.30 | | \$14.90 |
| 10/11/2023 | 5485-5513 | 94599-94612 | \$12,264.40 | \$8.50 | \$7.50 | \$14,875.60 | \$7.50 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$27,167.00 | Over \$1.00 pkg 23242248 | |
| 10/12/2023 | 5514-5542 | 94613-94623 | \$13,878.80 | \$11.50 | \$5.00 | \$15,141.60 | \$17.50 | \$1.00 | \$20.00 | \$0.00 | \$0.00 | \$29,075.40 | Short \$.50 pkg 23276371 | \$13.00 |
| 10/13/2023 | 5543-5578 | 94624-94638 | \$19,990.00 | \$15.50 | \$14.00 | \$9,250.80 | \$7.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29,277.30 | OVER \$.50 PKG 23276371 | |
| 10/16/2023 | 5579-5619 | 94639-94647 | \$13,036.80 | \$8.00 | \$3.00 | \$28,428.80 | \$13.00 | \$3.00 | \$50.00 | \$0.00 | \$0.00 | \$41,542.60 | | |
| 10/17/2023 | 5620-5643 | 94648-94661 | \$37,992.00 | \$9.00 | \$6.50 | \$11,560.00 | \$7.00 | \$1.00 | \$100.00 | \$0.00 | \$0.00 | \$49,675.50 | | |
| 10/18/2023 | 5644-5677 | 94662-94682 | \$15,372.40 | \$9.00 | \$11.00 | \$18,915.20 | \$11.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$34,319.10 | | \$109.00 |
| 10/19/2023 | 5678-5698 | 94683-94699 | \$5,266.80 | \$5.00 | \$8.00 | \$14,373.60 | \$2.00 | \$8.50 | \$0.00 | \$0.00 | \$0.00 | \$19,663.90 | | |
| 10/20/2023 | 5699-5725 | 94700-94708 | \$3,573.60 | \$9.00 | \$5.00 | \$16,484.40 | \$11.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,083.50 | | \$145.00 |
| 10/23/2023 | 5726-5746 | 94709-94717 | \$5,619.60 | \$9.00 | \$4.50 | \$11,505.60 | \$7.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$17,146.20 | .50 short exempt # 94714 | |
| 10/24/2023 | 5747-5784 | 94718-94733 | \$16,545.60 | \$13.00 | \$7.50 | \$19,379.20 | \$10.50 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$35,957.30 | | |
| 10/25/2023 | 5785-5807 | 94734-94752 | \$8,610.00 | \$5.50 | \$5.50 | \$12,896.00 | \$7.00 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$21,527.00 | | \$309.10 |
| 10/26/2023 | 5808-5831 | 94753-94768 | \$9,161.20 | \$5.50 | \$12.00 | \$12,373.20 | \$9.50 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$21,561.90 | | |
| 10/27/2023 | 5832-5850 | 94769-94786 | \$3,966.80 | \$4.00 | \$9.50 | \$14,274.40 | \$6.50 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$18,263.70 | | |
| 10/30/2023 | 5851-5893 | 94787-94802 | \$14,213.20 | \$16.50 | \$8.00 | \$15,133.60 | \$11.50 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$29,385.80 | | \$15.00 |
| 10/31/2023 | 5894-5923 | 94803-94829 | \$16,412.00 | \$8.00 | \$12.50 | \$14,006.80 | \$11.00 | \$7.50 | \$30.00 | \$0.00 | \$0.00 | \$30,487.80 | SHORT 148.50 SIMPLIFILE | \$4.50 |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| TOTALS | | | \$250,015.60 | \$182.50 | \$169.00 | \$322,044.40 | \$193.50 | \$63.50 | \$201.70 | \$0.00 | \$0.00 | \$572,870.20 | \$0.00 | \$861.50 |

Notes:

MONTHLY REPORT
 Real Estate Transfer
 FOR THE MONTH OF NOVEMBER 2023

| | | |
|---|-------------|-------------------|
| Conveyance Amount | | \$442,959.84 |
| Commercial/Industrial: | \$11,143.60 | 3% |
| . | | |
| Number of Conveyances | 498 | |
| Number of Exempts | 334 | |
| Transfer Amount | | |
| | | \$617.50 |
| <u>In-House Transfers:</u> | | |
| total parcels | Convey: | 261 \$130.50 |
| 733 | Exempt: | 472 \$236.00 |
| <u>e-Transfers Online</u> | | |
| total e-transfers | Convey: | 311 \$155.50 |
| 502 | Exempt: | 191 \$95.50 |
| Maps | | |
| | | \$50.10 |
| <u>Atlas Maps & Printouts:</u> | | |
| | | \$50.10 |
| <u>GIS Maps & CD Orders: \$0.00</u> | | |
| <u>Postage:</u> | | |
| Relocation Fee | | |
| | | \$0.00 |
| State Appropriations | | |
| | | \$0.00 |
| Forfeited Land Sale | | |
| | | \$0.00 |
| Bids | | |
| | | \$0.00 |
| Fees | | |
| | | \$0.00 |
| Money Returned. | | |
| | | \$443,627.44 |
| TOTAL | | |
| | | \$443,627.44 |

Prepared by: Joni Poli

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 |
|--------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 |
| February | 505 | 482 | 523 | 524 | \$435,583.20 | \$363,532.80 | \$420,402.30 | \$473,078.40 |
| March | 636 | 738 | 673 | 546 | \$408,908.00 | \$531,436.00 | \$582,974.40 | \$494,146.00 |
| April | 546 | 739 | 685 | 533 | \$388,681.40 | \$548,844.40 | \$576,605.40 | \$448,802.00 |
| May | 573 | 715 | 724 | 612 | \$413,340.80 | \$541,662.80 | \$656,659.10 | \$564,165.60 |
| June | 701 | 898 | 780 | 694 | \$512,064.80 | \$711,415.20 | \$771,658.80 | \$608,742.80 |
| July | 846 | 842 | 732 | 637 | \$675,444.00 | \$736,388.80 | \$654,992.90 | \$638,750.40 |
| August | 767 | 864 | 832 | 665 | \$582,036.80 | \$769,029.60 | \$785,411.50 | \$708,156.95 |
| September | 753 | 826 | 749 | 616 | \$536,810.00 | \$674,443.20 | \$756,095.60 | \$558,975.00 |
| October | 860 | 777 | 662 | 620 | \$633,534.00 | \$665,877.60 | \$677,468.80 | \$572,060.00 |
| November | 749 | 737 | 517 | 498 | \$527,070.40 | \$600,986.60 | \$484,022.00 | \$442,959.84 |
| December | 796 | 807 | 447 | | \$628,885.20 | \$738,079.20 | \$530,448.80 | |
| TOTAL | 8276 | 8994 | 7943 | 6421 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 7,457,975.80 | \$ 5,893,369.39 |

November 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|------------|-------------------|---------|--------|-------------------|
| 11/6/2023 | \$60.00 | 60 | 3070 | 09-00-096-103-015 |
| | \$220.00 | 45 | 3050 | 02-02-005-114-050 |
| 11/14/2023 | \$1,000.00 | 7 | 3010 | 05-00-024-101-010 |
| 11/16/2023 | \$360.00 | 42 | 3050 | 02-01-003-150-008 |
| 11/17/2023 | \$1,140.00 | 50 | 3060 | 07-00-034-000-131 |
| 11/17/2023 | \$20.00 | 42 | 3050 | 02-01-005-117-006 |
| 11/20/2023 | \$460.00 | 33 | 3040 | 10-00-031-115-051 |
| 11/20/2023 | \$3,600.00 | 50 | 3060 | 07-00-046-108-012 |
| 11/21/2023 | | | | 07-00-046-108-013 |
| 11/22/2023 | \$564.40 | 42 | 3050 | 02-01-006-158-017 |
| 11/27/2023 | \$488.00 | 65 | 2050 | 03-00-001-705-002 |
| 11/29/2023 | \$68.00 | 42 | 3050 | 03-00-098-108-009 |
| | | | | 03-00-098-108-010 |
| | | | | 03-00-098-108-011 |
| | \$163.20 | 7 | 3010 | 05-00-036-108-266 |
| | \$2,800.00 | 10 | 3020 | 04-00-028-102-190 |
| 11/30/2023 | \$200.00 | 42 | 3050 | 03-00-098-105-009 |
| | | | | |
| | | | | |
| | \$11,143.60 | | | |

NOVEMBER SPLITS

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|------------|--------------|----------|----------|---|--------------|------------|
| 11/1/2023 | 23-02022 | 3020 | 400 | PLAT MIDDLETON CROSSINGS SUB | 1 | 5 |
| | 23-04772 | 1100 | 199 | SPLIT | 1 | 2 |
| 11/2/2023 | 23-05187-C | 3040 | 510 | DEPTH CORRECTION | 0 | 0 |
| | 23-05178-C | 1060 | 511 | AC CORRECTION | 0 | 0 |
| | 23-02028 | 3030 | 501 | PLAT PORT WEST SUB NO 4 | 2 | 41 |
| | 23-04773 | 3040 | 500 | COMBINATION | 2 | 1 |
| | 23-05183-C | 3070 | 520 | AC CORRECTION | 0 | 0 |
| | 23-04770 | 3010 | 511 | COMBINATION | 2 | 1 |
| 11/3/2023 | 22-00787 | 3060 | 501 | SPLIT | 1 | 2 |
| | 22-00786 | 3060 | 511 | SPLIT | 1 | 2 |
| | 23-04760 | 1070 | 400/499 | COMBINATION | 2 | 1 |
| | 23-05172-C | 3060 | 511 | AC CORRECTION | 0 | 0 |
| 11/7/2023 | 23-05184-C | 3040 | 510 | AC CORRECTION | 0 | 0 |
| 11/8/2023 | 23-04761 | 1090 | 511 | SPLIT | 1 | 3 |
| | 23-04761 | 1090 | 511 | COMBINATION | 2 | 1 |
| | 23-04777 | 1060 | 111 | SPLIT | 1 | 4 |
| | 23-04768 | 3010 | 501 | SPLIT | 1 | 2 |
| 11/13/2023 | 23-05188-c | 3030 | 470 | COMBINATION | 2 | 1 |
| 11/13/2023 | 23-02009 | 3040 | 502 | PLAT RIVER RUN LANDING SUB NO 3 | 1 | 23 |
| 11/13/2023 | 23-05191-a | 2060 | 510 | AC CORRECTION | 0 | 0 |
| 11/13/2023 | 23-05188-c | 3030 | 470 | AC CORRECTION | 0 | 0 |
| 11/13/2023 | 23-04779 | 1130 | 499 | COMBINATION | 2 | 1 |
| 11/17/2023 | 23-02036 | 33030 | 400 | PLAT LEGACY ISLE CONDO PH 8 | 2 | 9 |
| 11/17/2023 | 23-04774 | 1120 | 111 | split | 1 | 2 |
| 11/17/2023 | 23-04774 | 1120 | 111 | split | 1 | 2 |
| 11/17/2023 | 23-04774 | 1120 | 111 | COMBINATION | 2 | 1 |
| 11/17/2023 | 23-05192-c | 3040 | 110 | cert of corr | 0 | 0 |
| 11/20/2023 | 23-02037 | 3040 | 500 | PLAT RIDGE WATER SUB. NO. 4 | 6 | 6 |
| 11/20/2023 | 23-02025 | 1060 | 500 | PLAT EMERALD WOODS SUB NO 7 | 2 | 49 |
| 11/21/2023 | 23-05199-c | 3070 | 510 | AC CORRECTION | 0 | 0 |
| 11/21/2023 | 23-05198-d | 3060 | 500 | Add to dup | 0 | 2 |
| 11/22/2023 | 23-05200-A | 3080 | 510 | AC CORRECTION | 0 | 0 |
| 11/27/2023 | 23-04788 | 3010 | 500 | SPLIT | 1 | 2 |
| | 23-04784 | 2050 | 400 | COMBINATION | 5 | 1 |
| 11/29/2023 | 23-04780 | 3020 | 400 | SPLIT | 1 | 2 |
| | 21-04428 | 3010 | 452 | SPLIT | 1 | 2 |
| | 23-05196-C | 3040 | 510 | AC CORRECTION | 0 | 0 |
| 11/30/2023 | 23-02038 | 3060 | 50 | PLAT ST RT 83 & CHESTNUT RIDGE ROUND AB | 1 | 1 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | 45 | 169 |

NOVEMBER 2023 SPLIT BREAKDOWN

| <u>TOWNSHIPS</u> | <u>VILLAGES</u> | <u>CITIES</u> |
|-------------------------|-------------------------|--------------------------------|
| 1010 Amherst | 2010 Grafton | <u>4</u> 3010 Amherst |
| 1020 Brighton | 2020 Kipton | <u>2</u> 3020 Avon |
| 1030 Brownhelm | 2030 LaGrange | <u>3</u> 3030 Avon Lake |
| 1040 Camden | 2040 Rochester | <u>3</u> 3040 Elyria |
| 1050 Carlisle | <u>1</u> 2050 Sheffield | 3050 Lorain |
| <u>2</u> 1060 Columbia | 2060 South Amherst | <u>3</u> 3060 North Ridgeville |
| <u>1</u> 1070 Eaton | 2070 Wellington | 3070 Oberlin |
| 1080 Elyria | | 3080 Sheffield Lake |
| <u>2</u> 1090 Grafton | | 3090 Vermilion |
| <u>1</u> 1100 Henrietta | | |
| 1110 Huntington | | |
| <u>3</u> 1120 LaGrange | | |
| <u>1</u> 1130 Penfield | | |
| 1140 Pittsfield | | |
| 1150 Rochester | | |
| 1160 Russia | | |
| 1170 Sheffield | | |
| 1180 Wellington | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of November 2023

NOVEMBER:

MIDDLETON CROSSINGS SUBDIVISION
LIG Land LLC
Transferred November 1, 2023
Volume 114 Page 47-48
6 Parcels

PORT WEST SUBDIVISION No. 4
Pulte Homes of Ohio LLC
Transferred November 2, 2023
Volume 114 Page 49-51
41 Parcels

RIVER RUN LANDING SUBDIVISION No. 3
RBR Development LLC
Transferred November 13, 2023
Volume 114 Page 52-54
23 Parcels

LEGACY ISLE CONDOMINIUM PHASE 8
Vermilion Shores Phase 2 LLC
Transferred November 17, 2023
Volume 114 Page 55-57
9 Parcels

RIDGE WATER SUBDIVISION No. 4
Dale Yost Construction & Ridge Water LTD
Transferred: November 20, 2023
Volume 114 Page 58-59
6 Parcels

EMERALD WOODS SUBDIVISION No. 7
EWGC Development Group LLC
Transferred November 20, 2023
Volume 114 Page 60-64
49 Parcels

STATE RT 83 & CHESTNUT RIDGE ROUND ABOUT
City of North Ridgeville
Transferred November 30, 2023
Volume 114 Page 67
1 Parcel

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | | 2021 | | | | 2022 | | | | 2023 | | |
|-----------|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | | 49 | 10 | 3 | | 6 | 8 | 4 | | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | | 180 | 11 | 11 | | 217 | 0 | 5 | | 0 | 11 | 4 |
| MARCH | 55 | 8 | 2 | | 47 | 0 | 3 | | 2 | 15 | 5 | | 23 | 2 | 3 |
| APRIL | 68 | 0 | 1 | | 18 | 11 | 5 | | 0 | 4 | 1 | | 0 | 9 | 2 |
| MAY | 122 | 0 | 4 | | 109 | 9 | 5 | | 89 | 0 | 2 | | 0 | 4 | 1 |
| JUNE | 37 | 10 | 5 | | 0 | 4 | 1 | | 24 | 67 | 5 | | 92 | 7 | 7 |
| JULY | 38 | 0 | 4 | | 67 | 8 | 6 | | 69 | 0 | 3 | | 51 | 5 | 5 |
| AUGUST | 22 | 13 | 3 | | 54 | 6 | 4 | | 8 | 0 | 1 | | 110 | 3 | 5 |
| SEPTEMBER | 13 | 8 | 3 | | 16 | 9 | 4 | | 112 | 0 | 4 | | 50 | 4 | 3 |
| OCTOBER | 135 | 5 | 6 | | 231 | 2 | 7 | | 18 | 2 | 3 | | 0 | 5 | 1 |
| NOVEMBER | 41 | 0 | 2 | | 203 | 0 | 6 | | 164 | 6 | 4 | | 108 | 6 | 7 |
| DECEMBER | 17 | 31 | 7 | | 14 | 2 | 2 | | 48 | 2 | 3 | | | | |
| | 668 | 77 | 47 | | 988 | 72 | 57 | | 757 | 104 | 40 | | 626 | 69 | 47 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF NOVEMBER 2023

| | 1 | 2 | 3 | 6 | 7 | 8 | 9 | 10 | 13 | 14 | 15 | 16 | 17 | 20 | 21 | 22 | 23 | 24 | 27 | 28 | 29 | 30 | Total | | |
|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---------------|-------|
| 1010 | | | 1 | | | 1 | 1 | | 1 | 1 | 2 | 1 | | 1 | | | | | | | 1 | | 10 | 1010 | |
| 1020 | | | | | | | | | | | | | | | | | | | | | | | 0 | 1020 | |
| 1030 | | | | | | | | | | 1 | | | | | | | | | | | | | 1 | 1030 | |
| 1040 | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 1040 | |
| 1050 | | | 1 | | 1 | 2 | 1 | | | | | 1 | 1 | | 1 | | | | | | | 1 | 9 | 1050 | |
| 1060 | | 6 | 1 | 2 | 1 | 1 | 3 | | 1 | 1 | | 2 | 2 | 3 | 2 | 2 | | | | 2 | 5 | 2 | 2 | 38 | 1060 |
| 1070 | 1 | 1 | | 1 | | | 3 | | 2 | 1 | | 1 | 1 | 4 | | | | | | | 3 | 1 | 19 | 1070 | |
| 1080 | | | | | | | | | | 1 | 1 | | | | | | | | | | | | 2 | 1080 | |
| 1090 | 1 | | 1 | | | 2 | | | | | | | | | 1 | 1 | | | | | | 1 | 7 | 1090 | |
| 1100 | 4 | | | | | | | | | | | | | | | | | | | | | | 4 | 1100 | |
| 1110 | | | | | | | | | | | | | | | | | | | | | | | 0 | 1110 | |
| 1120 | | | | | | | 1 | | | 1 | | | 3 | | | 1 | | | | 1 | | | 7 | 1120 | |
| 1130 | | | | | | | | | 1 | | | | | | 1 | | | | | | | | 2 | 1130 | |
| 1140 | | 1 | | | | | | | | | | | | | | | | | | | | | 1 | 1140 | |
| 1150 | | | | | | | | H | | | | | | | | | H | H | | | | | 0 | 1150 | |
| 1160 | | 1 | | | | | | O | | | 1 | | | | | | O | O | | 1 | | | 3 | 1160 | |
| 1170 | | | 1 | | | | | L | | | | 1 | | | 1 | | L | L | | | 1 | | 4 | 1170 | |
| 1180 | | | | | 1 | | | I | | | | | | | | | I | I | | | | | 1 | 1180 | |
| 2010 | | | | 1 | 1 | | | D | | | | 1 | | | | 1 | D | D | | | 1 | | 5 | 2010 | |
| 2020 | | | | | | | | A | | | | | | | | | A | A | | | | | 0 | 2020 | |
| 2030 | | | 1 | | | | | Y | | 1 | | | | | | 1 | Y | Y | | | | 1 | 4 | 2030 | |
| 2040 | | | | | | | | | | | | | | | | | | | | | | | 0 | 2040 | |
| 2050 | | | | | | | | | | | | 1 | | 1 | | | | | | 1 | 1 | 1 | 1 | 6 | 2050 |
| 2060 | | | | | | 1 | | | 1 | | | | | | | | | | | | | | 2 | 2060 | |
| 2070 | 1 | | 1 | | | 1 | | | | | | | | 2 | 2 | | | | | | | | 7 | 2070 | |
| 3010 | | 2 | 1 | 2 | 2 | 2 | 1 | | | 3 | 1 | | | 1 | 1 | 1 | | | | 1 | 1 | 2 | 21 | 3010 | |
| 3020 | 1 | | 2 | 3 | 1 | 1 | 1 | | | 1 | 1 | 1 | | 1 | | 2 | | | | 1 | 3 | 3 | 2 | 24 | 3020 |
| 3030 | 4 | 2 | 2 | 4 | 1 | 1 | | | | 1 | 2 | 1 | 1 | 2 | 1 | 1 | | | | | 2 | 1 | 1 | 27 | 3030 |
| 3040 | 3 | 3 | 6 | 3 | 4 | 4 | 1 | | 11 | 2 | 3 | 6 | 3 | 6 | 8 | 2 | | | | 7 | 4 | 4 | 6 | 86 | 3040 |
| 3050 | 6 | 2 | 6 | 6 | 10 | 4 | 8 | | 7 | 1 | 6 | 11 | 9 | 4 | 4 | 8 | | | | 1 | 4 | 5 | 6 | 108 | 3050 |
| 3060 | 3 | 3 | 4 | 2 | 3 | 1 | 4 | | 4 | 4 | 1 | 2 | 4 | 8 | 3 | 4 | | | | | 3 | 2 | 8 | 63 | 3060 |
| 3070 | 1 | 2 | | 2 | | | | | | | 1 | | | | | 1 | | | | 1 | | | 8 | 3070 | |
| 3080 | 2 | 1 | 1 | 1 | 1 | | 1 | | 2 | | | | | 1 | 1 | 1 | | | | 1 | | 1 | 14 | 3080 | |
| 3090 | | 1 | 1 | 3 | 1 | 2 | | | 2 | 1 | | 1 | 1 | | 1 | | | | | | | | 14 | 3090 | |
| out of county | | | | | | | | | | | | | | | | | | | | | | | 0 | out of county | |
| Total | 27 | 25 | 30 | 30 | 25 | 25 | 25 | | 32 | 20 | 19 | 27 | 28 | 34 | 27 | 26 | | | | 15 | 25 | 26 | 32 | 498 | Total |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|-------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|-------|
| 1010 | 8 | 14 | 18 | 17 | 20 | 22 | 17 | 14 | 23 | 25 | 10 | | 188 |
| 1020 | 0 | 1 | 0 | 1 | 2 | 1 | 3 | 1 | 0 | 0 | 0 | | 9 |
| 1030 | 2 | 7 | 3 | 3 | 2 | 0 | 4 | 3 | 2 | 2 | 1 | | 29 |
| 1040 | 1 | 0 | 2 | 0 | 4 | 1 | 0 | 6 | 1 | 3 | 1 | | 19 |
| 1050 | 13 | 6 | 8 | 13 | 12 | 11 | 14 | 14 | 13 | 10 | 9 | | 123 |
| 1060 | 29 | 35 | 35 | 17 | 38 | 32 | 36 | 39 | 28 | 38 | 38 | | 365 |
| 1070 | 19 | 12 | 22 | 17 | 33 | 30 | 26 | 32 | 27 | 27 | 19 | | 264 |
| 1080 | 3 | 5 | 2 | 5 | 10 | 10 | 5 | 11 | 8 | 7 | 2 | | 68 |
| 1090 | 3 | 3 | 4 | 4 | 4 | 2 | 2 | 2 | 1 | 3 | 7 | | 35 |
| 1100 | 2 | 4 | 1 | 1 | 2 | 1 | 2 | 2 | 3 | 2 | 4 | | 24 |
| 1110 | 1 | 2 | 0 | 2 | 2 | 3 | 3 | 0 | 1 | 1 | 0 | | 15 |
| 1120 | 6 | 8 | 9 | 7 | 8 | 5 | 6 | 6 | 14 | 11 | 7 | | 87 |
| 1130 | 5 | 1 | 0 | 2 | 0 | 2 | 1 | 1 | 5 | 2 | 2 | | 21 |
| 1140 | 1 | 5 | 4 | 1 | 2 | 2 | 1 | 0 | 1 | 3 | 1 | | 21 |
| 1150 | 1 | 2 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | | 8 |
| 1160 | 3 | 3 | 2 | 2 | 3 | 4 | 6 | 4 | 7 | 4 | 3 | | 41 |
| 1170 | 7 | 4 | 5 | 5 | 8 | 9 | 6 | 10 | 14 | 7 | 4 | | 79 |
| 1180 | 2 | 3 | 2 | 3 | 5 | 0 | 1 | 2 | 1 | 2 | 1 | | 22 |
| 2010 | 2 | 4 | 0 | 4 | 4 | 5 | 4 | 8 | 2 | 0 | 5 | | 38 |
| 2020 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | | 7 |
| 2030 | 3 | 2 | 4 | 3 | 2 | 7 | 2 | 6 | 2 | 9 | 4 | | 44 |
| 2040 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 3 |
| 2050 | 8 | 3 | 9 | 7 | 10 | 6 | 2 | 6 | 5 | 4 | 6 | | 66 |
| 2060 | 1 | 2 | 5 | 3 | 1 | 3 | 2 | 9 | 4 | 3 | 2 | | 35 |
| 2070 | 5 | 4 | 6 | 6 | 8 | 13 | 9 | 4 | 6 | 8 | 7 | | 76 |
| 3010 | 19 | 26 | 27 | 22 | 17 | 38 | 26 | 25 | 20 | 20 | 21 | | 261 |
| 3020 | 23 | 29 | 28 | 26 | 24 | 36 | 29 | 37 | 31 | 31 | 24 | | 318 |
| 3030 | 29 | 27 | 46 | 33 | 50 | 59 | 51 | 58 | 55 | 51 | 27 | | 486 |
| 3040 | 109 | 96 | 79 | 101 | 90 | 127 | 109 | 123 | 129 | 116 | 86 | | 1165 |
| 3050 | 109 | 115 | 120 | 119 | 115 | 149 | 140 | 137 | 126 | 123 | 108 | | 1361 |
| 3060 | 41 | 56 | 64 | 71 | 82 | 68 | 94 | 64 | 66 | 67 | 63 | | 736 |
| 3070 | 9 | 7 | 7 | 9 | 9 | 6 | 8 | 6 | 13 | 9 | 8 | | 91 |
| 3080 | 14 | 22 | 16 | 16 | 21 | 20 | 13 | 19 | 11 | 17 | 14 | | 183 |
| 3090 | 21 | 14 | 17 | 12 | 22 | 19 | 12 | 13 | 24 | 15 | 14 | | 183 |
| out of cnty | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Total | 499 | 524 | 546 | 533 | 612 | 694 | 637 | 665 | 644 | 620 | 498 | 0 | 6472 |

LOG FOR THE MONTH OF NOVEMBER 2023

| DATE | CONVEYANCE NUMBERS | EXEMPT NUMBERS | IN-HOUSE CONV AMOUNT | IN-HOUSE TRANSFERS CONVEY | IN-HOUSE TRANSFERS EXEMPT | E-CONVEYANCE AMOUNT | E-TRANSFERS CONVEY | E-TRANSFERS EXEMPT | MAPS | POSTAGE | RELOC. PERMIT | TOTAL PAY-IN | OVER/SHORT | CREDIT CARD AMOUNT |
|---------------|--------------------|----------------|----------------------|---------------------------|---------------------------|---------------------|--------------------|--------------------|---------|---------|---------------|--------------|----------------------------------|--------------------|
| 11/1/2023 | 5924-5950 | 94830-94836 | \$12,032.40 | \$8.00 | \$4.00 | \$17,564.40 | \$7.00 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$29,616.80 | OVER 148.50 SIMPLIFILE | |
| 11/2/2023 | 5951-5975 | 94837-94848 | \$7,422.40 | \$8.00 | \$26.00 | \$14,774.00 | \$6.50 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$22,237.40 | | |
| 11/3/2023 | 5976-6005 | 94849-94867 | \$3,633.20 | \$7.00 | \$10.00 | \$14,456.80 | \$12.00 | \$1.50 | \$0.10 | \$0.00 | \$0.00 | \$18,120.60 | Short \$260.50 Package #23355500 | \$43.50 |
| 11/6/2023 | 6006-6035 | 94868-94883 | \$9,049.20 | \$5.50 | \$4.50 | \$16,572.40 | \$10.00 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$25,646.60 | Over 260.50 Package #23355500 | |
| 11/7/2023 | 6036-6060 | 94884-94897 | \$7,774.00 | \$7.00 | \$6.00 | \$16,444.00 | \$8.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$24,241.00 | | |
| 11/8/2023 | 6061-6085 | 94898-94932 | \$7,595.20 | \$10.50 | \$27.50 | \$5,486.00 | \$5.00 | \$7.00 | \$0.00 | \$0.00 | \$0.00 | \$13,131.20 | | |
| 11/9/2023 | 6086-6110 | 94933-94944 | \$16,671.60 | \$9.00 | \$6.00 | \$6,268.00 | \$3.50 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$22,961.10 | | |
| 11/10/2023 | HOLIDAY | | | | | | | | | | | | | |
| 11/13/2023 | 6111-6142 | 94945-94976 | \$5,536.00 | \$9.00 | \$23.50 | \$12,263.60 | \$10.50 | \$7.00 | \$0.00 | \$0.00 | \$0.00 | \$17,849.60 | over 0.50 in cash | \$216.47 |
| 11/14/2023 | 6143-6162 | 94977-95004 | \$4,754.00 | \$2.50 | \$10.00 | \$17,099.20 | \$8.00 | \$4.50 | \$50.00 | \$0.00 | \$0.00 | \$21,928.20 | | |
| 11/15/2023 | 6163-6181 | 95005-95018 | \$6,146.80 | \$5.50 | \$4.50 | \$9,564.00 | \$4.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$15,726.80 | | |
| 11/16/2023 | 6182-6208 | 95019-95038 | \$9,402.40 | \$8.00 | \$12.50 | \$10,829.60 | \$8.00 | \$22.00 | \$0.00 | \$0.00 | \$0.00 | \$20,282.50 | | \$166.73 |
| 11/17/2023 | 6209-6236 | 95039-95055 | \$4,644.80 | \$7.00 | \$12.50 | \$15,104.80 | \$10.50 | \$12.00 | \$0.00 | \$0.00 | \$0.00 | \$19,791.60 | | \$124.10 |
| 11/20/2023 | 6237-6270 | 95056-95069 | \$25,903.00 | \$12.00 | \$42.00 | \$15,206.80 | \$7.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$41,172.80 | 0.50 short | |
| 11/21/2023 | 6271-6297 | 95070-95087 | \$5,667.20 | \$2.00 | \$10.00 | \$18,780.80 | \$13.50 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$24,477.00 | | |
| 11/22/2023 | 6298-6323 | 95088-95099 | \$10,656.40 | \$6.50 | \$5.50 | \$11,073.60 | \$7.00 | \$12.50 | \$0.00 | \$0.00 | \$0.00 | \$21,761.50 | | |
| 11/23/2023 | HOLIDAY | | | | | | | | | | | | | |
| 11/24/2023 | HOLIDAY | | | | | | | | | | | | | |
| 11/27/2023 | 6324-6338 | 95100-95105 | \$5,273.20 | \$6.00 | \$2.00 | \$7,011.60 | \$4.00 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$12,297.80 | | |
| 11/28/2023 | 6339-6363 | 95106-95112 | \$3,646.00 | \$4.00 | \$2.00 | \$27,218.00 | \$9.50 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$30,881.00 | | \$112.50 |
| 11/29/2023 | 6364-6389 | 95113-95136 | \$12,584.40 | \$7.50 | \$15.00 | \$15,594.80 | \$10.50 | \$6.00 | \$0.00 | \$0.00 | \$0.00 | \$28,218.20 | | |
| 11/30/2023 | 6390-6421 | 95137-95163 | \$7,803.60 | \$5.50 | \$12.50 | \$25,451.64 | \$11.00 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$33,285.74 | short \$7.96 fee for return | \$306.04 |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| TOTALS | | | \$166,195.80 | \$130.50 | \$236.00 | \$276,764.04 | \$155.50 | \$95.50 | \$50.10 | \$0.00 | \$0.00 | \$443,627.44 | \$0.00 | \$969.34 |

Notes:

MONTHLY REPORT
 Real Estate Transfer
 FOR THE MONTH OF DECEMBER 2023

| | | |
|---|-------------|-------------------|
| Conveyance Amount | | \$505,090.00 |
| Commercial/Industrial: | \$65,206.00 | 13% |
| . | | |
| Number of Conveyances | <u>529</u> | |
| Number of Exempts | <u>349</u> | |
| Transfer Amount | | |
| | | \$574.00 |
| <u>In-House Transfers:</u> | | |
| total parcels | Convey: | 320 \$160.00 |
| 694 | Exempt: | 374 \$187.00 |
| <u>e-Transfers Online</u> | | |
| total e-transfers | Convey: | 302 \$151.00 |
| 454 | Exempt: | 152 \$76.00 |
| Maps | | |
| | | \$727.35 |
| <u>Atlas Maps & Printouts:</u> | | |
| | | \$727.35 |
| <u>GIS Maps & CD Orders: \$0.00</u> | | |
| <u>Postage:</u> | | |
| Relocation Fee | | |
| | | \$5.00 |
| State Appropriations | | |
| | | \$0.00 |
| Forfeited Land Sale | | |
| | | \$0.00 |
| Bids | | \$0.00 |
| Fees | | \$0.00 |
| Money Returned | | |
| | | |
| TOTAL | | \$506,396.35 |

Prepared by: Joni Poli

CONVEYANCE COMPARISONS

| MONTH | Conv. #'s 2020 | Conv. #'s 2021 | Conv. #'s 2022 | Conv. #'s 2023 | Conveyance \$ 2020 | Conveyance \$ 2021 | Conveyance \$ 2022 | Conveyance \$ 2023 |
|--------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| January | 544 | 569 | 619 | 476 | \$309,091.30 | \$460,246.40 | \$561,236.20 | \$383,532.40 |
| February | 505 | 482 | 523 | 524 | \$435,583.20 | \$363,532.80 | \$420,402.30 | \$473,048.40 |
| March | 636 | 738 | 673 | 546 | \$408,908.00 | \$531,436.00 | \$582,974.40 | \$494,146.00 |
| April | 546 | 739 | 685 | 533 | \$388,681.40 | \$548,844.40 | \$576,605.40 | \$448,802.00 |
| May | 573 | 715 | 724 | 612 | \$413,340.80 | \$541,662.80 | \$656,659.10 | \$564,165.60 |
| June | 701 | 898 | 780 | 694 | \$512,064.80 | \$711,415.20 | \$771,658.80 | \$608,742.80 |
| July | 846 | 842 | 732 | 637 | \$675,444.00 | \$736,388.80 | \$654,992.90 | \$638,750.40 |
| August | 767 | 864 | 832 | 665 | \$582,036.80 | \$769,029.60 | \$785,411.50 | \$708,156.95 |
| September | 753 | 826 | 749 | 616 | \$536,810.00 | \$674,443.20 | \$756,095.60 | \$558,975.00 |
| October | 860 | 777 | 662 | 620 | \$633,534.00 | \$665,877.60 | \$677,468.80 | \$572,060.00 |
| November | 749 | 737 | 517 | 498 | \$527,070.40 | \$600,986.60 | \$484,022.00 | \$442,959.84 |
| December | 796 | 807 | 447 | 529 | \$628,885.20 | \$738,079.20 | \$530,448.80 | \$505,090.00 |
| TOTAL | 8276 | 8994 | 7943 | 6950 | \$ 6,051,449.90 | \$ 7,341,942.60 | \$ 7,457,975.80 | \$ 6,398,429.39 |

DECEMBER 2023

Commercial & Industrial Conveyance Amounts

| DATE | CONVEYANCE AMOUNT | DIST. # | ZONE # | PARCEL #(S) |
|------------|-------------------|---------|--------|-------------------|
| 12/1/2023 | \$500.00 | 50 | 3060 | 07-00-008-115-022 |
| | \$1,200.00 | 42 | 3050 | 02-01-008-101-220 |
| | \$5,200.00 | 50 | 3060 | 07-00-046-108-056 |
| | | 50 | 3060 | 07-00-046-108-008 |
| 12/4/2023 | \$600.00 | 42 | 3050 | 02-01-003-181-045 |
| 12/5/2023 | \$1,836.80 | 11 | 3030 | 04-00-020-720-019 |
| | \$560.00 | 42 | 3050 | 02-01-006-160-018 |
| 12/6/2023 | \$1,040.00 | 11 | 3030 | 04-00-008-725-007 |
| | | | | 04-00-008-725-009 |
| | \$499.60 | 42 | 3050 | 02-01-004-101-057 |
| | \$920.00 | 60 | 3070 | 09-00-105-000-014 |
| | \$2,871.20 | 11 | 3030 | 04-00-020-720-020 |
| 12/7/2023 | \$1,400.00 | 7 | 3010 | 05-00-044-000-007 |
| 12/8/2023 | \$1,400.00 | 10 | 3020 | 04-00-010-111-027 |
| | \$480.00 | 22 | 1050 | 10-00-004-123-073 |
| 12/12/2023 | \$260.00 | 45 | 3050 | 03-00-101-106-015 |
| 12/13/2023 | \$730.40 | 7 | 3010 | 05-00-044-000-109 |
| 12/14/2023 | \$2,886.00 | 11 | 3030 | 04-00-020-720-023 |
| | \$2,060.00 | 50 | 3060 | 07-00-046-107-017 |
| 12/15/2023 | \$674.00 | 42 | 3050 | 02-01-003-110-050 |
| | \$264.00 | 11 | 3030 | 04-00-017-102-212 |
| | \$840.00 | 11 | 3030 | 04-00-017-102-291 |
| | \$1,100.00 | 16 | 3090 | 01-00-001-110-014 |
| | | | | 01-00-001-110-019 |
| | | | | 01-00-001-109-040 |
| 12/18/2023 | \$440.00 | 65 | 2050 | 03-00-001-701-001 |
| | \$10,620.00 | 30 | 1070 | 11-00-092-000-096 |
| 12/19/2023 | \$3,600.00 | 41 | 2030 | 15-00-066-000-038 |
| | | | | 15-00-066-000-031 |
| 12/20/2023 | \$2,650.00 | 11 | 3030 | 04-00-020-720-022 |
| | \$160.00 | 28 | 1070 | 11-00-015-000-017 |
| 12/21/2023 | \$1,810.80 | 11 | 3030 | 04-00-020-720-017 |
| | \$1,840.00 | 11 | 3030 | 04-00-020-720-013 |
| 12/22/2023 | \$1,200.00 | 67 | 2070 | 18-00-027-112-006 |
| | | | | 18-00-027-112-005 |
| | | | | 18-00-027-112-022 |
| | | | | 18-00-027-112-024 |
| 12/27/2023 | \$2,647.20 | 11 | 3030 | 04-00-020-720-024 |
| | \$4,000.00 | 33 | 3040 | 06-25-008-000-011 |
| 12/29/2023 | \$3,299.60 | 11 | 3030 | 04-00-020-720-032 |
| | \$1,892.80 | 11 | 3030 | 04-00-020-720-028 |
| | \$2,000.00 | 11 | 3030 | 04-00-008-101-019 |
| | \$1,600.00 | 41 | 2030 | 15-00-055-103-007 |
| | | | | 15-00-055-103-008 |
| | \$123.60 | 41 | 2030 | 15-00-055-103-002 |
| | \$65,206.00 | | | |

DECEMBER SPLITS 2023

| DATE | SPLIT NUMBER | TAX ZONE | DTE CODE | DESCRIPTION | No.s Deleted | No.s Added |
|------------|--------------|----------|----------|------------------------------------|--------------|------------|
| 12/1/2023 | 23-05194-c | 3060 | 510 | AC CORRETION | 0 | 0 |
| | 23-05197-C | 3070 | 510/500 | FRONT & DEPTH TO AC CORRECTION | 0 | 0 |
| | 23-04787 | 1160 | 110 | SPLIT | 1 | 2 |
| | 23-04787 | 1160 | 111 | AC CORRECTION | 0 | 0 |
| 12/6/2023 | 23-04792 | 1100 | 111/110 | SPLIT | 4 | 8 |
| | 23-04782 | 1090 | 111 | SPLIT/ AC CORRECTION | 2 | 4 |
| | 23-04778 | 1120 | 599 | SPLIT/COMBO | 4 | 3 |
| | 23-04792 | 1100 | 111/110 | SPLIT | 4 | 8 |
| | 23-04791 | 3090 | 511 | SPLIT | 1 | 3 |
| | 23-04789 | 1120 | 111 | SPLIT/COMBO | 3 | 3 |
| 12/7/2023 | 23-02031 | 3080 | 500/640 | PLAT LAKE ROAD SUBDIVISION | 15 | 10 |
| | 23-02032 | 3080 | 640 | PLAT LAKE ROAD SUBDIVISION NO. 2 | 1 | 2 |
| | 23-02033 | 3080 | 640 | PLAT ROWELYN BEACH ALLOTMENT NO. 4 | 2 | 3 |
| | 23-02034 | 3080 | 640 | PLAT WEST SHORE SUB. NO. 2 | 1 | 2 |
| | 23-05195-A | 3010 | 400 | AC CORRECTION | 0 | 0 |
| | 23-05206-A | 3070 | 510 | AC CORRECTION | 0 | 0 |
| 12/8/2023 | 23-05207-C | 3040 | 510 | FRONT & DEPTH TO AC CORRECTION | 0 | 0 |
| | 23-05208-C | 3040 | 510 | FRONT & DEPTH TO AC CORRECTION | 0 | 0 |
| 12/12/2023 | 23-04781 | 3030 | 500 | COMBINATION | 4 | 1 |
| | 23-04763 | 3030 | 499 | SPLIT | 1 | 2 |
| | 23-05212-C | 3040 | 500 | ADD TO DUP | 0 | 1 |
| | 23-05211-A | 3030 | 500 | ADD TO DUP | 0 | 3 |
| | 23-02044 | 3080 | 640 | PLAT- CLEV BEACH SUB 2 | 1 | 2 |
| 12/13/2023 | 23-04793 | 1070 | 685 | SPLIT | 2 | 2 |
| | 23-04794 | 2050 | 499 | SPLIT/COMBO | 3 | 3 |
| | 23-04759 | 3010 | 300 | SPLIT | 1 | 2 |
| 12/15/2023 | 23-02040 | 3030 | 400 | PLAT LEGACY ISLE CONDO PH. 9 | 2 | 1 |
| | 23-04783 | 3030 | 465 | SPLIT/COMBO | 3 | 3 |
| | 23-04775 | 3070 | 510 | SPLIT/COMBO | 4 | 3 |
| 12/18/2023 | 23-02039 | 3030 | 503 | PLAT LEGACY ISLE SUB NO 2 | 2 | 24 |
| 12/19/2023 | 23-04799 | 3040 | 400 | COMBINATION | 3 | 1 |
| | 23-04797 | 1050 | 199 | SPLIT | 1 | 2 |
| | 23-04798 | 1090 | 685 | COMBINATION | 3 | 1 |
| | 23-05215-C | 3060 | 511 | AC CORRECTION | 0 | 0 |
| | 23-04785 | 1140 | 511 | COMBINATION | 2 | 1 |
| 12/21/2023 | 23-05209-A | 1180 | 111 | AC CORRECTION | 0 | 0 |
| | 23-04801 | 3020 | 510 | SPLIT | 1 | 2 |
| 12/27/2023 | 23-05177-C | 3050 | 510 | FRONTAGE X DEPTH TO AC CORR | 0 | 0 |
| | 23-05218-A | 3010 | 510 | ADD TO DUP | 0 | 1 |
| 12/28/2023 | 23-04796 | 1070 | 511 | SPLIT | 1 | 5 |
| 12/29/2023 | 23-02041 | 1070 | 400 | PLAT GARDEN OF EATON ALLOT NO 2 | 14 | 2 |
| | 23-04786 | 3060 | 510 | COMBINATION | 2 | 1 |
| | 23-04802 | 3030 | 510 | COMBINATION | 2 | 1 |
| | 23-05216-C | 3010 | 510 | FRONT & DEPTH TO AC CORRECTION | 0 | 0 |
| | | | | | 90 | 112 |

DECEMBER 2023 SPLIT BREAKDOWN

| <u>TOWNSHIPS</u> | <u>VILLAGES</u> | <u>CITIES</u> |
|--------------------------|-------------------------|--------------------------------|
| 1010 Amherst | 2010 Grafton | <u>1</u> 3010 Amherst |
| 1020 Brighton | 2020 Kipton | <u>1</u> 3020 Avon |
| 1030 Brownhelm | 2030 LaGrange | <u>6</u> 3030 Avon Lake |
| 1040 Camden | 2040 Rochester | <u>1</u> 3040 Elyria |
| <u>1</u> 1050 Carlisle | <u>1</u> 2050 Sheffield | 3050 Lorain |
| 1060 Columbia | 2060 South Amherst | <u>1</u> 3060 North Ridgeville |
| <u>3</u> 1070 Eaton | 2070 Wellington | <u>1</u> 3070 Oberlin |
| 1080 Elyria | | <u>5</u> 3080 Sheffield Lake |
| <u>2</u> 1090 Grafton | | <u>1</u> 3090 Vermilion |
| <u>2</u> 1100 Henrietta | | |
| 1110 Huntington | | |
| <u>2</u> 1120 LaGrange | | |
| 1130 Penfield | | |
| <u>1</u> 1140 Pittsfield | | |
| 1150 Rochester | | |
| <u>1</u> 1160 Russia | | |
| 1170 Sheffield | | |
| 1180 Wellington | | |

Prepared by: Joni Poli

These splits do not reflect acreage corrections & add/drop from the duplicate

STATISTICS REPORT
Real Estate Transfer
For the Month of December 2023

DECEMBER:

LAKE ROAD SUBDIVISION
City of Sheffield Lake
Transferred December 7, 2023
Volume 114 Page 68-72
10 Parcels

LAKE ROAD SUBDIVISION No. 2
City of Sheffield Lake
Transferred December 7, 2023
Volume 114 Page 73-74
2 Parcels

ROWELYN BEACH ALLOTMENT No. 4
City of Sheffield Lake
Transferred December 7, 2023
Volume 114 Page 75
3 Parcels

WEST SHORE SUBDIVISION No. 2
City of Sheffield Lake
Transferred December 7, 2023
Volume 114 Page 76
2 Parcels

CLEVELAND BEACH SUBDIVISION No. 2
City of Sheffield Lake
Transferred December 12, 2023
Volume 114 Page 77
2 Parcels

LEGACY ISLE CONDOMINIUM PHASE 9
Pulte Homes of Ohio LLC
Transferred December 15, 2023
Volume 114 Page 78-79
7 Parcels

LEGACY ISLE SUBDIVISION No. 2
Pulte Homes of Ohio LLC
Transferred December 18, 2023
Volume 114 Page 81-83
24 Parcels

GARDEN OF EATON ALLOTMENT No. 2
Bryan S & Barbara R Carlton
Transferred December 29, 2023
Volume 114 Page 84
2 Parcels

SUBLOT - CONDO - PLAT TOTALS

| MONTH | 2020 | | | | 2021 | | | | 2022 | | | | 2023 | | |
|-----------|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|--|---------|--------|-------|
| | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS | | SUBLOTS | CONDOS | PLATS |
| JANUARY | 19 | 0 | 3 | | 49 | 10 | 3 | | 6 | 8 | 4 | | 192 | 13 | 9 |
| FEBRUARY | 101 | 2 | 7 | | 180 | 11 | 11 | | 217 | 0 | 5 | | 0 | 11 | 4 |
| MARCH | 55 | 8 | 2 | | 47 | 0 | 3 | | 2 | 15 | 5 | | 23 | 2 | 3 |
| APRIL | 68 | 0 | 1 | | 18 | 11 | 5 | | 0 | 4 | 1 | | 0 | 9 | 2 |
| MAY | 122 | 0 | 4 | | 109 | 9 | 5 | | 89 | 0 | 2 | | 0 | 4 | 1 |
| JUNE | 37 | 10 | 5 | | 0 | 4 | 1 | | 24 | 67 | 5 | | 92 | 7 | 7 |
| JULY | 38 | 0 | 4 | | 67 | 8 | 6 | | 69 | 0 | 3 | | 51 | 5 | 5 |
| AUGUST | 22 | 13 | 3 | | 54 | 6 | 4 | | 8 | 0 | 1 | | 110 | 3 | 5 |
| SEPTEMBER | 13 | 8 | 3 | | 16 | 9 | 4 | | 112 | 0 | 4 | | 50 | 4 | 3 |
| OCTOBER | 135 | 5 | 6 | | 231 | 2 | 7 | | 18 | 2 | 3 | | 0 | 5 | 1 |
| NOVEMBER | 41 | 0 | 2 | | 203 | 0 | 6 | | 164 | 6 | 4 | | 108 | 6 | 7 |
| DECEMBER | 17 | 31 | 7 | | 14 | 2 | 2 | | 48 | 2 | 3 | | 23 | 4 | 8 |
| | 668 | 77 | 47 | | 988 | 72 | 57 | | 757 | 104 | 40 | | 649 | 73 | 55 |

Prepared By: Joni Poli

***This report **does not** reflect streets, blocks, or remainders that are created from plats

SALES BY DISTRICT FOR THE MONTH OF DECEMBER 2023

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | Total | | |
|-------|----|---|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|-------|-------|-------|-------|------|
| 1010 | | | | 1 | | | | | | | 1 | | | | 1 | | | | | | 1 | | | | | | | 1 | 2 | 7 | 1010 | |
| 1020 | 1 | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | 2 | 1020 | |
| 1030 | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | | | | 2 | 1030 | |
| 1040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 1 | 1040 | |
| 1050 | 1 | | | | | 1 | 1 | 1 | | | | | 3 | | | | | | | | 2 | 1 | | | | | | 1 | | 11 | 1050 | |
| 1060 | 1 | | | 1 | | 2 | | | | | | | | | 1 | | | 3 | 2 | | 1 | 1 | | | | | | 5 | 1 | 1 | 19 | 1060 |
| 1070 | | | | 1 | 1 | 1 | | 1 | | | 1 | 2 | 1 | 2 | 1 | | | 2 | 1 | 2 | | | | | | | | 3 | 2 | | 21 | 1070 |
| 1080 | 1 | | | | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | | 4 | 1080 | |
| 1090 | | | | | | 1 | | | | | | | | | | | | | | | 1 | | | | | | | | | 2 | 1090 | |
| 1100 | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | | 2 | 1100 | |
| 1110 | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1110 | |
| 1120 | | | | 1 | | 2 | | | | | | | | | | | | | | | 1 | | | | | | | 1 | | 5 | 1120 | |
| 1130 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1130 | |
| 1140 | | | | | | | 1 | | | | | | | | | | | | 1 | | | | | | | | | | | 2 | 1140 | |
| 1150 | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | 1150 | |
| 1160 | 2 | | | | | | | | | | | | | | | | | | | | 4 | 1 | | | | | | 1 | | 8 | 1160 | |
| 1170 | | | | 1 | | | 1 | 2 | | | | 1 | | | | | | | | | 1 | | | | | | | | 1 | 7 | 1170 | |
| 1180 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1180 | |
| 2010 | 1 | | | | | 1 | | 1 | | | | | 1 | | | | | | | | | | | | | | | | | 5 | 2010 | |
| 2020 | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | 1 | 2020 | |
| 2030 | | | | 1 | | | | | | | | | | | | | | | | 2 | | | | | | | | | 1 | 5 | 9 | 2030 |
| 2040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 2040 | |
| 2050 | | | | | | | | | | | | | | 1 | | | | 1 | | | | 1 | | | | | | | | 3 | 2050 | |
| 2060 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | 1 | 2060 | |
| 2070 | | | | | | | | 1 | | | | | | | | | | 1 | 1 | 1 | 1 | 1 | | | | | | 1 | 2 | 9 | 2070 | |
| 3010 | 3 | | | 1 | | 1 | 2 | 1 | | | | 1 | 1 | | 1 | | | | 1 | 2 | 3 | | | | | | | 1 | 1 | 19 | 3010 | |
| 3020 | | | | | 2 | 2 | 1 | 2 | | | 1 | | 2 | 1 | 5 | | | 3 | 1 | | 1 | | | | | | | 3 | 1 | | 25 | 3020 |
| 3030 | 3 | | | 2 | 1 | 3 | | 1 | | | 2 | 3 | 2 | 2 | 8 | | | 5 | | 4 | 8 | 3 | | | | | 3 | 3 | 3 | 56 | 3030 | |
| 3040 | 9 | | | 7 | 5 | 2 | 5 | 9 | | | 2 | 4 | 3 | 7 | 5 | | | 5 | 4 | 6 | 5 | 5 | | | | | | 7 | 7 | 6 | 103 | 3040 |
| 3050 | 6 | | | 8 | 6 | 5 | | 5 | | | 3 | 5 | 2 | 6 | 8 | | | 6 | 9 | 4 | 9 | 4 | | | | | | 11 | 3 | 4 | 104 | 3050 |
| 3060 | 6 | | | 1 | 1 | 2 | 4 | 1 | | | 2 | 3 | 1 | 3 | 5 | | | 6 | 3 | 2 | 3 | 2 | | | | | | 6 | 3 | 4 | 58 | 3060 |
| 3070 | 2 | | | 1 | | 1 | | 1 | | | | | | 2 | | | | | | | | | | | | | | | | 7 | 3070 | |
| 3080 | 1 | | | 1 | 1 | | | 1 | | | | 1 | | | | | | 3 | 2 | 1 | 1 | 1 | | | | | | 3 | 2 | | 18 | 3080 |
| 3090 | | | | 3 | | 4 | | 1 | | | | | 1 | 2 | | | | 1 | 1 | 1 | | | | | | | | | 1 | 1 | 16 | 3090 |
| Total | 37 | 0 | 31 | 17 | 30 | 15 | 28 | 0 | 12 | 22 | 18 | 25 | 37 | 0 | 36 | 28 | 32 | 37 | 21 | 0 | 0 | 0 | 46 | 26 | 31 | 529 | Total | Total | Total | Total | Total | |

SALES BY DISTRICT FOR THE YEAR OF 2023

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sep | Oct | Nov | Dec | Total |
|-------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|-------|
| 1010 | 8 | 14 | 18 | 17 | 20 | 22 | 17 | 14 | 23 | 25 | 10 | 7 | 195 |
| 1020 | 0 | 1 | 0 | 1 | 2 | 1 | 3 | 1 | 0 | 0 | 0 | 2 | 11 |
| 1030 | 2 | 7 | 3 | 3 | 2 | 0 | 4 | 3 | 2 | 2 | 1 | 2 | 31 |
| 1040 | 1 | 0 | 2 | 0 | 4 | 1 | 0 | 6 | 1 | 3 | 1 | 1 | 20 |
| 1050 | 13 | 6 | 8 | 13 | 12 | 11 | 14 | 14 | 13 | 10 | 9 | 11 | 134 |
| 1060 | 29 | 35 | 35 | 17 | 38 | 32 | 36 | 39 | 28 | 38 | 38 | 19 | 384 |
| 1070 | 19 | 12 | 22 | 17 | 33 | 30 | 26 | 32 | 27 | 27 | 19 | 21 | 285 |
| 1080 | 3 | 5 | 2 | 5 | 10 | 10 | 5 | 11 | 8 | 7 | 2 | 4 | 72 |
| 1090 | 3 | 3 | 4 | 4 | 4 | 2 | 2 | 2 | 1 | 3 | 7 | 2 | 37 |
| 1100 | 2 | 4 | 1 | 1 | 2 | 1 | 2 | 2 | 3 | 2 | 4 | 2 | 26 |
| 1110 | 1 | 2 | 0 | 2 | 2 | 3 | 3 | 0 | 1 | 1 | 0 | 1 | 16 |
| 1120 | 6 | 8 | 9 | 7 | 8 | 5 | 6 | 6 | 14 | 11 | 7 | 5 | 92 |
| 1130 | 5 | 1 | 0 | 2 | 0 | 2 | 1 | 1 | 5 | 2 | 2 | 0 | 21 |
| 1140 | 1 | 5 | 4 | 1 | 2 | 2 | 1 | 0 | 1 | 3 | 1 | 2 | 23 |
| 1150 | 1 | 2 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 9 |
| 1160 | 3 | 3 | 2 | 2 | 3 | 4 | 6 | 4 | 7 | 4 | 3 | 8 | 49 |
| 1170 | 7 | 4 | 5 | 5 | 8 | 9 | 6 | 10 | 14 | 7 | 4 | 7 | 86 |
| 1180 | 2 | 3 | 2 | 3 | 5 | 0 | 1 | 2 | 1 | 2 | 1 | 0 | 22 |
| 2010 | 2 | 4 | 0 | 4 | 4 | 5 | 4 | 8 | 2 | 0 | 5 | 5 | 43 |
| 2020 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 1 | 8 |
| 2030 | 3 | 2 | 4 | 3 | 2 | 7 | 2 | 6 | 2 | 9 | 4 | 9 | 53 |
| 2040 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2050 | 8 | 3 | 9 | 7 | 10 | 6 | 2 | 6 | 5 | 4 | 6 | 3 | 69 |
| 2060 | 1 | 2 | 5 | 3 | 1 | 3 | 2 | 9 | 4 | 3 | 2 | 1 | 36 |
| 2070 | 5 | 4 | 6 | 6 | 8 | 13 | 9 | 4 | 6 | 8 | 7 | 9 | 85 |
| 3010 | 19 | 26 | 27 | 22 | 17 | 38 | 26 | 25 | 20 | 20 | 21 | 19 | 280 |
| 3020 | 23 | 29 | 28 | 26 | 24 | 36 | 29 | 37 | 31 | 31 | 24 | 25 | 343 |
| 3030 | 29 | 27 | 46 | 33 | 50 | 59 | 51 | 58 | 55 | 51 | 27 | 56 | 542 |
| 3040 | 109 | 96 | 79 | 101 | 90 | 127 | 109 | 123 | 129 | 116 | 86 | 103 | 1268 |
| 3050 | 109 | 115 | 120 | 119 | 115 | 149 | 140 | 137 | 126 | 123 | 108 | 104 | 1465 |
| 3060 | 41 | 56 | 64 | 71 | 82 | 68 | 94 | 64 | 66 | 67 | 63 | 58 | 794 |
| 3070 | 9 | 7 | 7 | 9 | 9 | 6 | 8 | 6 | 13 | 9 | 8 | 7 | 98 |
| 3080 | 14 | 22 | 16 | 16 | 21 | 20 | 13 | 19 | 11 | 17 | 14 | 18 | 201 |
| 3090 | 21 | 14 | 17 | 12 | 22 | 19 | 12 | 13 | 24 | 15 | 14 | 16 | 199 |
| out of cnty | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Total | 499 | 524 | 546 | 533 | 612 | 694 | 637 | 665 | 644 | 620 | 498 | 529 | 7001 |

LOG FOR THE MONTH OF DECEMBER

| DATE | CONVEYANCE | EXEMPT | IN-HOUSE CONV | IN-HOUSE TRANSFERS | | E-CONVEYANCE | E-TRANSFERS | | MAPS | POSTAGE | RELOC. | TOTAL PAY-IN | OVER/SHORT | CREDIT CARD AMOUNT |
|---------------|------------|-------------|---------------|--------------------|----------|--------------|-------------|---------|----------|---------|--------|--------------|-----------------------------|--------------------|
| | NUMBERS | NUMBERS | AMOUNT | CONVEY | EXEMPT | AMOUNT | CONVEY | EXEMPT | | | PERMIT | | | |
| 12/1/2023 | 6422-6458 | 95164-95178 | \$19,562.00 | \$11.00 | \$4.50 | \$20,715.20 | \$10.50 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$40,306.20 | 0 | \$0.00 |
| 12/4/2023 | 6459-6489 | 95179-95193 | \$6,820.00 | \$7.50 | \$3.00 | \$18,786.80 | \$11.00 | \$8.00 | \$50.00 | \$0.00 | \$0.00 | \$25,686.30 | 0 | \$0.50 |
| 12/5/2023 | 6490-6506 | 95194-95219 | \$3,997.60 | \$3.50 | \$12.00 | \$7,649.20 | \$5.50 | \$10.50 | \$50.00 | \$0.00 | \$0.00 | \$11,728.30 | 0 | \$0.00 |
| 12/6/2023 | 6507-6536 | 95220-95240 | \$7,656.40 | \$9.50 | \$13.50 | \$19,836.40 | \$0.00 | \$12.50 | \$2.00 | \$0.00 | \$0.00 | \$27,530.30 | 0 | \$0.00 |
| 12/7/2023 | 6537-6551 | 95241-95261 | \$3,798.00 | \$5.50 | \$18.50 | \$9,820.40 | \$3.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$13,647.40 | 0 | \$80.50 |
| 12/8/2023 | 6552-6579 | 95262-95283 | \$6,799.60 | \$8.50 | \$9.00 | \$11,200.00 | \$8.50 | \$3.50 | \$0.00 | \$0.00 | \$0.00 | \$18,029.10 | 0 | \$6.50 |
| 12/11/2023 | 6580-6591 | 95284-95300 | \$3,455.60 | \$4.00 | \$4.00 | \$2,333.80 | \$3.50 | \$5.50 | \$0.00 | \$0.00 | \$5.00 | \$5,811.40 | + \$1.80 pkg #23471177 | \$0.00 |
| 12/12/2023 | 6592-6613 | 95301-95325 | \$11,674.80 | \$12.00 | \$10.00 | \$3,062.20 | \$3.00 | \$2.50 | \$29.00 | \$0.00 | \$0.00 | \$14,793.50 | -\$1.80 pkg #2347177 | \$0.00 |
| 12/13/2023 | 6614-6631 | 95326-95344 | \$9,260.00 | \$5.00 | \$12.50 | \$5,704.00 | \$4.50 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$14,988.50 | | |
| 12/14/2023 | 6632-6656 | 95345-95356 | \$12,515.20 | \$7.00 | \$4.50 | \$12,326.80 | \$6.00 | \$2.00 | \$214.00 | \$0.00 | \$0.00 | \$25,075.50 | | |
| 12/15/2023 | 6657-6693 | 95357-95375 | \$15,119.20 | \$11.00 | \$12.00 | \$17,971.60 | \$9.50 | \$1.00 | \$135.00 | \$0.00 | \$0.00 | \$33,259.30 | | |
| 12/18/2023 | 6694-6729 | 95376-95395 | \$21,216.80 | \$13.50 | \$20.00 | \$32,004.80 | \$9.00 | \$4.50 | \$100.00 | \$0.00 | \$0.00 | \$53,368.60 | SHORT PKG #23494591 .50 | |
| 12/19/2023 | 6730-6757 | 95396-95412 | \$5,930.80 | \$9.50 | \$9.00 | \$17,069.60 | \$11.00 | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$23,032.40 | OVER PKG#2349591 .50 | |
| 12/20/2023 | 6758-6789 | 95413-95431 | \$11,512.00 | \$10.50 | \$10.50 | \$22,534.80 | \$12.50 | \$2.50 | \$5.00 | \$0.00 | \$0.00 | \$34,087.80 | | |
| 12/21/2023 | 6790-6826 | 95432-95453 | \$16,743.20 | \$10.50 | \$14.00 | \$20,473.20 | \$9.50 | \$5.50 | \$0.00 | \$0.00 | \$0.00 | \$37,255.90 | SHORT PKG#23507623 \$488.50 | |
| 12/22/2023 | 6827-6847 | 95454-95468 | \$6,190.00 | \$7.00 | \$10.00 | \$13,529.60 | \$7.00 | \$1.00 | \$1.00 | \$0.00 | \$0.00 | \$19,745.60 | OVER PKG#23507623 \$488.50 | \$10.50 |
| 12/27/2023 | 6848-6893 | 95469-95481 | \$13,908.80 | \$8.00 | \$3.50 | \$36,111.20 | \$19.00 | \$3.50 | \$115.00 | \$0.00 | \$0.00 | \$50,169.00 | | |
| 12/28/2023 | 6894-6919 | 95482-95499 | \$7,864.00 | \$5.50 | \$9.50 | \$21,360.00 | \$11.50 | \$1.00 | \$8.25 | \$0.00 | \$0.00 | \$29,259.75 | | |
| 12/29/2023 | 6920-6950 | 95500-95512 | \$12,417.60 | \$11.00 | \$7.00 | \$16,158.80 | \$6.50 | \$2.50 | \$18.10 | \$0.00 | \$0.00 | \$28,621.50 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | | | \$0.00 | | |
| TOTALS | | | \$196,441.60 | \$160.00 | \$187.00 | \$308,648.40 | \$151.00 | \$76.00 | \$727.35 | \$0.00 | \$5.00 | \$506,396.35 | \$0.00 | \$98.00 |

Notes: 12/27/23 THE \$115.00 IN MAPS IS FOR SPLITS/PLATS
12/29/2023 \$10.00 OF THE TOTAL IN MAPS IS FOR SPLITS/PLATS